

The Boulder Creek Series

By Herbert Fitch



*Transcriptions from the
Seminar/Tape Series
1974*

READ ME FIRST!

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TABLE OF CONTENTS

THE BOULDER CREEK SERIES

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BY HERB FITCH

FOREWORD	BY BILL SKILES	5
CLASS 1:	BE YOUR TIMELESS SELF NOW	7
CLASS 2:	STOP CRUCIFYING CHRIST	28
CLASS 3:	CONTINUOUS GOD CONTACT	50
CLASS 4:	ONE SPIRITUAL WOMB	67
CLASS 5:	SPIRITUAL ASTRONAUTS	84
CLASS 6:	ACCEPTING YOUR DIVINE HERITAGE	107

FOREWORD

By Bill Skiles

"Thou wilt keep him in perfect Peace whose mind is stayed on Thee."

-Isaiah 26:3

To walk in the Kingdom of Heaven here and now, it is necessary to have the conscious awareness of Omnipresence; which is renewed continuously throughout the day and night by frequent short meditations until that point of contact becomes a continuous awareness of Being, even with eyes open.

This series of talks from The Boulder Creek Seminar, is presented with the purpose of drawing to your attention the need for a continuous conscious awareness, or as Herb so eloquently states:

"The secret of your life is always **contact with God** and any time you do not maintain contact with God you are going to be divided. And so your function now is contact with God. And the word I'd like you to add to that is: *continuous* contact with God."

It is up to the spiritual student to study the way of meditation and then to put it into practice daily until such time as that conscious contact with God becomes a repeated act of commitment. And then, "At a moment ye think not, I am come," and the Spirit of the Living God becomes a constant awareness. From that point on, "I" will live you.

Bill Skiles

Robbinsville, NC

04/30/11

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CLASS 1

BE YOUR TIMELESS SELF NOW

Herb: We have a purpose for this seminar, a multipurpose. We want to become aware of the realm of the Soul in such a way that we become aware of our own Immortal Identity, here and now. We want to break the mesmerism of the senses. We want to break the material sense. We even want to break the consciousness of body and to develop a consciousness out of the body. We wish to build confidence in the presence of the Kingdom of God and we wish to develop a capacity to live *consciously*, continuously in the present Kingdom of God here and now.

Now this may sound somewhat ambitious but we are already committed to certain facts which it would be well to recognize, especially for those of you who may not have heard our commitments to this point. Those of us who have been studying by tape together are committed now to living here in the finished Kingdom of God with the knowledge that it is possible and that in doing so, we will release into experience those qualities of the Father which must be present where God is.

And that in the release of these qualities the Word will be made flesh and will express Itself as a new body, a new self, a new identity, a new series of activities, all taking place within the Kingdom of God and appearing to our visible senses as an activity from outside of our senses so that that which is the Divine Image and Likeness will be presented to us instead of the human image. And we have called this the transmutation or transformation which we have been undergoing ever since the first ray of Spirit attracted us and pushed us on the path of Light. This transmutation from mortality to Immortality on the earth, in which the Divine Image walks in place of the mortal image, is the commitment which we are following.

And this series of classes is merely a continuation of that commitment, a clarification of it, and an expansion of our capacity to bring that commitment into specific experience, all in preparation for that which is no longer death but transition. We believe the Enoch experience is not only possible but inevitable for everyone who walks the path of Spirit and it is our function to demonstrate that in our lives.

Now all of you have been dedicated. It's impossible to be here tonight without having been dedicated to finding Truth. And you have found it in

many ways, you have walked many paths and even now if we say we walk The Infinite Way, we are still walking a path and we haven't come to the conclusion of it.

Now we wish to clarify one thing tonight and that is that all your dedication is in vain, all your effort, all your desire, all your sincerity, everything that you're willing to put into the work of finding Truth is in vain unless you are willing to accept the authority of Christ. There is no other authority on this earth and Christ is not a person. When Christ speaks, you have heard a command and violations of those commands, whether they are voluntary or involuntarily, performed by you, outlaw you from the Kingdom of God and make it impossible for you to fulfill the purpose toward which we are now committed.

You will find that when you wish to obey the Commandments, the two Commandments, or obey any of the other commands given by the Father, **Resist not evil, Judge not** and so forth, that you will not have the capacity to fulfill these commands, no matter how hard you try, if you remain a human being.

And because transmutation is necessary for transition and transition is our committed goal, I cannot have you believe that a human being can make a transition. There is no such thing. The flesh cannot become Spirit. Mortality can never become Immortal. The human can never see God aright, and it must be known and accepted, and therefore a dedication which still insists that you are human and mortal is a very denial of the words, **be ye perfect as your Father; Son thou art ever with me.**

Every time you consciously or unconsciously deny that you are the Son of God, you are pushing the Kingdom away and for you transmutation and transition are words without meaning. And so, that is clarified. We who seek this transition cannot be human. That is one of the reasons why a class of this kind is so unusual. It is more or less accepted and whoever comes to this class in the future will know that humanity is not their state in the eyes of God. God has no human children!

But that is only a beginning. If you were in a canoe trying to get to Europe, it would be a very long voyage and if you were the only passenger on your little canoe, you probably would never arrive and you would do what we do in this human world – you would die. And maybe someday in another life you'd start out again in your canoe and you'd never arrive; it isn't possible.

You cannot get in a row boat and row your way from here to Europe and so if you try and try and try and keep trying lifetime after lifetime, you'll always fail. And you will discover if you have not already discovered it, that when you apply all of your energy and all of your love of God, you still find your self in that little row boat, rowing and rowing and rowing in an ocean so big that you never seem to arrive at the other side.

All of this rowing in the canoe is really no different than the way we live as human beings and I'd like you to see it this way. You're free to roam in space; you can get in a plane today and in five hours you can be far away. Man has done much with space – the Space Age. But if you stop and think for a moment, although you have total freedom in space or at least relative freedom, you have no freedom in time. In time you live minute by minute. You can be a good Christian Scientist, a good Unitarian, a good Orthodox, religion or an unorthodox religion, you can be in yoga, you can be an Infinite Way; you can be in anything you wish but if you are living in time, you're in a canoe trying to row your way to Europe; it can't be done.

You're living minute by minute and just to see how confined we are, think for a moment, think of all your yesterdays and find out if you can live in them now? They're gone and there's no way you can live in yesterday, no way.

You can't live in tomorrow right now –there's no way. You can't even live one hour from now. You've got to live in this specific minute and then you've got to live in the next minute and this minute is gone, you can't live in that again. You're living in minute by minute by minute by minute and each minute comes from a place you do not know and it goes to a place you do not know and in that minute you live and only in that single minute or less, in that second. You just take these minutes and put them one after one, after one, and you find you are restricted to them. You can't get out of them. And so you're rowing your canoe in this minute and the next minute and the next minute.

And we die in those minutes and we suffer in those minutes and we see things we love destroyed in those minutes. But God didn't make those minutes. Those minutes were not made by God and God isn't living in those minutes and the Son of God isn't living in those minutes.

And as you continue to live in those minutes, you are denying your Identity. You cannot live in the passing minute and be the Son of God. Christ does not live in the passing minute. You're denying your Sonship and the Fatherhood of God as you continue to live in passing time.

Now it doesn't make any difference what religion you profess, if you continue to live in the passing minutes, you are denying God to be your Father and you are denying yourself to be the Son of God.

And so, that's why tonight is important. It's the key. And you can walk past it, you can turn the other way, you can ignore it and you can continue to violate the simple truth that **God is not in time, Christ is not in time.** And you, the Christ of God cannot be in time and as you continue in time you simply say *I am not the Christ; I'm a human being, I'm the flesh.*

You cannot be perfect in time. Everything in time must die. The Father says **be ye perfect as your Father** – dying is no way to be perfect. If you continue in time, you die in time; if you live in time you die in time. And the Father says **my word must be obeyed and I say be ye perfect as your Father.**

Now if you continue to live in time and die in time, you cannot be perfect as your Father. Your Father is not dying in time but you are; therefore, to be **perfect as your Father**, you must not die in time; you must live!

And if you don't live in time there's only one other place to live and that's outside of time. In order to fulfill the command, **be ye perfect as your Father**, you must live outside of time in which people die. And not only that, when are you going to be **perfect as your Father**? God is perfect now – do we plan to be perfect tomorrow? To be perfect as our Father, we must be perfect **NOW**, as our Father is perfect **NOW**.

And so **NOW**, we must be perfect and that is a statement by the Father that **NOW** you are perfect outside time. Outside time **NOW** you are perfect. Inside time you are not.

That is one of the great secrets of the commands and promises in the Bible. We think they are commands and promises but they're not; they're much more. **Resist not evil** is not a command – **The meek shall inherit the earth** is not a promise. It sounds like it in the third dimensional consciousness; in this third dimensional level of this world, those things to us sound like commands but they are not. They are statements of that quality, that Truth which is part of your **Real Self**.

Your **Real Self** does not **resist evil**. Your **Real Self** does not judge. Your **Real Self** has already inherited the earth. It is telling you that which you do not know about your **Real Self** and because you live in a false self you think it's a command to you but it's not. It's a revelation of that which is true of your **Real Self**. And you'll find that every word spoken by Christ which sounds

as a command and a promise is a statement of the reality of your **Real Self** and of the Divine qualities that are part of that **Real Self**.

And furthermore, those words that are coming to you as commands and promises are coming to you *from* your **Real Self**. If you wanted to know more about you, where would you go? **Before you have asked, I have answered** says the Father and here is the Christ speaking to you, telling you who you are because the Christ that is speaking in the Bible to you, is your **Real Self**.

I am come and I say unto you; and who is this I that says all of this? **I the Christ is your Real Self** telling you what your false sense of self would like to know about yourself but doesn't know. And **I say unto you, Resist not evil.** Why? Because your **Real Self** never resists evil and therefore, if you're resisting evil, you're in your false self and when you are able to not resist evil, you find you're in your **Real Self** because that's the nature of your **Real Self**.

Your **Real Self** is pure in heart. Your **Real Self** is the speaker through which the Voice of the Father comes and approaches us as one of the Prophets or Jesus or the Buddha. But always when the words of the Bible speak to you, they are the words of your **Real Self** telling who you are and the Truth of what you are. And when you read it that way, and then turn away, you're only turning away from your **Real Self**.

But when you know that, you find you don't turn away any more. You listen because you want to really know about your **Real Self** and here It is, it's been here for two thousand years. Your **Real Self** has been talking to you and the false sense of self, not having known that, thinks, *well, I wonder if I'm supposed to obey that or if that's a command or how can I do it?*

And now, you are living in time and you do not know what is outside time but your **Real Self** does and the Truth that you are presented by your **Real Self** comes from outside time. It is presented to you in your time sense to teach you what is outside time; things that your senses cannot find or discover or know in any other way.

So your Real Self says, **Blessed are the pure in heart, theirs is the Kingdom of Heaven; theirs is the Kingdom of God. They will see God face to face** and you puzzle it out and you puzzle it out, without, never once realizing this is coming to you into your time sense by your **Real Self** living outside time which knows the Truth and that's why Christ is your only authority. Christ lives outside time.

We, in mortal sense, live inside time and we have been invited to live outside time. You cannot be **perfect as your Father** unless you live outside time.

And then the doubting Thomas says, "*Well how, how can I live outside time?*" Take a look at some of the clues you've already been given in the Bible and may not have recognized:

The nobleman says, "*Heal my son*" and Jesus says, "**Go thy way, thy son liveth.**" And He says this at a certain time and when they come to the nobleman's house, the servants I believe run out and tell the nobleman. He says, "*What time did it happen that my son was better.* And they give him the exact time and he says, *Why, (to himself) that's the very time that this man Jesus said to me, "Thy son liveth."*

Now that was an instantaneous healing. And what is an instantaneous healing? It was a statement that in Christ there is no time.

When Jesus is on the mountain and His disciples are rowing frantically on the lake and He hears the call. Instantly He's walking on the water; within an instant He is there. Why? In Christ there is no time; but Christ is YOU.

Christ living outside time appears instantly anywhere. When He steps on the ship instantly it is on the shore; again telling you there is no time in Christ.

The Son of God has no time. The devil says, the cosmic mind says, "*Here I give you all the kingdoms of the world all wrapped in a yellow ribbon. Take them.*" Why does He refuse? Just two words; he offers him the kingdoms of the world in time. Time is a mirage. The Christ accepts nothing in time.

Where was Jesus crucified? And the secret of that has always been misunderstood. He was crucified in time but he wasn't in time. A mirage was crucified in time. You cannot crucify the Christ in time; the Christ is outside time and therefore, it appears to.

Always, we have had with us the Inner Word about Christ living outside time and Christ being the first born, the Son of God, the only begotten - Christ being the hidden Identity of all who walk the earth; Christ being Yourself; to know Christ aright, to know God aright, you cannot live in time.

You're saying, "*That's me over there but I'm over here.*" You're saying, "*I am matter but I am Christ too*" and you're not. As long as you continue as material being in time you are rejecting Identity.

Now Joel had an experience you remember: he was in his automobile on his way, I think to Pasadena – I may have the place wrong, and he arrived in an impossible amount of time, much earlier than he could have; it just wasn't possibly humanly. And when people hear the story, they sort of smile. Maybe they think that Joel's watch was wrong or that he possibly had his mind on something else and it only seemed that way to him but he was telling us the great secret of living outside of time. And then, we are told to remove the time sense. And we say, "*It's impossible!*" It is for human beings but it's not impossible for God, it's not impossible for the Son of God.

Think of every disease you ever heard of; where is it? It's in time and God didn't create disease – that's why it's existent in time.

Think of every evil you know; where is it? It's in time. There's war in time, there's unemployment in time, there's inflation in time, there's sickness in time, there's suffering in time, there are atrocities in time – every evil on this earth exists in time and no where else. And outside time is the perfect finished Kingdom of God; it is **timeless**. You know God isn't going to be any older tomorrow. You say, "*I'm twenty years old, I'm fifty years old, I'm sixty years old.*" Who are you speaking about? You know Christ has no age. You're just saying, "*I'm not Christ,*" aren't you?

We have all these ways of escaping into the false mortal sense and denying the Christ. We are all Peters; ***I don't know him***. Every time we come into any statement that is about something in time and we believe it happened, we are piercing the Christ.

There is nothing happening in time that is not a mirage. There is nothing in time that is not a mirage and that is why we must get out of time. You stand at a certain point and your life moves by; it moves and it vanishes. Every moment it's vanishing more and more; finally it's smaller and smaller and smaller and finally, it just vanishes completely. That's why we're called *mortals* because we are living in ever perishing minutes that die.

And we can't pull them back and reclaim them. And then we come back in another body, and then another body and then another body; we're still rowing that canoe; still coming back into time.

And so, let's look at time – what is it? How are we going to step outside of time when so many millions of people have gone before us and died and they couldn't step out of time – our parents and their parents, our ancestors; they couldn't step out of time? They all died in time. Are we going to do that or are we going to find a way to step out of time and follow the Master who

could say ***Thy son liveth?*** Why? Because you see him dying in time, I see him where he is. He's outside time and he lives outside time. Everyone lives outside time but doesn't know it. They think they're living in time.

The physicist says that *time is* –well, he sees it as an electron and he says the length of the life of an electron seen by the naked eye or by the instruments of science becomes what we call *the moment of time*. And then the astronomer measures time another way. He says that there are two ways; we can look at the angle of the sun or the angle of the Vernal Equinox and that gives you time. And then there are others who say that *higher space enters into lower space and that causes the feeling of time*. Others say and I have said that *time is caused by the relationship or the ratio of the atoms of our senses to the atoms of those things around us*.

But this is only a relative truth. It's still about material time. Now all time as we know physical time is based on a fallacy and you can see it very easily. For instance, it'll soon be night, and why is it night? Has the sun stopped shining or are we merely turned away from it? Do you realize the sun never stops shining and we have twelve hours of darkness? But the sun is always shining! It's always shining and what's more, it isn't moving around the earth. It's right up there and it's shining. We have flipped over and then we flip back. We flip over and back. And every time we flip and then back, we say *that's another day*.

But the sun is always shining. That is the Eternal Day and when we flip out and in, out and in, that makes night and day but it isn't night and day at all. It hasn't stopped the sun from shining. It's simply that we turn away from it and then we come back to it and we call that a day or a night. And because we turn away from it and then come back to it, we say that moment that turned away and came back, *that is now yesterday*. And the next time, we haven't done it yet, but the next time we turn away and come back that will be tomorrow. In other words, we have been fooled. We have created yesterdays and tomorrows simply by flipping the earth on its belly back and forth.

But the sun keeps shining. And the ancient prophets knew there was an Eternal Day – on the seventh day God rested because there was no more time; time was no more. Time has never been; time has never passed by. We are simply flipping and flopping inside the Eternal Day – this is one day. And whether you die and reincarnate, you still come back into this same Eternal Day; you never really go out of it. You can't. There is just one day and we all live in this one Eternal Day and in it we create the illusion of a changing day

that will come tomorrow. But that tomorrow is already here in this Eternal Day now and every other tomorrow.

It isn't tomorrow at all. It's the Eternal Day and all that's happening is that we're squeezing a little more out of the tooth paste jar. A little more tooth paste today, a little more tooth paste tomorrow; we turn back and forth, back and forth right in the same Eternal Day and that Eternal Day is always there.

When you live in that Eternal Day and let the flip and the flop of the earth, the day and the night, the passing and the coming of tomorrow and the going into yesterday, you'll find that your life isn't vanishing at all. It only seemed to. You can't get out of this day if you try. No one can. You either die and come back into this day and you call it reincarnation or you pass into the next day.

Think for a moment of those seven days, the six days of creation and on the seventh day he rested and you'll find those were six days and this is only one of those days. This Eternal Day is but one of those days and within this one day, we come back and forth into the material sense. But time isn't moving; that's as illusory as the sun coming up tomorrow morning and the sun doing down tonight – it isn't coming up and it isn't going down – when you stop and think, it's there; we are doing all that turning, in this earth.

Now Christ in the form of Jesus had overcome the belief of passing time, of tomorrows that become todays and go into yesterdays. And there was no aging in Christ, there was no dying in Christ, there was no moving of time in Christ. It's simply false consciousness. Lazareth died to our human sense in time but it was the same as **thy son liveth**. Outside time there's no dead anything; outside time there's only Life. **And there's no inside time because time is illusion of the cosmic mind.**

You can actually experience the non-reality of time. Now how long does it take you to die - you can't die in a second; it takes you sometimes months, sometimes a year, sometimes days but each passing minute is not even connected? They are all separated. And then it passes and then it passes. You can't die in a minute; you're dying in these unseparated passing minutes that aren't even passing. You simply cannot die; there's no way to do it.

When you remove the illusion of passing time and when you meditate upon this, seriously, you will discover you can feel the nothingness of time, the illusion of time, you can feel the Eternal Day, you can feel the earth flipping

and flopping inside this vastness with the sun moving nowhere and you can know, "Why I can feel that illusion. It's so clear."

Nothing's happening. This is the cosmic sense of time and it makes us all think we're growing older. It makes us think that the minutes are running away. It even causes what we call our ecology. It makes us think that our environment is changing. Why? Because you have the illusion of that which does not move from the future into the present, and then into the past, but you think it is.

And so the whole world moves in this flow of invisible time that isn't moving. And it is for that reason and that reason alone that we experience death, and evil and error. When we say *there's a shortage*; there's no shortage except in time. When we say *there's a lack or a limitation* – if you're living outside time, it doesn't touch you.

Now there's a Soul language in the Bible, a *Soul language* and when you begin reading it as a Soul language, it talks to you. You'll find that things you never dreamed of were telling you to step outside of time but you didn't know they were saying that to you because you weren't reading the Soul language. You were a mortal being reading the words of someone called Jesus Christ and there were the two of you. Here was you and there was Jesus and Jesus was saying this and once more, he was saying it two thousand years ago. You didn't quite register that this was your Higher Self outside time telling you that which you didn't know inside time and were saying, *look I know something you can't possibly know and I'm telling it to you. Here it is: **You can't serve two masters. You can either serve God or mammon.***

Now, you can't serve God in time because look at anything in time and it's not God governed. Time is in this world and this world is not the Father's Kingdom. If you want to serve God, you cannot serve God in time, in this world; you must live outside time to serve God. And that's Soul language. Soul language is saying, *you think that I am just giving you a command again but I'm not. I am revealing the nature of Reality.*

And then there's this great intelligence, this incredible intelligence saying to you **do this in such a way** that you say, "Well, I can't do it. I can't do it," and then you find yourself being forced to rise to capacities you didn't know you had. How can you serve God in time, keep failing at it, and then finally die and think you've fulfilled the command to **serve God and not mammon?**

And so what has it been doing; it's been forcing you finally to come to a place where you say, *"Well I've done everything I know, what's next?"* And that's always the purpose. These commands are placed just beyond your reach.

Remember when Joel said, *"I was told to love my neighbor but there was this one fellow – I just couldn't. So I said, God you do it."* We thought that was cute. He was telling us that no human being can love his neighbor; you cannot do it. You've got to know your neighbor to love your neighbor. You can't say, *"That's Christ"* – that isn't doing it. While you say, *"That's Christ;"* you'll find that in some subtle way you are denying the Christ of your own being or somebody else's Christhood. And so you can't just, you know – pick a – someone who is Christ because this is what you're trying to do and then turn around and have a relative you think is somebody you'd rather not have for a relative.

There has to be an across the board acceptance that time is presenting to us a motion picture of the senses. And if you don't come to that point of view, you will forever be chasing mirages in time. You'll try to become, you'll try to improve, you'll try to make a better human you. You see in time there's a psychology; I'm going to become something or time will bring this to me. And that's the mirage; time can't bring it to you.

The Son of God is perfect now. You see how easy it is to deny yourself to be the Son by thinking that in time you will be perfect? That's how time fools us and traps us and that's why Jesus refused the kingdoms of the world in time.

Now then, you are being told to take time and see it another way; to see that it doesn't exist. To start with a whole complete new viewpoint of time – that if I live in time, each minute is a dying minute; I have an ever perishing life. And so, you're puzzled; you say, *"How can I get out of time then?"* With our five senses we are glued to time and so you've got to get out of the five senses. You've got to overcome the beliefs of the five senses; these automatic mechanical beliefs.

You saw the tree grow from a little sapling up to a great big tree. That's what your senses said. That isn't what happened. That's what happened in time. That's what happened in your material sense world. If we were in kindergarten we'd say, *"Yes the tree grew and only God can make a tree,"* but this isn't kindergarten. This is a class committed to being the Divine image and likeness of God. And if I accept a material tree over there, I've got to accept the material body over here and a material body over there.

I can't have a material body over there and none over there or a material tree over there and a spiritual body here. I've got to have a spiritual universe and your senses do not see a spiritual universe. And so, to serve God outside time and not in time, you must rise above your sense perceptions.

You can no longer live in a three dimensional world because that's what your senses tell you is here. You've got to accept the fourth dimension. You've got to accept that you're - beside the five senses that you call I and you; you had a time sense that you didn't know you had. You didn't think it was a sense but it's a time sense and you've got to overcome that.

And then comes the greatest revelation – **You are Eternity Itself.** You cannot live in time. The Christ is the Eternal Self – **to know the Father aright is Life Eternal.** The Son knows the Father – when you accept Sonship, you must accept that you are Eternal Being, you are Eternity – not time. These fractions, these minutes that pass by, these unseparated images, these separated little points, these pinpoints of consciousness that are false –you're not going to let your life run-down the drain that way. Once you know that you are Eternity Itself and this simply isn't you; these passing moments, these perishing moments of matter.

And then in Soul language again, you see the Father saying through the Christ, **Oh they have no bread. Well then gather up the fragments.** And all of a sudden this becomes a message about time and it becomes a message about the fractions of life spans you have lived. You thought you died once and you came back and you lived again and then you died and you came back; you went on and on and on, dying and reborning, and dying and reborning; always a new life.

And those fragments that were gathered up to multiply loaves and fishes; that is the statement to you to gather up all those fragments – those life spans you think you lived. They're all false. See them as one Eternal Day. You didn't come in and go out and come in and go out. You are the Eternal Day; you are the Christ of God which is never born and never dying. We're no longer working on this little life span over here to make it better; that one before and that one before and that one that is to come and that one after that; all of these life spans are fragments.

It's like the little loaves and fishes; gather up the fragments in your Consciousness and do not accept yourself as a reincarnating fraction. **Christ doesn't reincarnate.**

Again, what we're trying to do is to find the many ways in which we deny we are the Son of God and to come to that concerted effort to see that in time I am being entrapped in to the prison of matter, of dying matter, of aging matter, of matter that ultimately suffers for no reason other than that it is a concept.

Now during the next two days we're going to have to develop the capacity to be alerted to those traps which drag us back into shifting time. You may not have had to think about it before but in these two days we're going to think about it. And every time we are in some way reacting to an idea which is trapping us back into material time, we're going to become so aware of it that we can stand and **resist not evil** and look at this trap of time and see that it is not actually moving by, so that our whole psychology of losing opportunities, of losing years is seen to be the illusion that it is.

That Self of you which exists now outside time is here. Outside time isn't somewhere else; outside time is here and there are two worlds and they're both here. One is here inside time and one is here outside time and we're going to become conscious of the one outside time which is the present finished Kingdom of God.

Man hasn't seen it because he's running in the illusion of time and cannot look outside it; he is unconscious outside time. And inside time he has a false consciousness – **Awake thou that sleepest**, because you're sleeping in time. And when you awake you find you're not inside time, you're outside time and you haven't gone anywhere.

Now this can't be done in a moment. It can't be done in two days but we can develop habits, states of alertness and an activated knowledge about how to consciously know how to live outside time so that we can practice and practice and practice consciously living outside time and not inside time. And then you will understand why God says that you must live outside time.

God never came and said, *I want you to live outside time* but God gave you commandments and you cannot fulfill them inside time. You have to go outside time to fulfill them.

That's why people have failed to fulfill those commandments. That's why death continues and that's why we fail to solve our problems. You see, we think in terms of I have safety, security, I have health, but we don't. All of these things we think we have, we find we have them in time and they melt right in front of us. Health – old age takes it away from many people; it starts

out as health but why does it diminish? Because it's health in time and that is not health. You cannot have perfect health in time. **Be ye perfect as your Father** means you cannot have health that is perfect in time – there's only one more place to get it and you must find health outside time; the health that doesn't die.

And now you see that mortality is in time and Immortality is outside of time but they're both here. **Be ye perfect as your Father NOW** – means here NOW. Immortality is outside time. Perfect health is outside time, that's why it's Immortal. Just take finances – supply: you think you've got supply; even if you keep your supply until you pass out of this picture, you've then lost it. But if the country goes off a certain standard and onto a new one and inflation comes along and strikes continue and prices keep spiraling up and up and up; what you thought was supply now becomes quite a problem. Why?

Because it's supply in time. It isn't Real Supply. Supply in time is a mirage. Everything in time is a mirage. We think we have justice; many people thought they had justice, they thought they had freedom and then some iron country comes along and puts them behind a curtain. They don't have freedom all of a sudden; they had it and it's gone. We think loyalty exists here but some loyalties can be misguided. You find people are loyal; they go to jail for their loyalty; they were loyal to the wrong person.

Everything that happens in time has an opposite in time. It's a law of this world. There is no health, security, safety, supply, equality or justice in time and there's no freedom in time. In fact, there's **no life in time**; that's why it dies. It has its opposite; that isn't life. That which is in time is not life.

∞∞∞∞∞∞∞∞ End of Side One ∞∞∞∞∞∞∞∞

And now you will find that everything in time is an imitation, I don't care what it is – you name it, **if it's in time it's an imitation of Reality.**

And this is the great truth that must be looked at carefully so that you are able to stop and to prevent yourself from being drawn along in the tide of time, thinking that tomorrow will be better; thinking that tomorrow will be an improvement and to accept that here and now is the Invisible Kingdom of God outside of time and my Christ Self lives there here and now and that is the only Self I acknowledge.

When you begin seriously seeing that you must do this, and when you seriously begin wanting to do this and then seriously begin doing this, as some of you have, you will discover that you are building a new substance, the Eternal Substance. Your own Immortal Substance begins to flow into your Consciousness, into your experience the Invisible loaves and fishes are multiplied; **Thy son liveth. Lazareth come forth** – out of the Invisible a new Substance is formed and it is the Word and it is made flesh as you. And this is how you activate the transmutation.

Only by consciously living outside time, outside the five senses, outside of a world of length, height and breath and accepting the presence of an Infinite Universe of Spirit even though your five senses have no way of contacting it, and refuse to be a passing mortal being whose life is vanishing into the minutes that have just passed.

You will find a capacity to find that **there is a NOW behind the passing moment** and in that NOW you will find a new Substance and that Substance is the Light of God. And when you let it shine it will transmute this that appears as mortal flesh and it will become more evident to you that you are literally walking in the Kingdom of Light, the Kingdom of God, the Kingdom of Substance, not as an ever perishing mortal being but as the living Son of God.

You will have your Substance and it will go before you and it will guide you. It will teach you and it will speak those words within you from outside time which are the very Substance of God; it will perform those deeds which the Christ has ever performed outside time, which come to us and which we call miracles.

And it is all in the hereness and nowness of your True Being but you must know that unless you consciously find the way to accept that you are the Eternal Being, not the passing time creature and consciously crucify every concept of time that enters your consciousness in whatever subtle form or disguise it may take; unless you do this faithfully, you will not feel that Substance which transmutes you into the Divine image and likeness.

But if you do, you will find the Enoch experience, you will find that death is abolished. **You will find that sickness and suffering and tears are all part of the time picture which you can overcome if you live consciously here now outside of time.**

When I sat down I marked a passage; I'm going to look at that now because I think it was about this subject. It was in Paul's Ephesians and it was

the 5th Chapter; let's see it's the 15th Verse of the 5th Chapter: 15, 16 and 17. And here's Paul who had caught that:

See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is.

Redeeming the time because the days are evil: this I think is what we've been talking about and I assure you that whether you've studied for thirty or forty years without results, the moment you start ***redeeming the time***, seeing that it isn't moving, it isn't passing by – it doesn't exist; you're in the Eternal Day.

Some books will call that an eon or an age; we are in that Fourth Day now and we are in it to stay until we **redeem the time**. And when we redeem the time individually we walk into the Fifth Day – Transition, or individually we come back into the Fourth Day again and again and again; to study another religion, another method, another system but always finding that **the real problem is that we haven't known that time does not exist**. And once knowing it is not enough; you can know it all day long, it will do you no good. You've got to do something about it. You've really got to pick the weeds out, you've got to make many acts of commitment to this Truth. It's got to become the very central core of everything you do until it's so automatic that you never, never, never are fooled into living as a form in time; chasing mirages, grasping them with your hands and finding you really don't have them; only for a time.

Now let's get out of that canoe. Let's not live minute by minute. The phrase I think I am reaching for is to expand your awareness to the magnitude of your Being, to the knowledge that I am not passing in time; I am the Eternal Self, I am the Self, the Infinite Self. My existence isn't passing; the life of God isn't passing. The Life of God that I acknowledge as my life is the only life there is; it isn't passing in time. It isn't even in time. The Life of God is not in time and therefore, I am not in time. I am not in this passing moment; I am in the NOW which is always. I am in the Eternal. I am Eternity Itself.

All of those so-called yesterdays; I wasn't in them. I'm not going to be in all the tomorrows that come; I'm not going to be in a single one of them. Those tomorrows and those yesterdays are in the cosmic mind and those tomorrows that are going to pose as today and then pass into dying

yesterdays; I am not going to be in them. That's why Christ walks forth though crucified – never in those passing days.

The Son of God knows God aright as Life Eternal and is that Life Eternal and you must accept that you are that Life Eternal and not try to row in that canoe, not live minute by minute but live in the fullness. Gather all the fragments together, see that in every tomorrow that is going to come in today, your Eternal Life already exists and all these tomorrows are little fragments within the Eternal Being that you are. That tomorrow is here now in your Eternal Self.

On a physical level that sun is not going to fade away and then come back; the earth is just going to flip around and come back and the sun will be waiting right there; it's never going anywhere. Your whole Eternal Life is waiting right here, right now. Stop this passing through it - you're not passing through anything. You are all of it right now; you can't divide it up into fragments. Gather the fragments. There is no passing you – you are not a life span.

Those who didn't know this died. They were persons, they were nations, they were civilizations and they died because they lived in that passing that isn't passing. They came into birth over here and they came into death over there. Your Eternal Life is the Life of God, it wasn't born over here, it won't die over here and that is who you are. Before this birth I Am. After this death I Am and all in between I Am. I AM the Eternal Self and these little fractions that come into form and go through and pass, they're not me. **I am not in those passing material forms in time, says the Christ of your Being** from outside time to you, to know that here, **I Am Come** and **I say unto you, be ye perfect as your Father**. Your Father is not living in these passing fragments of time, in fragmented material selfhoods.

Accept the fullness of Being. As mortals pass in time they are always incomplete. They are never whole. They are always trying to become and they always fail because you cannot become. Hence therefore, if I am not in time I am NOW whole, I am NOW complete. In fact, you are Self-existent; you are completely independent of time. There's nothing time can do for you; time can do nothing for Christ.

Do you see it's a whole new way of looking at yourself and you must do it because it is what the Christ tells you to do; it's as if your Higher Self is talking to your lower self? It's as if your brain was telling your foot to do something. Your Higher Self is saying to the mortal sense of you, *Get out of the*

way, you're blocking the Light, the Light that is undivided, the unseparated Light. Get out of the way- Let go! Be still and know, **I and the Father are One.**

Now, how do you divide up One. One is One forever and so that One is not passing, that One is always the fullness of Itself and I am that One fullness. I am whole now; compete now, Self-existent and independent of time. My life is not in time and is not passing in time; I have caught the cosmic illusion. **I am not a creature in passing time.**

Now this is what Christ is telling us; it is the key to everything you will ever do in Truth and it is the key to every failure of man upon the earth, to every evil he has suffered, to every war, to every disease, to every lack and limitation. All these things exist in the non-passing time which man thinks is here and is passing and your Father says, Not at all. Be ye perfect. Serve God, not mammon. Live in the Kingdom of God where there is time no more. Live outside time and you'll find that is the Kingdom of God.

Now saying it, as I say, is one thing, and believe me it's almost like wrestling with Jacob's ladder. You've really got to climb out of this rung by rung but you've got to do it. And if you put your energy and time into seeing that there's no time, you'll find answers you didn't dream were available. And sometimes you can just sit down and say, "Well, I've got to get out of time now, let me see." And you know, within ten minutes you'll be surprised what happens; once you make that your problem. And then you'll see that it's forcing you to – something that I think I'd like to mention: you'll try to think your way out of it and you'll find you can't. You'll find that to come out of time is not a thinking process. You can't think your way out of this cosmic illusion but you can experience your way out and so in order to come out of time you may start with thinking about how, but then you're going to come to a place where instead of thinking about how, you're going to take no thought about how and you're going to rest in the Father with confidence and trust in the quietness and you're not even going to say, "Father you show me." You are just going to rest there as the Christ. And when the experience of not being in time comes to you, you'll see why you couldn't think your way out. It is a spiritual experience.

Now, you've been out of time, dozens of times. It's just you weren't thinking about it that way. Somebody calls you up and says, "Help me," and you help them, and they get some help. But they live in another city – you think you helped them by staying in time? You got out of time but you didn't know it.

And suppose they were five hundred miles away; that made no difference to you. You got into the Christ of your own being which is out of time and the Christ revealed Itself where your friend was and that was the help.

Some people say that they are able to travel to Venus. If you got a call from Venus would it be any different as if you got one from Toledo? You just go into the same Inner Self and rest and the help would come in Venus, on the planet of Venus, just as it would to somebody in Toledo. It wouldn't make any difference to the Christ. But why? Because the Self of you already is where Venus is supposed to be; you don't have to go there. In the Self that is outside time, you are Omnipresent now. You don't have to study for years on how to go to Venus. You simply have to live outside time in Self and you find that whoever calls you from wherever they call is making contact.

But if you are not outside time and they call you inside time and find you inside time, you are not going to give much help because there's no way from inside time to transfer that help. Christ isn't inside time. The healings have to be outside time to be healings and you'll find your healing Consciousness jumps by leaps and bounds the moment you start thinking about being outside time. Because every time you work at it to be outside time what you are really doing is learning how to be the Christ. That's where Christ lives. Time is in this world; the Father says, **My Kingdom is not of this world.** Where's Christ - where the Father is; outside time!

And so if that is clear to you, this is going to be the direction and it is only a direction for those who have reached that state in their Consciousness which no longer wants to play party games, is not interested in stuffing new truth into the mind but wants to demonstrate Spiritual Power, Spiritual Identity, Spiritual Substance; wants to be the living child of the Living God..

I presume that all of us, at least most of us, have reached this state in our Consciousness, where nothing else will do. And because of the turn out here today, which had such a beautiful Silence to begin with, I feel that we are really being blessed now with an expanding corps of those who are dedicated, not to reading the Bible alone without committing themselves to its Inner Truth, but those who are going to move forth in this world as Lights, and let that Light shine and speak with authority from outside time as they listen to that Christ which is the Light of our Life.

I hope some of this is hitting each of you in a certain way. I want to tell you I expect you to be puzzled about it for a little while; it's a very difficult subject to work with. In fact it's a subject that very few people do work with

but it is the key subject at this moment and it will open mansions you didn't suspect existed.

Whenever you touch the **Eternal Self outside time** it will manifest in time. It will be the bread you cast upon the water and it will be spiritual bread and it will return overflowing. When the Father said, **sow to the Spirit**, we did not know it meant that you cannot sow to the Spirit while you live in matter in time. And so we tried to sow and to sow and to sow but we didn't harvest. And all the while the fields were white to harvest outside of time.

Now so far tonight, in this very first meeting, we have been given some Truth which completely revolutionizes our complete understanding of all the words of Jesus Christ. You will find that they are pregnant with new meanings and I mean if you go back to your room tonight and just pick up the Bible and look at anything Jesus Christ had to say, you will begin to look at it from an **outside of time viewpoint** and you will see it has a totally different meaning than you suspected; a great depth, a great wisdom and for you a key to a new mansion that you had been hoping for but weren't able to enter for reasons you couldn't quite fathom.

It's almost as if you were just beginning a completely new Bible. And then when you stop and say to your self, *wait a minute now this isn't Jesus speaking and this isn't another Christ speaking, **this is my Christ Self speaking.*** All those red underlined words, all those words in red, that's my Christ speaking and all those deeds that the Christ is doing, that's my Christ doing, all of this is my Self outside time coming to me in a Bible. It's the Truth and you'll find it.

It's so potent when you know it, that it makes you start spinning around with a new kind of joy. You can't wait to open that Bible because it's speaking to you a new Soul language instantly. And everywhere you thought you had no crops coming out of the ground, you find they're all white to harvest right now; a bumper crop, everything is green and growing.

Your Bible comes alive, your Consciousness responds and when the Christ speaks within, that is your own Self outside of time telling you what you would not have known any other way. When you hear that Voice, that's from outside time. And when you read what the Christ says, that's from outside time. And when the angel comes with Its intuitive instincts for you to lift you into a new Soul awareness, that's from outside time, and it's beginning to take you outside time, where you belong.

Now let's see if we can be still and live in the Eternal idea of Self, not a mortal me living in Eternity but **I Am the Eternal Self**. I'm no longer a mortal; never was and for heaven's sake let's get rid of all human heredity. That's another trap; human heredity is just saying *I'm not –God is not my Father*. You only have a Divine heritage; you can't have a human heritage.

We are one-hundred percent the Eternal Self and we do not live in time.

We may see many around us who think they do but they don't live in time, even if they think so. You cannot live in it because God didn't create time. And out of this will come the knowledge of the Immortal Self.

CLASS 2

STOP CRUCIFYING CHRIST

Herb: Good Morning. [Audience response]

I'm going to ask you now to listen with your inner ear to a passage in the Bible, and that means not to look at the words on the surface but to remember that when truth is presented to you it has two meanings at least: one for the babes, which we can no longer claim to be, and one for those who are ready for the hard truth which is the demand that you accept it, understand it, and then go forth and apply it, letting yourself be an instrument for the truth that you hear.

There is a great truth that we learn as we listen to the Word of the Father, and it is that when you hear the Word you are united with the Father. It's as if you were receiving a letter from a friend. You open the letter and you read it and you're united in thought with the consciousness that sent that letter to you. The one who sent the letter to you is not separated from the words put on the paper. And more so, the words of the Father are living, and when you find the Word of the Father, you find yourself and the Father in a Oneness, and that's how you find your way back home.

Every time you find the Word of the Father you are reunited again in Consciousness until ultimately you are never in a sense of separation at all. And so, as you listen to these words they may or may not be familiar to you, but now apply your knowledge that this is the language of the Soul. It doesn't mean a single thing that it says to the outer ear. There is not a word I will read to you that means what it says. And I want you to actively participate in listening to it with your Soul for it is written by the Soul for your Soul to decipher it and to develop that habit so that every time you touch the Bible you don't open it with your human mind, but you remind yourself, this is a book for my Soul written by the Soul of God. It is to lift me out of the mind. And now as you are listening that way, you will quickly see what the Soul is saying to you.

This is in the book of Joshua. This is in the day when the sun stood still and the moon stayed until the people had avenged themselves upon their enemies.

"The sun stood still in the midst of heaven and hastened not to go down about a whole day."

And you are seeing more than a sun that doesn't go down a whole day. You're seeing heaven open up to somebody. You're seeing somebody find the Light that was there **before** the sun.

You're in the first book of Genesis; you're in the first chapter of the first book; you're in the Spiritual universe.

"And there was no day like that before it or after it that the Lord hearkened unto the voice of a man for the Lord fought for Israel."

Something is happening to Joshua; something that is going to happen to each of us. He is finding God here, not somewhere else. He is finding God in the now and the here, not in tomorrow. He is not waiting for the Father to come to him in future time. Heaven is opening up to Joshua as heaven opens up here and now to those who will accept that God is now present, **here** this very moment where you are God is present. And we don't have to wait for the next moment or tomorrow or for the heavenly hereafter, nor can we from this moment on be without the knowledge that God is **always present** and that whatever in me denies that presence is a lie.

When I say I hurt, I am denying that God is present. When I say I fear, when I say I need, I lack, I want, I desire, I am incomplete, there is something wrong with me; I am a liar. Nothing is wrong with you ever—you are merely accepting the sense evidence above the knowledge that God is present; they cannot both be present. The lack, the need, the pain, the sorrow, the grief, the fear, cannot be present if God is present. You are merely denying the presence of God.

Now we go the other way: that which hurts, which fears, which doubts, which is uncertain, which is insecure, is not me. There is a hypnosis personalized as me at this moment which fears and hurts and lacks and is limited but it is not me. And my remedy for that is quickly to know I am being challenged, I am being tested, I am being tempted to deny that God is present.

And so you drag yourself out of the sense hypnotism; you feel the pain, you feel the lack, you feel the limitation, it's very real to you but God is present and that's your Living Bible – God is present. And God is never less than present, **God is never absent** and you have God's Word for it.

That Self which *can never leave you or forsake you* has not left you and has not forsaken you; you have been fooled by your five senses. You have let the sense of touch tell you, you hurt. You have let the sense of vision tell you that something is wrong in the visible world and your five senses individually

and collectively are telling you that God is not here, God is not there. Worry, doubt, fear, hurry do something because God is not here, and you're saying, "Yes, I must do something. I must get a band-aid, I must get a splint, I must go out and get something to put on this before I bleed to death" – and you're not even bleeding. Oh yes, your eye says so; your sense of touch says so; you're human self says so, and your human self is a liar. It doesn't know God is present and God is not permitting this to happen. And this is the cosmic hypnotism.

The knowledge of the presence of God does not depend on your knowledge. The sun in the sky doesn't depend on your knowledge that it is present. The presence of God does not depend on you knowing it—it is present whether you know it or not; you only suffer from not knowing it. But you never put the Presence here; you don't control whether it is here or not, no one in this world controls whether the Presence is here. The atom bomb doesn't push the Presence away; death doesn't push the Presence away. **We do not know the Presence is present; we forget!**

The sands of time slip away and as we write on the sands of time that is erased by the tide, and the tide of human thought erases the knowledge of the presence of God and we have to nudge ourselves. Sometimes we have to jolt ourselves. We have to pray without ceasing until we know instinctively upon rising, in the midst of the turmoil of the day, in the midst of every challenge around us: Whatever I am seeing is part of the tide of human thought and it is erasing in me the knowledge that God is present and I will not let it do so.

Uppermost, beyond all else, hallowed beyond everything I know is the knowledge; **God is present; never absent.** Neither death itself nor every punishment the world can dish out can change the fact that death and punishment are a lie. God does not permit these to happen and they cannot happen. It is the sense mind separated from God which presents the image of these things to me, but they are not present except in the sense mind.

And that sense mind, **I must learn to control or it will control me.** Your sense mind daily is saying to you, *God is not here.* You're not aware of it because your sense mind itself is only a part of the hypnotism. The fullness of the hypnotism is in the universal mind. Your sense mind is an unwilling victim of the cosmic mind.

Now watch how Joshua breaks through—and listen with your Soul because this is the language for your Soul. Joshua breaks through the cosmic mind which controls your sense mind, which forces you to believe instinctively

and to accept instinctively because you do not see God - that God is not here doing God's work, and therefore isolates you from the very God you seek, separates you from the God who is here, present invisibly where we all stand.

Cosmic mind, sense mind – then your reaction and beliefs from that sense mind, and that is the pattern, the chain reaction of human thought, the mist which beclouds the truth that where you stand is the invisible presence of God always. And in the midst of the most severe kind of pain, you are being challenged: Will you or will you not deny that Presence. Can you rise above that severe challenge and in the midst of it say, *Father, nothing can remove your Presence?*

The world mind is tempting me to deny who I Am and the senses, unwilling victims of the world mind, are trying to make me believe that I am not your son. They are telling me that I am illegitimate, not born of the Father, that God is not my Father and God is somewhere else.

I don't need medical research, I don't need a laboratory; I need truth in Consciousness. There is not a single healing in the Bible that used medical research or something that comes out of a bottle. Never were hands needed to touch the individual; that was the outer symbol that Christ within is touching your Soul. Never was there a prayer to God, *help this victim*; always the Self knowledge of Christ Omnipresent as the living son of God everywhere that a mortal body appears was the teaching, and that teaching was for you and I not to have to go to anyone in this world but to Christ in our own being, and not to wait for the problem to arise before you go to Christ for help for the problem but to train you that now, here I Am.

Now let's put our finger directly on the cause of what we have called our human problem:

“Joshua returned and all Israel went with him unto the camp to Gilgal, but these five kings fled and hid themselves in a cave in Makkedah.”

And what happened in your Soul when you heard about those five kings? Are they putting your finger on the problem, these five rulers? Have you identified them in your mind now?

“And it was told, Joshua saying, The five kings are found hid in a cave.”

The five kings hid in a cave. We didn't know about those five kings and that they were ruling our lives. We didn't know about the tyranny of the five senses. They were hid in a cave; they were running our lives but we didn't know it.

Our sense of touch was one of those kings; our sense of hearing, our sense of sight; our sense of smell. Everything that actually contributes to the knowledge we have was a false king – a tyrant. We say, “*I believe because I see.*” That’s what Thomas said. But Joshua is going to overthrow the five kings, as we will do.

I feel this terrible pain, and that’s the king of touch - it’s hid in the cave. And now you go to the pain, you want to get rid of the pain – that isn’t what you want to get rid of – that’s what you think you want to get rid of. It has drawn you now into the mirage. All you can think of is, *let’s get rid of the pain.* Don’t get rid of the pain. **Find Yourself**, you’re not in pain; the self you think you are is in pain. Let’s get above that mortal self that is in pain. Don’t get rid of the pain; get rid of the mortal self that has the pain. Don’t let this false king separate you from Identity, Identity has no pain.

And now, build your Consciousness on who you are. What you have been trying to do is the greatest sin of all and probably the only. You have refused to be Divine. Imagine you refused to be Divine; you insist on not being Divine. I want to be mortal and I have a pain. Go the other way, turn ye: Yes, *there’s a pain in this body but where is God? Where is Christ? Who is Christ? Am I Divine Self or mortal self? If I am Divine Self, let me claim it, let me be it and let me not be it only when things are going smooth, let me be it particularly when things aren’t going smooth.* That’s the test.

I am Divine Being, there is no other, there never was another but the Divine Self. And so now I claim to be Divine Self and therefore, here I, Divine Self, am looking at this pain and saying to the sense of touch which is influenced by the world mind, to my own sense of touch I say: “*Thou cannot convince me of sin. You cannot make me mortal being; who is this sense of touch that claims pain? Did God create it? Did God create five senses that die? Did God create vision that will die, hearing that will die, hearing that can be defective, vision that can be defective? Did God create anything potentially defective? Did God create 20/20 vision?*”

Have I not said God is Omniscient? Does God have 20/20 vision? Does Christ have 20/20 vision? What is this vision that I have? It’s a counterfeit. It’s very handy but it isn’t fooling me. You need it where you are in the visible world but it isn’t your vision; it isn’t the vision of Christ; it isn’t the vision of the Soul. We’re not going to accept it as the ultimate. It’s the level of human consciousness.

And just as I have limited human vision, all of my five senses are limited to this world. My five senses could only know what is in this world, and I am

interested in living now in my Father's Kingdom. I can't do it with those five senses. Those five kings have got to go. I am not throwing them away but I have 'five other senses' that I must call into play. I can't be limited. As long as I stand in five senses alone and honor the five senses, I am not honoring God supremely.

My love of God must supersede what my five senses tell me even in the worst moment of strife, in the worst moment of grief. You have lost your loved one comes the claim. Oh no, never – impossible! If we accept life in form, we deny the Christ. How could you lose Christ? We deny the Christhood of another individual; we actually separate ourselves from them by denying their Christhood. We cannot do that.

Grief is a statement that the one you are grieving for is not the Son of God—it's one of the ultimate misstatements. And sometimes the one you are grieving for needs your love at that moment more than you know. Even though the sense of separation is there, the need for your love is definite, and you withhold it by grieving. **The veil doesn't remove the need for love**, it must continue, it must be that love which is the love of the Sun which is ever shining on the just and the unjust, the present in body and the absent in body because the presence of Spirit is all. That love must never diminish. God's love never diminishes, and as an instrument for the love of God shining through you, it must never diminish—that is another test.

Now these five kings hid in a cave are going to influence us all of our lives, from the moment of physical birth to the moment when we pass from the physical sense of life, the five kings rule us unless we happen to know them and love the Father supremely enough to look at the five kings and one by one to divest them of their authority. Think now of your five senses as you hear about the five kings and see what you must do.

“And Joshua said, Roll great stones upon the mouth of the cave and set men by it for to keep them.”

Joshua is teaching us that we must learn to keep these senses in their place. Don't turn over your life to your five senses because that's a false life. They have their place; they'll get you across the street; they'll get you through the shopping tour; they'll get you fed and clothed, but you're not going to live by that bread alone.

Now we are being lifted to the need for an intelligence beyond our five-sense mind – a Soul intelligence and this is definitely brought about by the

restraints you place upon your beliefs from the five-sense evidence that is presented to you.

Now there's a difference between calling your practitioner and saying, "Help me," AND calling your practitioner and saying, "Help me know who I am, because I know that will get rid of this thing that's bothering me."

You see, that's a step ahead for you, and then there are many steps ahead of that because you will be helped to know who you are enough so that every time the problem, whatever it happens to be, or another problem arises, instead of it being a problem to you it will be an alarm clock. And the first thing you know when the problem comes is: *Uh oh* – I stepped out of Christ. That's what you will be saying, *not how do I get rid of this thing*; in fact that'll be the last thing you're thinking of – and I mean that. You won't be thinking *how do I get rid of this*; why and when did I lose the knowledge of my Identity, Christ, Spirit! I've got a material problem and here **I am Spirit**. How did I ever get away from being Spirit that far?

Now isn't that the real problem? I forgot that I was Spirit. And maybe for the last hour or two or three or days, I have been acting like a material being; I've been in the five kings and they've been ruling me and they make me a material being, that's all that it is. The five kings make us matter; that's all they know. And I've been a five-sense creature forgetting that I was Spirit, and now this problem is only reminding me that **I Am Spirit**, that's all it's doing.

It might hurt a little more than I would like it to because I have wandered away from being Spirit that much; I need to be drawn back; I need to be reminded very forcibly for my own good.

We said it to our children, *this hurts me more than it hurts you but I've got to spank you*. And now Spirit is saying, *this hurts me more than it hurts you but I've got to spank you*—we don't like our own medicine. Spirit says *you've got to take a little pain right now because it's the only way I've got to teach you*. You've wandered off the track and it's an automatic thing. Spirit doesn't take out the whip. You wander off the track of Spirit but it's simply karma – cause and effect. Leave Spirit and you're in matter. When you're in matter you're in material law. Off goes the alarm clock and it's saying *get back to Spirit. Claim Spirit, be Spirit, know Spirit, refuse to be other than Spirit*. And it might take a half hour, it might take an hour, it might take you all month, but get there. And don't stray away again, and if you do, be sure not to stray too far. And set up a method to tell yourself when you're straying so you know, otherwise the five kings are going to take over.

Now then, we are unified in the knowledge that we are Spirit. This integrates the thought content of your mind. It automatically cleanses and purifies; it dips you in the Pool of Siloam; it redeems the time; it dissolves the concepts that are formed by sense beliefs.

I Am Spirit. No, I do not have a pain because Spirit has no pain. That which has the pain is something outside of my Being. A world belief has the pain and it has placed this belief in what I have called my body. It did it all while I slept, like a thief in the night it came. While I was asleep in matter, my eyes wide open, the thief came and planted the thought, and my sense of touch and smell and feeling and sight picked it up. *I feel terrible.* Why? The world mind has planted this in my senses and now my senses are ruling me with this terrible feeling. I need an ally quickly, and I don't have to go outside of Being; I simply have to return to Being. I AM the living Spirit of God.

Now Mr. World Mind, what have you got to say about it and what can you do about it? Go ahead, throw all your thunderbolts; this pain has got to leave, it never was here. I'm not living in those five senses; I'm living in my Soul, in my Being. I am accepting that God is here. Oh, those words *Omnipresence* are becoming an accepted fact in Consciousness; *Omnipotence* is no longer a word, *Omniscience* is not a word, the Omni's are not words. They are the truth; the fact, the only present Reality, and the five senses are the denial of that All Presence, that All Power, that All Knowing.

It isn't enough to know *Omnipotence* and still be in the five senses. The five senses deny *Omnipotence*. You must live in *Omnipotence* which denies the five senses. You must **know the truth and you must know the reason for the lie**, and no matter how much it continues to hurt it does not change the Truth. You must continue to accept this persecution in My Name until you have climbed that ladder, until you are that which is the living Son of God in spite of the persecution. And then you realize the persecution was world thought.

Now, this will take you out of time because it's only in the five senses that you're in the time world of good and evil; The Tree of Life is not in time. The tree of good and evil is in time. Joshua is finding The Tree of Life which is outside time, and he is stepping out of the tree of good and evil which is inside time.

As soon as you step out of the belief that God created those five senses you won't try to use them; you'll let them just serve you in a different way. You won't believe what they dish out. You will know that these five senses, which cannot see God, are keeping me from the positive knowledge that here now is Christ in the Kingdom of God. And whereas, before you might have tried to

get out of time through the mind and would have failed, now you simply discipline the five senses and you'll find you are being lifted out of their power, which is the way, you come out of time. Time only exists within the five senses and outside the five senses there is no time.

Form only exists within the five senses and outside the five senses there is no material form. **Counterfeit life exists only within the five senses**, and outside the five senses there is the life Divine. If you live in the five senses you will die in the five senses. If you think your life is in this world, your life will die in this world. If you think your life is in material form, you will die in material form. When you know that your life is Eternal Life you will not try to put God into a material form. You will not try to think God, Divine life is in a material form. You will not claim your life in a material form; you will discover that your life is not in the material form and is independent of the material form and only your five senses held you bound there.

Now, your life is independent of your form; now your life is not only in this room, now your life is everywhere. And please, know that **your life everywhere is living perfectly**; it is not feeling pain. You have simply narrowed your life down to a little point and there is where it hurts. Get out of that point – it's not you. Get out of those five kings which build walls around you and say, *you're inside of the walls* – your not.

Christ walks through the walls built by the mind of five senses. Let's get out of those walls now. Let's get out of bones and muscles and let's not be frightened even to get out of heartbeats. Let's get out of physicality because our Life isn't in physicality. Let's get out of the five kings. We will overthrow the government of the five kings.

I come to bring not peace but a sword. I am overthrowing the five-sense universe; it has no existence. I am overthrowing the five-sense body; it is not the Divine image and likeness of God. I am overthrowing the belief that you begin over here and end over there and that you have a life span to live; you don't.

Your life is not confined within a body nor in a life span. And the knowledge of this when you feel it, when you know it, is your release from every temporary disturbance. They become fly specks and you just flick them off in your Consciousness.

I am not going to limit myself to 70 or 80 years on this little revolving planet. I'm not going to call God a liar by doing so. I'm not going to wait for Eternal Life. I'm not going to live Eternal Life later; my life is Eternal Life.

As we break the tyranny of the five kings we discover, here now, there is an Eternal I. The Self that I Am is Eternal Self. My Eternal Self is my only Self and it is Real. I have an Eternal Self, I Am an Eternal Self. It is Real. It isn't confined to a body or a place or a time. It isn't confined to anything; it is boundless, boundless in space, boundless in time and it is perfect as my Father.

Please learn to spend some of your contemplative meditations in the knowledge that I Am an Eternal Self and my Eternal Self is on this earth as it is in Heaven. My Eternal Self is not this which you see between my head and my feet, but my Eternal Self is my present Self. It isn't 20 years old or 30 or 40; it wasn't born as the birth certificate says and it isn't going to die when the coroner says so; it isn't going to lay down and die. I am really going to live in the conscious knowledge of my Eternal Self, which is timeless.

Yes, there is a Heavenly You here and now and that Heavenly You here and now is living here and now in the Kingdom of God. The finished perfection of God is governing your timeless Self here and now and the challenges that you have received that have caused you to deny that, have pyramided, compounded, multiplied, increased, because you were not *consciously* accepting your Eternal Self. You were accepting your temporary self.

You were placing the seat of all your life in your temporary self because the five senses were the king of your consciousness. They were crucifying you. They were crucifying Christ and they did not exist. They were presenting to you a mirage called a human life, a mirage filled with sense images, and although there were many, many, many sense images floating by which you called things and persons and places and events, there were not many illusions; there was only one. **There was one illusion that was the substance of every image going by your mind, one illusion, one cosmic image and within it are all the evils and errors of the world.**

When you overcome the one cosmic image, one cosmic illusion, you can look at every illusion within it and see that it's all part of the same one illusion. Just seemingly moving at different speeds with different sizes and shapes but all made of one substance – cosmic thought. Thought is the substance of the illusion and thought in you is the accomplice, which makes you believe the illusion is real. Your thought – *your human thought* is the accomplice of the cosmic mind. It uses you just as a broadcaster uses your radio – he speaks through the radio to you and you hear him; he speaks through the TV to you and you see him.

Cosmic mind speaks through your mind and feeds you its thought and that thought becomes the image in your mind, which you say, “there is a tree” – it’s very real to you. “There is a bird, beautiful bird, and there’s a rose;” these are wonderful, they’re out there and they’re real to us. But over there’s a cripple; there’s a leper and over there, that fellow is maimed – for 38 years that fellow over there hasn’t been able to walk, and there’s an alcoholic and there’s a drug addict.

Who says so? You don’t hear God saying that, Divine thought doesn’t say that; Divine thought looks at the adulteress and says, “**neither do I condemn thee.**” Divine thought doesn’t see a drug addict; human thought does. Who put a drug addict on this earth? Not God. There’s nothing Divine about a drug addict, that’s not the Divine image.

What about this one-armed fellow on the other side? Is that an image and likeness of God? What do you see it with? The same eye that sees the rose and the bird and the tree. Is it lying in one case and true in the other?

The Christ comes to shake us out of our complacency; it says, “**I challenge every concept you have, not just the bad but the good.**” That eye which sees what God did not create is looking at a universe that God did not create, and it sees both good and evil because it’s in the tree of good and evil; the time images of the world mind.

Nothing is true that the human eye sees; nothing! And this is a difficult thing to accept. Some people are outraged, just terribly outraged, nature lovers particularly. Oh, we can’t have anything like that. Well that won’t change the truth. The human eye cannot see God’s universe; it’s a false kingdom. The human ear cannot hear God’s universe; it’s a false kingdom.

So we look, we hear, we touch, and the only time we’re concerned about it is when we have a disturbance. But when we have learned the truth that cosmic images are flowing by, we’re willing to look and see that it was necessary for a Christ to appear in the form called Jesus, to set before us an image we could accept which we could see with our eyes and follow it, because it would lead us back to the Invisible Christ within ourselves who can see the Invisible Universe of God and take us out of the cosmic images of the human mind.

The miracle of Christ performing through Jesus leading us back to Christ within ourselves takes us out of the five-sense images, breaks the back of the cosmic mind. And **everything you thought you suffered from is clearly ONE**

illusion, ONE illusion in many disguises. The illusion is world thought; it is the substance of every illusion that we call this visible world.

Now of course, some of us don't want to go that far, and you're welcome not to. Some of us do want to go as far as Christ wants us to go, and we will. And therefore, please if you don't want to go that far, don't have a guilty complex about it, just don't go that far, that's your privilege. And then those who want to go that far that's their privilege. And in either case, we who want to go that far are not trying to influence anyone else to go that far.

Christ only says to those who are interested, "**Follow me.**" "**What seek ye?**" If ye seek the Christ *Follow Me*. If you seek not the Christ, but want to be happily comfortable as a mortal human being, wonderful. Go your way; Christ goes Christ's way. And then later if it comes to you that there is no other way for you than the Christ way, you must make up your mind that the Christ way takes you out of mortality, out of material sense, out of a human body. You can't continue to live in a human body and say, "I'm following Christ." You'll only fool yourself and you'll hurt yourself because it would be much easier to live in a human body and not follow Christ than to try to live in one and follow Christ at the same time; it can't be done.

And therefore, when we decide that my way is the Christ way, we are also deciding collaterally that my way is not the human body way. My way is not this world way, and if nine million people walk out of step, I will be the one in step because I will walk in the Christ way and I will be still about it. I will *do it*; not talk about it. There is no one I want to proselyte with it; I don't want followers. It's my way; what's the difference how many followers there are?

It's your way; you don't want people to follow you but when someone walks up to you and says, "Show me your way the Christ way," you turn them down ten times. The eleventh time you begin to think, I think this fellow really wants to know the Christ way. And when you are convinced he wants the Christ way, you still have to give him just a little bit of milk, because he doesn't know he wants the Christ way until he knows what's in store for him. And you certainly don't want to trick him into it and you don't want to give him indigestion either.

And then finally, there's that one, two or ten or twelve who say, "Yes the Christ way is the only way, I can't live any other way, it isn't life, I don't want a counterfeit." Then you have found your ordination; it may be for one person or ten or twelve. But when someone wants to live in the Christ way there are many signs about that individual which you will recognize, and that is the Father's way of saying to you, "Now you have been risen higher than this

individual, help raise the Christ awareness in this individual and my Love will flow through this ordination and will perform the miracle of it for you."

And so, we learn to serve the Christ by lifting the Christ. And our whole way is different; we're not trying anymore you see, to draw something toward us but to move something through us and out of us - to let yourself be an instrument for the Light of God. To send it out - don't pull it in; send it out. Christ sends it out. Christ is giving it, sharing it. Christ is the point through which the love of the Father flows into this world dissolving this world into the Kingdom of Heaven on earth. And we are to be judged by whether or not we're letting the love flow through and out or we're trying to pull it in. The judgment is an automatic thing.

Now the five senses will have none of this. The five senses love this form. They're going to take care of this fellow first and my loved ones second. Now we might get around to someone else after that. The five senses are going to preserve you and protect you and seek your security and your comfort, your human peace, your human ease. And all the while they're denying who you are.

∞∞∞∞∞∞∞ End of Side One ∞∞∞∞∞∞∞

The hypnosis of the five senses, which are subservient completely to the world mind, is the total illusion, which comes through and is called your adversary, your cosmic adversary. And it's happening while you're asleep, while you think you're being an angel. It's happening while you are going out and doing good for the poor by distributing food to them. It's happening while you are going out and doing all these nice human things that you think are God's will for you. It's happening while you're praying in a church. It's happening while the minister is standing up and telling you that God is love.

The world mind, working through the five senses of each individual on this earth is the cosmic adversary, and it is often speaking the sermons right from the pulpit. It is giving every one a false sense of security. It is telling their five senses, *God is going to take care of you, God will visit you, God won't forget you, and that sounds so good to the five-sense mind.* God can never remember a human being. God can never help a human being; God never made one.

Now this is the five-sense universe we walk in and die in, and we watch our children grow up and die in it too. And it is our function to walk in the

Kingdom of God here and not in this five-sense universe, and to teach our children how to do the same – to walk here in the Kingdom of God as the child of God, to abolish all belief in death, all belief in pain, all belief in sickness, all belief in anything unlike God because it doesn't exist and it's untrue - to break the tyranny of the five kings.

So when you decide to go the Christ way, you may be influencing hundreds of people, and when you decide not to, it's not only your human self who will suffer but those you might have helped if you had decided to go all the way in Christ: out of mortality, out of a temporary life span, out of a material selfhood, out of a five sense creature living within the confines of a human body.

Now we have all been held in that hypnosis for many, many generations, and even though we rise to high places in Consciousness we must continue to be tempted by the hypnosis. You see, you can't live on this earth without temptation because that's what earth is all about. It's to provide you with that testing ground so that your Soul can be subject to everything that is possible to build your flawless Consciousness of who you are, so that when you finally break the tyranny of the five senses, you are that which knows itself to be the perfect Child of God.

And you're ready to move out of this day into the fifth level of Consciousness, the fifth day to make your transition and to know that no one is ever going to place me underground. No one is every going to find me because I am an Invisible Being. No one can ever see the Life that I am. No one is ever going to be able to collect me in a little bunch. I am an Infinite Life. I exist beyond the sun, beyond the stars, beyond the galaxies, I exist everywhere.

And when you have accepted that you are the Everywhere Life of God and no other, you will begin to take this Everywhere Self that you are and see the potency of it in a different way then you may have seen it up to now. You've said, *I am an everywhere self and we have tried to expand that into a knowledge that my everywhere self is everywhere*. But did it occur to you that your Everywhere Self is speaking these words to you out of the Bible? That's the only speaker here; your Everywhere Self is your Teacher.

Your Everywhere Self is teaching you how Joshua broke the tyranny of the five senses. Why? Because your Everywhere Self says, "**Follow Me.**" You were running outside for help. Why? Weren't you willing to accept that *I Am* present and that *I Am* everywhere and that *I Am* Omnipotent and that *I know* before you ask, and that because *I know* and because *I Am* Omnipotent,

that this cannot be happening? Did you really think it was happening? You didn't know that *I Am Omnipotent* did you? You thought God was closing his eyes; God wasn't Almighty. How could this be happening? You let the five senses fool you.

You know no one can ever be suffering in the Kingdom of God; you thought there was another place. What other place is there? How many creators do we have? One Creator, One God, One Heaven, One Kingdom; now what else is there? That's the temptation we face: to believe that there is something beside the living Kingdom of God; something beside the Divine Child of God.

And, when the pain comes, when the problems come, when the fears come, when the insecurity comes, you're merely being told that you are accepting a second, other than the Kingdom, a second other than the Divine Life, a second other than the Divine Identity; always in the duality, the second you suffer, but come back to the One, One Creator.

Now what can come out of One perfect Creator? What else is there if there is One perfect Creator? And so, if you accept something imperfect you are rejecting God. You are rejecting One perfect Creator who knows, who has the power to maintain that perfection right where you are. And then it's no longer right where you are because you're not there. You're not there!

Now then, I can see the day when a class like this can meet and before the class meets, we know that every one coming to that class knows that they're sending an image to sit in that class; they're not coming to that class. How can everywhere come to one spot? They're sending an image to that class but they are remaining in their Everywhere Self.

And then you'll do the same to your office, your home and so forth, but you'll never say, "I went to my office, I went to my house, I this, I that." You are always an Everywhere Self and you send an image automatically- your Consciousness can send forth an image, and this is the miracle of what we've been doing without realizing it. We've been sending images forth in form called body, but we hadn't known that we were the Everywhere Self and that we always are. Even when the image goes somewhere, we're still the Everywhere Self and this image is within the Everywhere Self.

The Infinite Way is the knowledge of your Infinity as the Everywhere Self. You're Infinity throughout time, throughout space, until time and space are just little toy dolls. They become your servants instead of you being their slave. You're Everywhere Self is your Identity. And because as a human being you

don't know anything about your Everywhere Self, you read the Bible which is your Everywhere Self telling you what you want to know – and don't turn your back on it. You're only turning your back on your Self.

Now we said yesterday, last night, that your Everywhere Self is the Christ. Christ and the Everywhere Self are one and the same. Omnipresent Christ is your Everywhere Self. This is the Truth. And if you had no other truth but worked with that truth day in and day out meeting everything that way, it would soon become clear to you that there's a power there. It really is you know. It works, it's vital, it has the Omnipotent power and it is Everywhere Present. It's working, and It's working whether you are experiencing It or not. And the more you're trying to bring it into this fellow here, the more you're pushing it away because now it dawns upon you that this is the fellow you're trying to get rid of.

Oh, it's a totally different game now. We're not trying to improve this fellow; we're trying to get rid of this fellow because you've got to live in your Identity. The five senses say, "Feed this fellow, improve this fellow, make him successful, build his career, get him out there in front and make people see how important he is. Be sure you've got all your annuities for your old age because your income is going to go down then" – that's the five-sense picture.

But now, **Turn ye**; that's your only repentance; it's not for sins you've committed or moral things you did, repentance is simply turning around and going back to your Self. **Turn ye** back to Your Self.

There's a great word I'd like you to remember: it's **amnesia** and add one word to it: **cosmic**. This is our disease, this is our adversary, we have **cosmic amnesia**. And it makes us dropouts from heaven. We've become heavenly dropouts because we do not know who our Self is, and so we think this is me and that's her and this is him, and there are those seven over there, and our Self is the Everywhere Life of God. We're dropouts from that when we don't know it. And then we crawl into this little toothpaste tube and we let the five senses squeeze us out day by day, minute by minute. And we're so happy to settle for a little extra year in a life span when we are the Eternal Self.

Now years ago I couldn't have said this to you but I can say to you now that you can know you are the Eternal Self well enough so that nothing can push you out of that belief. And in the knowing you are the Eternal Self you find a power from that which takes care of the things that would come and disturb you before you even know about them. It's as if you built a moat of

light around you and these things hit the moat and they just can't cross – some get through.

And the only way they get through is because you go to sleep again; you forget you're the Eternal Self. You put yourself in a dress or a pair of pants and there you are again, never realizing that Spirit takes no thought for its raiment. Spirit wears no human clothes; if it does it wears only a seamless garment. The Eternal Self is the seamless garment. You see it in a form, in a package but it has it's Consciousness as the Eternal Self.

Now your Consciousness as the Eternal Self is part of the reason for this meeting, for you to develop that Consciousness; not to repair your human body because there is no repair necessary in a body that you don't have. And if you are taken into this repair, do it with the knowledge that at this present moment my consciousness is not high enough to lift me out of this momentary repair. Do it with that knowledge and you'll find there won't be a recurrence. It's the way you face this situation with the knowledge that *I Am* the Eternal Self, and maybe at this particular instant I haven't reached that level of knowledge which can consciously know a sufficient truth to bring forth my Eternal Substance. So, I may have to submit on this side to this repair; fine. Don't have any guilt about it. But while you're submitting to this repair, please know the truth of yourself because there must come a day when you don't have to submit to any repair because in the knowledge of your Eternal Self your Eternal Substance will be your physician.

In my earlier work which wasn't too long ago, I used to work 18 hours a day taking care of all claims that came to me. Many of them were successful, but I have now learned a higher duty and I have only learned it through my own development: That taking care of claims is not the major function, that if it were, Christ would have stayed on earth just taking care of claims as Christ Jesus, and Christ Jesus would have been walking the earth today taking care of claims, or at that time would have taken care of all claims, not just the few special cases. He would have healed all lepers for all time. There would never be a heart attack in this earth if Christ Jesus had one function to heal claims.

But the higher teaching is while we are healing our claims, to reach a certain core of people who can accept that they're not people, with claims; that they are Divine children, and then to come above that into the knowledge that they are not separated individual Divine children, but they are the One Everywhere Self. They are the One Being. So that if we could take off our skins at this moment, we would only find One Being, not 60 or 70 people. That should be your Consciousness wherever you go: all that is here is

One Being and you will find out of it comes Omnipotence as a living force maintaining its own Being. You have recognized its Being as the only Being and it then becomes the force policing itself, maintaining itself because you're no longer separated from it by five senses.

And Joshua said:

"Roll great stones upon the mouth of the cave and set men by it for to keep them and stay ye not but pursue after your enemies and smite the hind most of them, suffer them not to enter unto their cities for the Lord your God hath delivered them into your hands."

Your eyes have been opened to the five kings; now keep them in their places.

"And it came to pass when Joshua and the children of Israel had made an end of slaying them with a very great slaughter till they were consumed that the rest which remained of them entered into fenced cities."

Now, this great slaughter then is your overcoming of the beliefs of your five senses. It becomes easier when you can accept that not only are the beliefs false but because the five senses are mortal and will die, they are not God's creation, so anything they believe is false. I don't have to analyze anything; whatever I see is false; whatever I hear is false. This is the way you begin thinking so that as you automatically dissolve your belief in the five senses and what they bring you, you find something back there begins to start perking.

And it's beyond the level of your five-sense thought but you have entered the realm of the Soul, of Soul Vision. And Soul Vision is cognizant of the Power and the Presence, and it becomes conscious of the Power and the Presence, and you're conscious of the Power and the Presence, where before you had only been conscious of the evidence of the senses. You become Spiritually conscious, aware, and then what you're looking at changes right before your eyes to something else because **your Soul brings forth that which replaces what your senses had brought forth**. *Oh, I feel better or he feels better or she feels better. Or what if there is inflation? It's only in the world image mind. It can't touch the Divine Mind. It can't touch my Everywhere Self and as I know this it cannot touch that which I am. I am not a self that can be influenced by inflation – there is no such me.*

This begins to be how you are automatically thinking. You are accepting yourself to be the Eternal Being. Now if you find you can accept that, something in you has prepared you to accept that, and if you find you

cannot, you have work to do. Your work is two-fold; you either have to work until you can accept that you are the Eternal Self or because you do accept it, you have to live that way; face things that way.

Who convinceth me of sin? The Father is too pure to behold inequity; the Eternal Self is too pure to accept inequity. You are slaughtering the beliefs of the five senses. You slaughter the belief that pain is a reality, that limitation is a reality, that lack is a reality. You're not thinking about this fellow over here any more, you're getting rid of the person.

Now you've read and read and read about impersonalizing – that's what it means, getting rid of the person. Get rid of the person is the only way you impersonalize. It's a very genteel way of saying, *die to your mortal self*. And then if you hate the word "die" which you've heard a lot of this time, remember what it really means. You've been seeing it from the human standpoint. You've been hearing the word "dying" and you say, *I wish he'd stop saying that word*, but there's a reason. You must die in order to live. That's the only way you live. If you do not die to the false sense of you, you're apt to believe that false sense of you really is you. The dying is the living because what you see die doesn't show you what is being born; you're returning to Self. Every time you hear that word "die" - smile, it's a sign that if you can accept that you're willing to, you are being reborn of the Spirit. Reborn out of the five senses.

Now then, world thought – please try to see this is your individual thought – **world thought is your individual thought**. All human thought even when it says, *I love God*, human thought will ultimately turn on you and oppose God and attack God. And if you don't believe it, think for a moment. Think of those Hebrews who thought they loved God. They were just as sincere as we are. Think of the bait that was thrown - this world mind, by the Christ, "Go ahead; crucify me;" that was the bait. And then comes the world mind in the form of these Hebrews and it crucifies. Don't you see that's what world thought is doing? That's why it was brought out in the open to show you that this is an invisible process of the world mind. It crucifies reality by simply existing in us as us, putting us forth as mortal forms, we, as we walk in mortality are crucifying the Christ and not even knowing it.

When you put your shoe on in the morning, you are crucifying Christ. You've got to take off your shoe. You've got to know that every physical form on this earth is crucifying Christ simply by being there, unless there is a Consciousness that knows it isn't there. You cannot be a human being without crucifying Christ.

You see the totality, **to lay down my life to pick up thy life, sell all thou hast and, Follow me?** And unconsciously, we haven't been willing to give it that totality; we're withholding a little something, just a little something. We want that little remainder of mortality, the good part. Can't do it; give it up!

Your Immortal Self is the only Self there is, and without saying a word of it to your friends, give up their mortal self, give it up, it doesn't exist. Give up the mortal self of your dear ones, don't malpractice them that way. If you love God supremely, love God where they stand. Love the Immortal Self of everyone you know. I know it's hard, but really it beats dying, it really does.

And so we really take some kind of punishment you might say in trying to follow this path. We are persecuted in His name and the persecution is in the giving up of this mortal self; that's the persecution. You're giving up what you had thought was real to be what you find out *is* Real. You join those who are called Israelites; those who are willing to walk in the truth of Being at all costs.

I think in this reading here we're getting the point then that we're not trying to improve human people, we're not trying to build better human lives, and some of you may not have known that. We're not pretending to try to improve human lives, we're simply not trying to improve them at all; we don't recognize them. But we do know that the Spirit of God is the name of your Being, and we are trying to recognize that Spirit of God in you which is the perfection of God, the Self of God, the eternity of God, the life of God, the power of God, the wisdom of God. And we are trying to recognize this in our enemies as well because the Father says, **Pray for your enemies, love your enemies**, and that intelligence which is beyond the five-sense intelligence is the one we respect. And when it says **Love your enemies**; through Soul, we interpret that to mean that our enemies are not there but the Spirit of God is there.

And now this is your Spiritual universe with only the Spirit of God everywhere, and finally you must identify that Spirit of God everywhere as your only Self. That is your realization of One Spirit of God; it is myself and you're stepping out of the belief in a person, in a longevity, in a division, in a time slot, you're stepping out of your time track.

I'd like to finish this:

"All the people returned to the camp to Joshua at Macadam in peace. None moved his tongue against any of the children of Israel."

A new Self is being born here. And then said Joshua;

“Open the mouth of the cave and bring out those five kings unto me out of the cave, and they did so and brought forth those five kings unto him out of the cave. The King of Jerusalem, of Hebron, of Jarmuth, of Lachish and the king of Eglon.

And it came to pass when they brought out those kings unto Joshua that Joshua called for all the men of Israel and said to the captains of the men of war which went with him, come near now, put your feet upon the necks of these kings. And they came near and put their feet upon the necks of these kings.

And Joshua said unto them, Fear not nor be dismayed, be strong and of good courage for thus shall the Lord do to all your enemies against whom ye fight.”

There the Christ is placing every world problem in the five senses and saying, **put your foot on the necks of these kings**. See that your problems and the problems around you are in these five senses, and that's where they are. And the Lord will show you that's where they are if you will go that far.

It hurts? What hurts? Your sense of touch hurts. Take that sense of touch and put your foot on its neck, which in Soul language means: **“Resist not evil”** and step out of the material body which feels that pain. *Out of the body – present with the Lord*. We want to develop that. 'I am not in this body Consciousness'; that's how you step on the neck of the five senses. They're trying to hold you in it, and they've done a good job.

But now Joshua gets you to see that you must put your foot right on the neck – and your foot is the Truth in your Consciousness. That's what you walk on; you walk on Truth in Consciousness. And the truth is: I Am the Eternal Spirit of God. And that is the foot you place on the neck of the five-sense beliefs. It breaks their back.

Identity, but not identity as person, not identity as a local Spirit, identity as the eternal Infinite Spirit of God. And with that we will meditate.

Our meditation is the acceptance that the Presence of God here, the Presence of Spirit here is alive, functioning, maintaining perfection. And that same Spirit here is the Spirit that *I AM*. There aren't two. *I AM* the Spirit of God here; *I* have always been and always will be. That is My name and that I will never adulterate by letting the five senses bring me into a mental belief that *I AM* not that perfect, purified, ever perfect, unpolluted Spirit of God.

All mental pollution is washed away in the knowledge of Self. Sense pollution, thought pollution, mental pollution are the only place where the

evils of the world appear. And if you let them get beyond the senses they will externalize as the pollution of the air and the pollution of the ocean, the pollution of our lives. Truth in Consciousness is Identity accepted as the Living Spirit of God.

Now while you are in meditation, for those of you who are very ambitious, adventurous, I will suggest that not necessarily while you're here but when you get home - many have wondered about the life of Jesus Christ in his infancy. I am suggesting that you think about the life of Jesus Christ before he became Jesus.

And if you really want something beautiful to study, study the life of Joshua and you might find that you're studying the life of Jesus before he became Jesus. It may lead you to understand the Virgin Birth better; you may see that Jesus broke the five-sense veil as Joshua and was able to leave this earth and then come back in that Divine imaged form by the Soul of Joshua and the Soul of Mary uniting to produce the new image, the perfect image called Jesus. If you will look at Joshua with the Soul, you will find the life of Jesus before the Virgin Birth laid out for you.

Every word there is a new vista and it may lead you to know that Souls also work through you in the same way – purifying and cleansing you – so that you may release yourself to the Higher Self and walk forth from this mortal sense into the realization of your own Divine image.

A different you should be emerging, *a different you*, a you in which every miracle of God is possible because truthfully, every miracle of God has already been completed in the finished you. Get to know that miraculous you.

Well, it's a beautiful day and let's enjoy it and I'll see you again at two.

CLASS 3

CONTINUOUS GOD CONTACT

Herb: We're going to discuss and meditate now in no particular order, but mostly to build our confidence in the living Presence of God as our own individual Spirit and to see that this Spirit that we are is the very Life force itself. It is Self-sustaining; it has no opposite; it is forever, it is now; it is you.

Now all the power that you will ever need comes from your own Being and you must know that Being in order for this power to express in your life. And so there are two words to remember, or three, and the secret of your life is always **contact with God**. And any time you do not maintain contact with God you are going to be divided. And so your function then is contact with God. And the word I'd like you to add to that is: **continuous** contact with God.

It's very difficult to find an individual on this earth who has continuous contact with God because once they have it they don't stay here very long. It's very difficult to find an individual on this earth who is trying to maintain continuous contact with God because most of us are not aware that that is what we must do. In your own particular way of life, if you have not been aware that continuous contact with God is the very secretive life itself, you have wandered in and out of that contact, and sometimes been away from it so long that to renew the contact becomes a very arduous task.

Now you have heard that the mind that is stayed on Him is the power and the mind that is not stayed is strayed, and you're either one or the other – strayed or stayed. And it takes a *conscious* continuous effort to stay on the Presence of God where you are.

Now we're riding down the highway in an automobile. We're on the right side of the road going down and there are cars coming up the left side of the road, and between us there's a line in the road demarking the difference between those who're to go on the right side down and those who are to come on the left side up. And it's a fairly heavy traffic zone so that if you were to stray over the line you might be nicked, and so you very carefully stay in your zone. You won't cross that line; you stay in your lane.

Now let's learn that just as we stay in our lane in a physical automobile, we must learn to stay in our Spiritual lane, and you do that by not letting your mind cross over into the lane of matter. Your lane is Spirit and if you cross out

and over into the next lane, you are going to run into matter, and it is your function to maintain your progress in your lane. No one can do it for you. You may borrow somebody's assistance but it's your activity of Consciousness to maintain your Divine thought lane.

And so, if I am to say to you right now rattlesnake; you simply let the word 'rattlesnake' be spoken but there's no reaction in you. You let it go by; it doesn't distract you out of your Divine thought lane, and no matter what comes into the visible world outside you, you must still maintain this Divine thought lane of Spirit. If you are not in the Divine thought lane of Spirit you are not in contact with God, and coming out of contact with God is crossing into the wrong lane.

The Master said **without ceasing you must pray**; you must continue your contact with God; it's your lifeline. Now this can be done no matter what you have to do in this physical appearing world, this can be done and it is your tenacity in doing it which builds your Spiritual Consciousness. Everything in the world will try to tempt you out of this Divine thought lane, especially your own human ego. Your human ego has certain desires of its own and every single one of them is a temptation to come out of the Divine thought lane which is continuous contact with God.

You will find the challenge of this later becomes an irresistible thing for you and you make it a daily task. You might say that every day you go into your Divine thought lane until it's the only thought lane you know, until you widen it out to include the whole road. And for you the only road there is, is the Divine road. And when the thoughts come from the world mind infiltrating your Consciousness, you quickly recognize them as not the Divine thought and you do not budge, you do not accept them; you stay right there and you simply say to these world thoughts NO. That's all you say is NO. I will not let you enter my Consciousness; I recognize you instantly as material thought.

As you can see, there are probably twenty-three and a half hours in the day when you are not doing this and in those twenty-three and a half hours the world is telling you what to do. "*Give us this day our daily bread.*" Your daily bread is this in-pouring of Divine thought as you are willing to consciously accept: here is God. This conscious acceptance is the immediate surrender of all else, and all that is present is God in your Consciousness. The ego cannot intrude; self-love cannot intrude; wishes or desires cannot intrude. "*Thy will be done.*" The complete attitude is that there is no me here, there is You. It is a conscious total yielding.

Now you heard the statement that, *"The meek shall inherit the earth,"* but there is also an opposite to it right here in the Sermon on the Mount, and I think the opposite that I would call it is *be not forsworn*. And I would like you to remember that in Matthew 5:33:

"Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shall perform unto the Lord thine oaths: But I say unto you, Swear not at all; neither by heaven; for it is God's throne: Nor by the earth; for it is his footstool; nor by Jerusalem; for it is the city of the great King."

Now this forswearing may not have struck you as something that you are doing, and so in the unawareness of that you would violate this particular revelation. It is the opposite of being meek – the forswearing. Now the forswearing in the literal sense simply meant one thing, but you are listening now with your Soul. The forswearing would have been tying yourself down to a particular dogma, or doctrine or religion so that you join such and such a church and then whatever that church taught you were forsworn to, you were pre-committed. And of course, the pre-committing to any doctrine of any nature is the way we separate ourselves from the newness of fresh *hidden manna*.

How can Infinity pour into a mind that is forsworn? It is cut off; it isn't meek unto the Father. So here, a person says, "Oh, I'm meek, I'm humble, I'm willing to learn, but over here this is my religion, this is what I believe." If you have a single belief you're forsworn. The very nature of Spirit is to flow with incessant newness. That's why the younger person is usually more amenable to Spirit; the older person is generally grooved, conditioned, set; forsworn. And then you see those who can be 90-years old and they're as young as a 6-year old child; they have learned to keep an open track; they have learned that the Infinite is always full of new surprises. And the word that comes to me is that word: green, growing; not stagnant but vitally new all the time; and so we who have learned how to find out how we have unconsciously committed ourselves to a stagnancy, to a set way, to a groove, in order to obey this command of the inner Spirit must open ourselves to the Divine thought lane in which we say, "Father, it's your universe. All that I want out of you is you, nothing else. This is where I stand open, and my daily bread is not material bread anymore; my daily bread consists of the acceptance that you present as the Living Spirit of my being are pouring forth your substance to the level of my need." And this, *my need*, begins to dissolve into nothingness; there is no *my need* anymore. All that's happening is God Being, God Being, God Being, and this human sense of self is dissolved and just seems to go along for that ride.

Now this is the state of openness which is called not being forsworn but ready only for that which is the Father's Self-expressing. And you can tell when something comes through you that's not the Father's Self; 99% of the time in our human sense of life that's all that comes through us. Now we should be reversing that; there should be more of the Father and less of the human, less of the cosmic mind. We're listening now with a different ear and we're not looking for any Divine handouts.

"Give us this day our daily bread," is the acceptance that the Spirit of God in my own substance is going to express; I'm not waiting for something else to happen. I'm accepting my substance is the daily bread, and that daily bread includes all the food that is necessary for my Soul this day. We are in a new system; our daily bread is food for the Soul. In the system of daily bread we're living in Divine manna and no longer in a material sense life and we know that Divine manna flowing through the Soul expresses Divine qualities.

We are maintaining our contact; we are not forsworn, and the word "daily" is very significant – in a sense it means keep hands off. Don't tell the Inner Spirit the quantity of anything; let Spirit pour to the level of its own Inner Selfhood. The mortal sense of you keeps dissolving more and more and more. The word "daily" implies that there must be a daily practice of this that each new physical day must be turned over for daily bread within and the Lord must build that house. The minute your mind starts to enter and try to in some way direct the flow, you've come out of your Divine lane; you've come into human thought lanes again and you've cut it off. You don't have to tell the Infinite Spirit if it's the right rib or the left rib or the medulla oblongata or whatever, you simply rest in the Word and the Spirit is more accurate than a guided missile.

How can you make contact with God by reading a book? Contact with God must be in the Kingdom of God; they don't print books there. The book is merely to remind you what to do or to stimulate you into a way of doing it, but you must *do it*. And so for those of you who have thought you could skip your meditation periods, you might just as well have tried to skip this life span. You cannot skip your meditation periods, and furthermore, when you enter those meditation periods you may not enter them for a human purpose. There is no human purpose for which you enter a meditation; that is not the purpose of meditation. The purpose of meditation is to leave the human self outside and to be the Living Spirit. You may have thought you meditated to get yourself feeling better or to cure something or to heal

something or to treat something, but that's not why you meditate at all. You meditate to let God flow as your only Consciousness – *He performeth*.

And so, if you've been making that mistake of entering meditation so that Spirit would heal you of a physical problem, please reconsider that at this moment, and see that you are short-changing yourself. The higher way is simply to enter the Kingdom of God, where the problem that you thought you had does not exist. And so in your meditation, you are voluntarily entering the Kingdom of God or you're not meditating.

You might even be one of the fortunate ones who already are in the Kingdom of God and for you meditation is just an extension of that awareness, so that when you would come out of meditation, you don't come back into the world, you're still in the Kingdom of God. And you will reinforce your knowledge that you're in the Kingdom of God in every meditation. We're trying to realize the presence of the Kingdom.

All through the Sermon on the Mount the Spirit is giving us instructions about the nature of the Kingdom of Heaven. No one in heaven is forsworn; committed to a human doctrine. No one in heaven needs *daily bread*, and so the statement, "*Give us our daily bread*," doesn't mean *God, give me daily bread*, it means that when I enter the Kingdom of Heaven I have all that I need for every moment of the timeless universe, there's nothing else but the substance which is daily bread. This heavenly bread is the Omnipotence, the Omniscience, the Omnipresence, the fullness of all Divine qualities flowing as a unit in one complete cohesive force expressing Itself. And this is the daily bread. You are accepting the Presence of a Life Force.

Now let's look at some of the other passages and begin thinking now in terms of what we would call a contemplative meditation. Whatever it might have meant to you before, you might now consider that a contemplative meditation is looking at a Divine thought with your Soul. There is no contemplative meditation about human things. Everything in meditation – in contemplative meditation – is about that which is Divine for there is where Truth is. Now you must be reborn of the Spirit, and therefore, you can be sure that everything in the Sermon on the Mount is doing something to help you be reborn of the Spirit. It is removing the mesmerism of the world mind; watch how subtly it does. It tells you, "*Turn the other cheek*," it tells you, "*Give your cloak*," it tells you, "*If someone asks you to walk a mile to go twain*," and now let's look at the three things it tells you and see what it's really telling your with your Soul.

Why cheek? Why cloak? Why mile? Were these accidental? Does Spirit do anything accidentally? Now look at it: *your cheek*—the physical sense of you. *Your cloak* is a different physical sense, one was about your body, one is about material things and *the mile, go twain*, this is about space, your sense of physical space.

The Spirit is upsetting, turning over, overthrowing our belief in physical body by using the cheek as an example of the whole physical body: turn the other cheek, get out of that physical body; the belief in it. Give them your cloak: get out of the material sense of a world; see it as a Spiritual universe. Go twain: don't go one mile - go two; there is no distance, there is no space, there's no time to move through gets rid of the whole concept of time, space and motion. It's all in cheek, cloak and twain. But take that in through Soul and contemplate it until it's yours and you see the shorthand of the Spirit; the way Soul can in one word open you.

The five kings of Joshua are no different than the five porches, the five porticos in which all the sick people are, the same five senses. The five husbands of the woman at Samaria; the same five senses, and you are being divorced from these five husbands, these five senses. You're being removed from these five porches that shade out the Spirit. You're being told to turn the other cheek, get out of the material body. Do not be forsworn to the concepts of the material sense. Do not be persuaded that between that material object and that material object there is a space and a time to travel that space; do not be forsworn to these world beliefs.

And where does that leave you? It keeps reducing the size of you until you've got the idea it wants to reduce the size of you down to zero so that there's no you to be forsworn, no you to turn another cheek, no you to go twain, no you to give your cloak; it's getting rid of you. It is insisting that you be reborn; it whittles away at you in every conceivable way, always to reduce the human sense of self. Finally, it gets to something that might seem absurd—that you're not to resist evil; you're to turn the other cheek to evil. But in this not being forsworn, it tells you that your response must be yea or nay. "*Let your communication be yea, yea, nay, nay, for whatsoever is more than these cometh of evil.*"

You are saying nay, nay **to the entire world**; can you do that in your Consciousness; overcome the world in your Consciousness? That's what meditations are helping you do. Nay, nay to the world of the senses, the world of the mind, but you're saying yea, yea to something. You're saying yea, yea to the world of the Soul, of the Spirit. You're getting out of the low road into

the high and only as you get out of the low road, only as you say nay, nay to the world of the mind are you invited into the high realm of the Soul.

So your sacred mission there is to build a quality of Consciousness; a quality which is above the mind, capable of resting like a babe in a universe, which is totally foreign to you as a human being. You come into this new universe just almost like a little face looking up, and you're completely a state of receptivity, you're giving nothing into it, you're just there to receive, you're just a newborn babe looking up, and you're not even asking for anything, you are just there in a state of total absolute trust. And behind that trust is the sureness that I've come where I belong. My *daily bread* will be the love pouring of the Father into my conscious Soul, the peace of the Father, the harmony of the Father, the capacity for beauty, the joy of Divinity. All that the Father hath pouring into my upturned face of a child knowing that all that can come from my Father is His own glorious Self.

This is the extreme surrender of meekness, it is filled with absolute unquestioning trust, there is no human thought there whatsoever. There is no 50-year old person meditating, there is a babe, a babe. "*Let the young ones come unto me*" and you're that young one. We are babes in Spirit.

[Silence]

And without having thought about it, you are in Oneness, there is One, and that One is Being, it's Being everywhere Itself and it is you. You are One with the One and the more you are One with the One the more you will want to be One with the One.

Whenever you are weary, whenever you are confused, whenever there is something you've searched to find an answer to, just go back and be One with the One, that's all there is to it – be One with the One. Give yourself the luxury of Oneness and you'll discover from the farthest ends of what is called the earth, the One is ever-present responding and functioning and being and doing, and maintaining the infinite harmony of Its own nature.

From your shoulders goes every thought and worry and every weight because all there is is the Pure Infinite Immaculate One, there is no other. You really are that One. Your mind may try to overcome the sense of body but **it's only the absence of the mind that overcomes the sense of body.**

"When thou prayest be not as the hypocrites, and when thou fastest be not as the hypocrites, and when thou givest alms be not as the hypocrites."
 What is behind all that?

◆ That you pray to your Father in secret

- ◆ That you accept the Presence of God in secret as your Being, your very Self
- ◆ That you fast from all material thought
- ◆ That you fast from all personal opinions
- ◆ That you fast from the belief of mortality
- ◆ That you fast from everything that tempts you into such beliefs.

Why would Spirit waste a moment talking about material fasting? When you read it with your Soul you know. In meditation you are fasting, in meditation you are giving alms to the world because you are releasing the Light of God, in meditation you're not standing in front of the world and praying and saying, "look at me;" you're praying in secret. You're accepting; it's the prayer of acceptance of the Presence – Thine is, Thy Kingdom is, Thy Power is.

And do you know what the word AMEN means? I know you've heard many things about it. It means ***it is finished***, it is done, it is! AMEN! And whenever you say AMEN hereafter, say it inside your Soul because it means your recognition of the finished perfect Oneness of God without opposite – AMEN – *it is finished*, it is Self, it is You.

Now in your daily meditations usually, if you're having a problem, it's because you don't have something to hang your hat onto; you don't have that peg to begin so you're just fishing around. Why don't you use the Sermon on the Mount? There are three blessed chapters. There is statements after statements after statements by the Spirit, each gives you a glorious opportunity to let your Soul look at the words, sup with it, sip it, let it infiltrate your Consciousness and then release yourself to the Spirit completely. And you may discover you know all about the adversary and the judge and the prison and the officer, just by letting the Spirit do the talking.

You have a cosmic adversary, its name is the world mind, the world serpent, it is your benefactor, it forces you to deal with it; it won't let you go by. You must deal with it, you must deal with it *consciously*; you cannot just bury your head and say, "God will take care of this." You must first know that God has already taken care of the perfect universe, and God will not take care of this. You must see that there is no this to be taken care of. That's what your adversary is telling you every moment, "I am not here but you think I am; I'm your invisible adversary and I'm going to stick pins into you, I'm going to make a porcupine of you in every possible way I can until you know I'm not

here. And when I stop sticking pins into you it will be because you have accepted Sonship with God.”

Don't think God will take care of anything; you must face this invisible cosmic adversary and agree with your adversary, you must agree with it. You cannot ignore it and you cannot fight it, you must agree with it; you must become conscious that it is there 24 hours a day. It is first pushing forth a carpet of time and it makes you walk on it, then it pushes forth an activity on that carpet called you and it makes you think that's your body and you're in it. Then it pushes five senses through you and it makes you look around and see an external world that isn't there. Then it makes you see these events and try to involve with them, and sometimes it makes you try to resist them or remove them. And the only way you can agree with this adversary is to know that from time on out all that exists within it is the disguise of the one cosmic adversary. And you can only meet it and agree with it in one way; through the cosmic silence. You can only meet the cosmic adversary with a cosmic silence. Your meditations enable you to do that.

When you are in meditation correctly you are taking no thought, and that's more power than all the resistance in the world. The cosmic adversary is powerless when you take no thought, but if there's a you there you are going to take thought. In order to take no thought you must be removed. When only God remains, the cosmic adversary is dead. You are in Oneness and there is no cosmic adversary in Oneness, there is no second, and the cosmic adversary has done its job. It has forced you into Oneness thereby crucifying itself but it has made you return to Sonship.

And because your return usually is only momentary, it renews its warfare against you, constantly. And as you know the pattern and are willing to put forth the conscious awareness that this cosmic adversary is always present and I must meet it with an always-present cosmic silence, you find you're building the silence into your activity. Whatever it is you build a cosmic silence into it.

You seem to build a corridor between your mind and your Soul. Walk in that corridor and get the feel of it. It's like the place where the pendulum stops swinging to the right and to the left; it's the moment of rest between each swing. It's the corridor of silence between the Soul and the mind. When you rest there, there is power. If the pendulum did not stop for its moment of rest it could not continue the rest of the distance. When you stop in this corridor of silence you will find the power, the power is in that silence. That is an Infinite corridor between time and Eternity, between mind and Soul,

between matter and Spirit, between human thought and Divine thought. And in that corridor of silence you graduate from the need for power into the Infinity of God which requires no power whatsoever. It is the Eternal Rest where Oneness is its own Power, its own Glory, its own Kingdom, its own Fullness. Amen!

What flows now is called *daily bread* but it again is the Word and it is replacing the so-called atoms of the body, the so-called molecules of the body, the so-called materiality of the body. It is replacing the cosmic mind concept of body - daily. It is becoming Spiritual flesh. Your own One substance, replaces the imitation substance of the cosmic mind. Every meditation, whether you think you're succeeding or failing, is part of the preparation for the moment of the *White Dove*. When it is done in your Consciousness; when the second consciousness is dissolved and all that remains is the One Consciousness – the Divine – in which nothing exists but Divine thought, Divine power, Divine Reality. This is how the child of God is fed in the womb of Spirit. For this we leave mother and brother and father and sister to be fed in the Spiritual womb.

Every capacity you have is transmuted into a Divine capacity; your capacity for love is quite different. You find hate is very foreign to you; jealousy cannot enter this Consciousness at all. You find acquisitiveness is diminished. You have a feeling of *I already have; I have something more priceless than anything physical in the universe. I have a conscious awareness of the Infinity of Spirit and its Infinite mansions of Reality.* There's a feeling of constant change.

And now the progression of Spiritual awareness shows you the difference between being forsworn and being in a state of constant progression. You can hardly stand still a moment, there's no place to stand. The newness is continuous, exhilarating, and ever bearing with it the signature of God so that you can recognize: this is of God, this is Divine. I have found the Divine universe right here and it becomes a visible tangible material thing to human sense but it begins from a Source behind the human.

A Father is a term to designate your Source; God is your Source, that from which all that is Real emanates. And God being your Source, all that emanates from that Source flows through the quietness of the mind. The Source expresses, the Father expresses. His Will in you is your perfection and it expresses that Will.

Now every time you pick up the Bible or a phrase that you know is in the Bible and you commit it into your conscious mind for meditation, you are

uniting with the Word of God. You are supping at the Divine table. This Divine feeding is your *daily bread*, and those words are going to prove to be your sustenance.

If you don't want to meditate always with words, you can look at the deeds of Christ Jesus and just to take any of the healings and look at them, any one, study it over, commit into your conscious mind, hold it there, and then let your Soul decipher it without conscious human thought. And you will see that it gives you at that time more *daily bread*.

Contact with God through His Word, the deeds of the Christ parables, all lead you to contact with God within yourself; the Comforter within. Wherever you are, contact with God is not only possible at that moment, but necessary. Just as your lung must breathe air, your Soul must breathe God. And if you don't let your Soul breathe God in and out continuously through constant contact, you eventually lose your conscious awareness of being alive. You must let your Soul breathe God *consciously*.

And now as we listen for conscious contact with God, isn't this the beginning of new sense of hearing? You're really listening for God, not for the chaos of the world. Do you believe you can hear God? Do you believe you can see God face to face? You know you can't with your human eyes.

All of this withinness now is taking you out of five kings, five senses and bringing you into the single eye, the Soul. Everything is lifting you into Soul vision, Soul hearing, Soul power, Soul universe, Eternal Life through Soul, Soul healing, Soul supply. You are not seeking out there in the world but in your Soul.

The question then, why do we meditate? Is because our Soul must breathe like our lungs, and it is the only place we can find substance so that the Word can become flesh. When do we meditate? Whenever you feel like it – no time. And there are times when there's a positive inner tug, it is very wise then to stop whatever you are doing and let that which is tugging you, close your eyes – it won't tug you at a time when you can't, it never does. When it says *do it* there's a place for you to do it and a time for you to do it - right then. And if you listen for that tug and obey it, suddenly you will know; *my eyes feel very weary – oh, I'm supposed to close them. Or somehow, I just have the feeling right now that the Father is calling, I just have to be One with the Father.*

Don't let those moments go by; they're spontaneous but they have a purpose. They are the angels you've been expecting and you don't know the

purpose of them. They are the most important kinds of prayer because they come with an ordination, and how many times you'll discover that you're doing something and had no thought of wanting to meditate or that you should meditate, and something calls it to your attention and your deaf to that. You didn't know that's what was happening and you let this blessed moment of God go by when it was trying to take you out of the world mind at that instant into the Soul universe, but you weren't listening, you were deep in the senses or the ego or the vanity or the personal will.

Now let's jump ahead, way ahead. All of these are trial runs. They're to heighten your capacity to be in a constant contact with God. And there should be a time and the time is now. When you can truthfully say, "I am always aware of the Presence of God, and if I am not aware of it in a moment, whatever happens does not shake my inner knowledge that the Presence of God is still here." So that there is a universal backdrop of Consciousness that soon develops in you when you know that it doesn't matter what comes at you, it isn't going to remove the Presence of God because you've had enough inner contact to know that this is a permanent dispensation.

And the Presence of Christ Jesus has actually led you to the Presence of something in yourself, which we call the Christ which knows the Presence of God. And this must become a permanent fact of your being. Only meditation makes it a permanent fact. It's only the miracles that come out of your meditating that assure you of that Presence.

There's a passage in John which comes to mind, I had marked it for yesterday but didn't do it. I don't even know if I can find it. It is 1 John 3, the 14th verse, and if you've heard it before, you may now see it another way. John speaking to his disciples says:

"We know that we have passed from death unto life."

Now isn't that an unusual remark? We have passed from death unto life..

"Because we love the brethren. He that loveth not his brother abideth in death."

Now the loving of the brother then is necessary or you abide in death. What does it mean? The disciples of John have learned to love the brethren and they have passed from death unto life. Have we come to the place where we love the brethren? Or do we perhaps just love some of the people in this room and some of the people we left at home. Or are we so immersed

in our own personal sense of self that that was the last thing we had in mind. Sometimes it's quite embarrassing to find how little we really do know about the Spirit. And then sometimes it's very encouraging to find that there really is a lot less of me than there was five years ago in this human sense of time.

If we love *the brethren*, we must have reached a certain Consciousness which John associates with being in Life instead of in death. And if we haven't reached that level of Consciousness we are in that which was described by Jesus as, "*Let the dead bury the dead.*" What is that level of *loving the brethren*? Do you see, it's the level where there is no personal you? A personal you cannot love *the brethren*. There's going to be somebody who offends you; there's going to be somebody who deprives you or withholds something you think you should have. Or there's going to be some condition on earth that irritates you, and that's not *loving the brethren*. Loving the brethren is recognizing the universal nature of Christ as the only Self. Meditation is the only way you can learn to do this because *I* fulfill, *I* who am the Spirit of God, it is *I* who fulfills the commands that *I* have given you. You cannot fulfill them. *I* fulfill.

I think it's here in the Sermon on the Mount that only *I* can fulfill them: 5: 17, and watch how cleverly this has escaped us because we've been so busy.

"Think not that I am come to destroy the law."

And watch how this is a complete and opposite statement in human sense to, "*I have not come to bring peace but a sword, I have not come to bring peace but a sword.*" And listen to this by the same Christ:

"Think not that I am come to destroy the law or the prophets, I am not come to destroy but to fulfill." – with a sword to fulfill.

Now the sword then is going to cut away material sense, isn't it? And then this *I* that is going to fulfill, is the Christ of you obeying every commandment *Itself* as handed down to the human sense of you. And so, it is asking you, move aside; get rid of that personal sense.

When you love *the brethren* it will be because you have loved God enough to actually turn away from your mortal self, and only if you have done that in your own sense of mortality are you going to be able to look out and do it for someone else. I don't expect anyone on this earth to love the Christ of me if they haven't found the Christ of themselves because that is the Christ of me. When you love your Self you can love *your brethren* but if you don't love your Self how can you love *your brethren*?

And if you don't know your Self can you love your Self? If you love your mortal self you can't love your brethren because you haven't found the meaning of love. To love your Self means to accept *I AM*, and to love your neighbor is to accept *I AM* there.

To love your brethren then is the universal sense of *I AM*, accepted, as the Invisible Self, and in that says St. John you've passed from death to Life. And apparently, there were some who could do it; he said, we have passed from death to Life. We can say, I think, that we are at least moving in that direction, passing from death to Life and not faint-hearted.

"Verily I say unto you till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."

It is the law that you be the Son of God and cosmic mind is going to jab at you until you are, and that jabbing will take the form of many agonies and sufferings unless you're willing to stop being that which is not the Son of God. That's the handwriting on the wall, that's what we're facing. And it can come to you as world events, world conditions, a complete downgrading of the human consciousness; it can come to you in every disguise that you never associate with the cosmic adversary of the world mind.

And it is saying to you, *"you think there is a strike, a famine, a starvation, an over-population, and these conditions," – get rid of it!* Pass from the death which the world presents to you into the Life by knowing that in the Kingdom of God Presence, you are the Living Son of God now. It was the mission of Christ Jesus not to teach us to wait for Christ to return but, *"I AM come," "I fulfill,"* don't wait for Me, accept Me where you are. Don't have a future Christ, have a present Christ. And don't have duality, remove the self that isn't Christ, accept the Presence of Christ where you are and you will pass from death unto life, and now you love the brethren because every where you look Christ sees Christ.

If you're in constant contact with God you are constantly expressing the qualities of God; you are constantly bringing forth into the visible world those Divine qualities which the Father blessed you with as your Divine heritage. And then you were given the command to multiply, to increase, which meant to bring forth these qualities, these Infinite qualities, to increase them in the world, to let them shine as the Light of your Being, to multiply the Invisible into the visible, to increase the Invisible into the visible, to pass from death to Life. We are all invited to pass from death to Life.

When this class is over, I'm going to have a special half hour just for those who want to ask questions about meditation. And so when we terminate, if you just want to ask a question about meditation - nothing else, stay on and we'll discuss it. We'll just discuss what is troubling you in meditation – you can air it, and if I can, I would like to get you back on the groove of proper meditation. And so that will be a question and answer period for about a half hour after this class, right after the class for a half hour. And so that's so those of you who still feel that whatever we've discussed at this moment in meditation is not the full answer for you.

Now I'd like you to learn how to meditate with your eyes open. You should be able to stand in the Presence of this world eyes open, in a state of meditation. It's really the state of *resist not evil*, and it is based on the acceptance that no one stands before you as they appear, for it has dawned upon you no doubt, that the Christ is teaching us that nothing in this world is as it appears to be, nothing. There isn't a blade of grass that is *as it appears to be*, everything is seen through the limited vision of the sense mind which God did not create in passing moments of time.

And when you are able to look out at it with that knowledge, you will be in a state of meditation with your eyes open. You will be watching the motion picture of time and you will learn that these pictures moving by as a motion picture to which Adam gave names, to which the human mind gives names, are forms without substance. When you can look at these forms without substance with your eyes open, you're meditating with your eyes open.

Again, while you are looking at forms without substance with your eyes open, what happens is that you have broken the circuit of world mind through sense mind out-picturing forms and you are removing belief? But right where those forms without substance are moving in your mind and you are able to look at them with a detachment, there is a higher knowledge within you of Soul which is filling that Invisible void with the Invisible Presence of Perfection.

Oh yes, that isn't a form out there; my mind having been detached, I'm in a state of awareness that that's not a form out there, although it seems to be. But my higher awareness is also aware that there is the Invisible Light of God where that form is. All of this is known at that moment and accepted. And upon this you act. You are talking to that Light, not to that form. You're not reacting to that form, you're sowing to that Invisible Light, you're meditating with your eyes open, you're sowing to the Spirit with your eyes

open, you're acknowledging the Invisible Presence. You're nodding the head, you're bowing, you are acknowledging the Invisible Presence of the Light of God everywhere. You are a light bearer and your eyes are wide open.

The more you practice it with your eyes closed the more you'll find the capacity to live it with your eyes open and then **life is a meditation**, a constant continuous contact with God within and without. So that within you are accepting the Presence and out there you're accepting the Presence; you've got one harmonious continuum of the Presence of Light. You're accepting the Infinity of God eyes open or closed. You're passing from the deadness of material sense into the Living Spirit, from death to Life.

"And the Father who seeth in secret shall reward thee." In the visible comes your Consciousness coming back to greet you in the visible as form, as things, as objects, as loaves and fishes from the sky, as help, as supply; changing all of the relative values of human sense into the Permanent Invisible Substance of the Spirit of your own being made manifest all around you as the activity of your own Consciousness made flesh. Your Consciousness is transmuted into a different visible world than the one you have known. Like the spider, you manufacture life out of your own Substance, from the Invisible to the visible.

And that is why we meditate, and that is why we continue to meditate, and that is why when we open our eyes we continue the meditation with our eyes open. And when we go to sleep we meditate in our sleep by turning ourselves over to our own Spirit before we go to sleep. And when we wake up we *consciously* renew the meditation and know that only God is present, only Spirit is here, this is the Kingdom of God, this is Heaven, I am living in it and that's all that is here. And now I will go forth into Heaven and all I can meet is the Spirit of God. No matter what form may enter through the Consciousness of the world I am walking through the Invisible Heaven of God until it manifests, until the Tree of Life drops its fruit into the visible because of the quality of your continuing conscious contact with God.

I really don't know if our classes are moving too swiftly for you or if this is fine, I just know that I feel there's a Substance building and a preparation so that in you there will be a Light, a pilot light raised up until it's lighting the house, until you know it's there and can trust it and feel the freedom of Being.

I think perhaps this might be the class – it is – and I'll spend a half hour with those of you who want to ask questions about meditation now.

So for those who are ready to do whatever they wish, fine, and those who wish to ask questions about meditation, we'll just have a few minutes interval between for those who want to freshen up or whatever and in just about three minutes we'll answer questions on meditation.

CLASS 4

ONE SPIRITUAL WOMB

Herb: If we can all start off on the same foot now. Let us assume that we can all agree that **our name is Spirit, our substance is Spirit** and we must accept the Master's Word which says that **we are the light of the world**. And therefore, in this one mind that we are the Light, we have to look at this physical form and we have to reconcile the truth that we are Spirit and the obvious fact that we walk in a physical form. You can't forever be a physical form declaring, "I am the light;" it doesn't work. The Light is a Light form, and so we have to figure out what we're going to do about this physical form. And the answer is very shocking. It's so shocking that it's never taught.

The only way you can really learn what to do about the physical form is to take some kind of a course in yoga or read about Incorporeality, or in some way try to transcend the belief in the form. And yet, in spite of all this, you come right back to it. You put it on the scales and weigh it; you look in all the shop windows for just the right thing to wear and you wonder, are you putting in too much food or not enough food, things of that sort; all the while knowing I Am the Light, I Am the Spirit, living in the state of duality. Now one truth doesn't change and that is **I Am the Light, I Am the Spirit**, and so the other has to do the changing.

Scripture has told you many things about it, but again, if you were reading scripture with the eye of a human being you went right past them. You simply didn't see it at all. You extracted from the scripture those things that measured up to what you thought you needed and you walked right past this statement about your physical body. And the reason you did that was because nobody said in the Bible, *now look at your physical body and try to realize it isn't there*; nobody said it that way. If they had they would have been locked up in a cell. As a matter of fact, there wouldn't have been a Bible. Who would have tolerated this book being on earth? It would have been pillored and set to fire, and everyone who professed such a ridiculous idea would have been hanged or burned at the stake or something like that.

Even Jesus didn't say you have no physical body – in those words. But He said it with every word He said and with everything He did, and again we looked right past it. We were going to take a nice pleasant voyage of words and we were going to be reborn. We were going to do these nice things he told us to do, and in some way we would be what we thought he told us to

be – reborn; just what that meant we hadn't quite come to any real conclusion about it because after all we do live in a physical body; that was our attitude.

He's talking about some future state of man in that hereafter, certainly not about me here and now. So **reborn** was a nice phrase. But we have to go and dig real deep and I have to point out to you many places in the Bible that you probably have not been willing to face and say to yourself *this is speaking to me about something I'm supposed to know and do*, and there are a lot of them, maybe 50 of them tonight. It's the class you never expected to hear, but it's the class that Spirit has ordained me to speak to those among you who want to hear it! And I hope the others who do not want to hear it will still be friends, because those who want to hear it are not going to lose the opportunity to face it together.

We'll look at Exodus and I'm going to name every passage, its chapter and verse for those of you who are very serious biblical students. And were going to look first at Exodus 24:10 and I want you to again listen to everything from not the level of the mind because if you do you'll just be lost completely.

This is for your Soul to discern. 24:10:

"And they saw the God of Israel and there was under his feet, as it were, a paved work of a sapphire stone, as it were the body of heaven in his clearness."

This is about Moses, and here's this body of heaven in his clearness like a sapphire stone – that's a strange body. Did that make any impression on you when you read it in the Old Testament? Did you say, "they were telling me about my Spiritual body?" Did you think they were telling you about your tomorrow body? Or were they telling you about the body of the child of God.

And so now, if you can accept that this is the body of the child of God, it is about you, it is about a sapphire stone as it were, the body of heaven in his clearness, and it is not you tomorrow body. It happens here to be the body of one who had reached the state of *satori*, of illumination; only his wasn't instant illumination. He had long attained that degree and you, without having attained the same degree of Moses, are nevertheless privy to the truth that this is the body of those who walk as the child of God. It is transparent, it cannot be seen with the human eye; it is clear as crystal. It wasn't born in your mother's womb. And your mother had such a body and her body wasn't born in her mother's womb. **The Spiritual crystal body – the crystal clear**

celestial body – was not born in a physical womb, and that is step number one.

Now remember, this is the way that the Bible has presented to those who had eyes that could not see and yet has retained the truth for those who have inner eyes that can see and inner ears that can hear, so that the truth is not lost. But should you suddenly become aware of your Spiritual body you can find confirmation in this Bible that you are aware of the truth of yourself, and you won't have to walk around wondering, *how did I ever get such a strange idea; how did I even see such a vision of myself? I must be going mad*, but here someone else is going mad, his name is Moses; so mad that he could do the miracles that Jesus later did.

Now then, we're learning what we're going to do about our physical body in a strange way, we're learning **we have another body that is invisible**, that was not born in our mother's womb, and that she had a body that was not born in her mother's womb. And we are learning that every person who ever walked this earth had a Spiritual body that was not born in the womb of a mother, and very few of them knew about it.

Now we'll look at Ezekiel and this is Chapter 1, the 26th verse through the 28th:

“And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone, and upon the likeness of the throne was the likeness as the appearance of a man above, upon it. And I saw as the color of amber as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire and it had brightness round about. As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord. And when I saw it I fell upon my face, and I heard a voice of one that spake.”

This is Ezekiel finding his Spiritual body. This is the way that is phrased. They don't say *I found my Spiritual body*; they talk about the likeness of one, the fire, the sapphire, the emerald, the amber. They talk about all these things that way because that's the way Spirit expresses one who has found his Spiritual body.

And the reason I am going through these passages with you is not so that you become acquainted with any one in particular, but rather get the

idea that it is not an isolated event. There are quite a number who have found their Spiritual bodies.

Now we'll look at Revelation the 4th Chapter, Verse 3:

"And he that sat was to look upon like a jasper and a sardine stone, and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne..." It goes on with the same feeling you know.

This is John finding his Spiritual body. You'll read it in Daniel and Ezekiel and Isaiah, John, Moses, and always we think they are having some kind of a vision. They are seeing somebody stand there like that, but what they're telling you is *this is my Spiritual body becoming manifest to me*. They are being transfigured just as Jesus was transfigured before the three disciples. But the transfiguration of Ezekiel, of Moses, of John, of Jesus, is a forerunner of the fact that this transfigured Invisible Spiritual Body is the body of the Invisible Christ of man. And even before the experience comes to you, it is the fact, the fact precedes the experience.

They are all speaking about your Invisible Christ body which was not born in the mother's womb. That is the body that lives eternally, of which this body is the mental imitation. And they are prefiguring your transfiguration in which you come into the realization that I Am this Invisible Spiritual body which doesn't begin here and doesn't end here in space or in time. They are prefiguring the One Infinite Invisible Christ body which is their body and yours and mine, and which is the body of all who walk the earth and all who have walked the earth and all who will walk the earth; One Invisible Spiritual body, not born in a womb because it is Infinite, and slowly it is brought to your attention that **there is no other body**.

Why should we be reborn? Did God make a mistake? Do we have to do it over again for that reason, or does reborn mean something that you didn't quite think it meant? Does it really mean being reborn or does it mean to see we were never born? Could it be taught to the world, as you must realize you were never born, or was the world ready only for *be ye reborn*? And how many do you know who are ready now for a direct statement **you were never born**? Much easier for the church to say he said, *be ye reborn*. And then we'll go through these moral codes and after you die you'll be resurrected and you'll be reborn in Heaven. But the demonstration of Christ is somewhat different.

All these invisible bodies made manifest in these passages read so far are those who were reborn while they appeared on earth in the flesh. They didn't die and go to Heaven; they found Heaven on earth and found their Spiritual body of Christ, the Infinite Self; Moses left no doubt about it, he said, *I Am that I Am. I'm not going anywhere to find it; I don't have to die to find who I am, I Am.* He said this before, long before he passed out of the scene, and so in Ezekiel and Daniel and Isaiah, Jesus, John. To be reborn then does not mean to be reborn, but rather it means to **know that the Spirit never was born** and you must be lifted out of the concept of material birth.

Now a truth is always a truth and if God did not create matter – and I hope you can believe that by now because it is the basis of the Christ teaching. If God did not create matter God, did not create a material womb either. And I fail to see how a material womb can give birth if God did not create one. And perhaps that's why some children are stillborn and some are born retarded, and some are born blue babies and some don't make it at all. That's why there are so many miscarriages; they're not Divine wombs, are they? But we still have the body, don't we? In spite of the fact that God didn't make the physical womb the body still appears.

Now how can a physical womb not created by God, and therefore unreal, how can it create Reality? That is what you face and that is what you must wrestle with and you must make a decision about it because it is total foolishness to the mind, and yet it is the secret of rebirth. **You are reborn the moment you know you never were born**, and if you think you were born you are saying *you are not the child of God and you are not Spirit*. The child of God was never born into physicality; that is why physicality passes away and that is why we must be reborn. We must rise above the belief in physical birth.

At first it seemed like an impossible idea, later, it's the only thing that makes any sense. And then you see the illusion of the world mind as it sends forth a physical image, which is a counterfeit of the Divine image which never dies; which Ezekiel found, which Moses found, which Jesus found, which John found, which we are finding, first by knowledge, first by truth, first by being willing to accept the word of scripture, and not turning away and say, "impossible;" *if scripture says it, you must listen if you want Truth*. And these prophets are Christ-inspired to reveal Truth, and they are revealing what the human mind cannot understand and that is why the words are what we may call esoteric. They make no contact with the human mind; the human mind isn't insulted, it doesn't even know it's been said. Church after church doesn't know it's been said.

I thought when this class was formed for these six talks; there was an ordination to say what hasn't been said, and so it's being said. And those who can accept it will do something about it, and those who can't, will eventually learn that it is the truth. God has no human children, God has no miscarriages, God has no stillborn babies, God has no retarded births and God has no physical births. And therefore, we learn *if* we have studied diligently, that the image, which appears as our physical self, is not the Divine image and there must be another Self here that is, and that is the Soul body of Spirit which is being revealed by the prophets.

We are learning that we were born not in a physical womb but in the Eternal Womb of the Father. We were born in a Spiritual Womb. There is only one Womb; it is the Infinite Spiritual Womb out of which we have all emerged, and it is the only place where we can derive our Sustenance. If we think we have another Source then that Womb we will not be fed from that Womb, because God is your Father; that is the esoteric way of saying, "you have come from the Spiritual Womb and everyone on earth has come from that same Spiritual Womb." And the counterfeit is the physical womb. That is why the progeny of Eve are cursed by the so-called, 'Lord God', which is another name at that place for the cosmic mind, the God that man has invented, not the real God of Spirit.

And when the Hebrews were told by the Christ that their father is a murderer from the start, He was also telling them about the human sense of father, not just their father but all who were born in the flesh. He said, **your father is a murderer from the start**, meaning if you are born of the flesh you die in the flesh. You must be born of the Spirit, but you were born of the Spirit, and to be reborn is merely to realize: *I was born of the Spirit, I am Spiritual Being, there's nothing more to do about it.* That's why I am the child of God and that's why I am Spiritual Substance and that's why I wasn't born in the physical womb. This that you see, born in the womb is the image, the same image that came from the womb of Eve that was cursed by the world mind.

And therefore, you are Invisible Being, invisible to all humans and strangely, the more you live with this idea the freer you get, the more you realize this is why you are told to *resist no evil*. This is why you are told to *take no thought for your life*. This is why you are told that *blessed are they that mourn*, now you know even more why they are blessed. They'll not only find out that their loved one didn't die, they will find out their loved one wasn't born, couldn't die, wasn't born, neither were they. Birth is the illusion which causes the illusion of death. But how many can accept it and how many can

after accepting it do something about it and not go on acting from the old behavioral patterns of one who was born in the flesh or thought he was?

And then you find the Sermon on the Mount springs to life. *Call no man racha*, scoundrel, a worthless oaf. Why? You're accepting someone who was born; he wasn't. *Pray for your enemy*. Why? What enemy? Would anyone in their right mind tell us to *pray for our enemies* if there was one? We have no enemies. And all through the Bible you find these strange statements because you're being told things you never realized.

When you were told that you cannot serve two masters, *choose God or mammon*, you were given a choice, which is very miraculous in itself. You can *choose God or mammon*, but you never thought of it saying choose the Womb of God or the womb of a material mother. Which one were you born in? And I'm putting it right to you – which one were you born in? Both? It just said to you, you cannot serve two masters; you've got to choose. Choose ye, God or mammon. Which womb were you born in, the Spiritual Womb or the physical womb? That's what it means and that's what we've avoided because it wouldn't register in our minds. If we say *the physical womb* we've got all this heritage of physicality and we just follow our ancestors into the grave. That's what everyone has done. But if they choose the Spiritual Womb and no second one, what happens? Isn't that a major step in rebirth? Isn't that saying, *I am not going to let my five-sense concepts or the world's five-sense concepts, or the opinions of these very same minds of the world take me out of the Spiritual Womb in which I was born?*

You see now why it is said, put your fingers to the lips; *be still, pray in secret; tell no man*. Who can tell this to a man? I think Spirit is complementing you by letting you hear that you were born in the Spiritual Womb and not in the physical womb and then let you sit back and decide for yourself if you want to follow that way of the Spirit or not.

Now just to reassure you that the words you're hearing are not of a person but of the Bible, we'll hear them from the Bible. It's very important that you check this out carefully because before you make such an incredible decision you should be assured that the Father is speaking to you in such a way as to assure you that you are His Spiritual Child with an Infinite Spiritual Body and that you did not come from a physical womb. And I will show you the scripture that tells you this.

We'll go to Isaiah 6:1:

"In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple."

Now this is Isaiah again referring to the inner transfiguration in which you see the Christ Body. I must build this up for you very slowly; it's probably one of our most important lessons and you have to be careful about your foundation.

Now let's go to Daniel 7:9:

"I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool, his throne was like the fiery flame, and his wheels as burning fire."

He goes on. Now you must understand that this was put into a form where people could read it, who would look at it and think of it as a vision this person was having and they wouldn't be too disturbed about it. They had no capacity for Spiritual understanding; they were interested in getting out of being slaves; they had no culture, very little education perhaps. Life was a very material thing and yet this truth was in the prophet and it had to come out, it had to be recorded somewhere for posterity so that you and I and those before us and after us who knew we were something other than clay that dies, could find a kindred Spirit here.

And something in us could match up with this and say, "yes, yes, yes, I understand: he's telling me something across the centuries to show me that the Spirit of Christ walked then as it does now in me."

And you can feel the rainbow; you can feel the crystal clarity of the Truth. You begin to understand this rainbow was the sign of illumination. Maybe you've seen the rainbow within; I used to wonder what it was before I even knew what it was when I saw it, and every time I saw it somebody said, *I feel better*. It was a long time and then I began to associate the rainbow with healing Consciousness, but I never knew about it until I saw it.

And when I read it here I say, *oh, it happened to him too; he saw this as I saw this. And then I see things that he saw that I didn't see and oh, I've got something in store for me*. But these are the little telltale signs you leave as you go along the path for those to follow so they'll know they're moving in the right direction. And if you have in some way known that you have an Infinite Spiritual Body or even a Spiritual Body without the word Infinite, know it now, but now add to that that this Body could not have been born in time. As a matter of fact, you yourself have proved to yourself that you were not born; you didn't know you proved it. You believe you were reincarnated therefore;

you existed before this birth didn't you? If you existed before birth – you see how absurd our thinking has been – we say, *oh in so many generations ago I held Cleopatra's slipper or I walked with so and so*. You're very sure that you did something like that, and yet when the thought comes that you weren't born, *oh horror*, that's a horrible thought to some people, but they insist they lived many thousands of years ago.

What about this birth? **Where were you when this birth took place?** If that wasn't your beginning didn't you exist before It? Couldn't it be that you did exist before it and this birth was not a birth but **simply the level of consciousness showing forth a form within itself as an image?** That it was consciousness externalizing and we called it a birth? You see you have proved to yourself actually that you weren't born unless you want to say you were born 500 times. Our thinking has been rather shoddy about birth. We have thought two ways about it not realizing we were contradicting ourselves. As a matter of fact, when this physical form appeared where was this self of you that had lived before in another physical form, allegedly? And was that birth any more real than this one? Was the one before it any more real; were they not all externalized images of your consciousness?

Isn't that the meaning of Christ saying, *never born, never dying?* **"The glory that I had with Thee before the world was is still mine."** Isn't that the unborn, undying Self that is your Eternal Self here and now, which never stepped into physical form and physical form has merely been a misnomer for something else which is an image of the body projected by the consciousness, which has not yet found its fullness, and within the consciousness is this form appearing? But it isn't out there; it's in the consciousness, it appears to be out there to the consciousness that conceives it, and that consciousness not being the Divine Consciousness, is the world mind coming through your so-called individual mind appearing as an image in mind called form. There's still much more to learn about that image in mind, but while we are learning about that it will help if we know that the Self of us didn't begin here, and it's not going to end here, and this fictitious life span of this form is not the Child of God.

And your prophets who knew this; being instruments of the Word phrased it in the Spiritual language that came through them by the Voice. Nobody sat down and made up a text; that's why there is so much similarity. The Voice Itself spoke through the inspired prophet who himself was a transparent instrument, and that's why most of the phraseology is so similar. They weren't copying each other; it was the Christ saying the same thing through new prophets each time.

Now this that I just read to you by Isaiah is really the rebirth. It's the rebirth into Christ awareness and it occurs before there's a Jesus on earth. So we don't anymore associate Christ with only Jesus; we're long past that. Christ is that Self which is the Eternal Self of all, existing from before the beginning, for there was no beginning in God, and existing after the ending because there is no ending in God. And that Christ, we are learning is our Self and it is our only Self, and it is our only Body, and it is perfect as the Father. And the body that groans and aches and pains - **is a mental image.**

Now it was very difficult to explain this to anyone and Jesus couldn't quite say it out loud in the public forum. What He said in private is something else. And so every time He said something akin to being reborn, nobody would quite understand what He was saying, and here in Chapter 12 of John 34 (and you'll notice that for some reason the Bible opened to that, I don't know why):

"The people answered him, and they said We have heard of the law that Christ abideth forever, and how sayest thou, The Son of Man must be lifted up? Who is this Son of Man?"

And this Son of Man is yourself; and they couldn't understand that. You see, Son of Man, not son of woman. That's to bring to you the distinction that there is a you not born of woman.

There is a you not born of woman and it's called The Son of Man. It's born of the Father. It's your Spiritual Self of which mortal mind has made a counterfeit, which walks in what we call the form. What was born of you was the form image – not you, you were never born, **you are this Son of Man.** And the awareness of this enables you finally to dispense of the form in your Consciousness before the form dies, and that is the meaning of transformation, transmutation.

This Inner Consciousness which transfigures, which knows I am not the form image but I am the Eternal Self, finally comes to a point where The Son of Man is lifted up in your Consciousness and you know it is **I**. At first you say it is **I** and then you say, "I know it is **I**" and then Spirit gets at you and gets at you and pummels you with challenges and tests until you're willing to *act* as if it is **I** and live as **I**; not just talk about it; making you demonstrate the **I** ness of your being, just as Jesus had to prove, not talk but demonstrate. You have to live in the conscious awareness that you are the Invisible Self of God, the Firstborn, the Infinite Spirit with an Infinite Spiritual Body. And you cannot choose God and mammon; you must make the choice.

Whoever makes the choice finds problems – it's a great mountain to suddenly come to the conclusion that I must be the Invisible Child of God made of pure Spirit Infinite in form with a crystal clear immaculate Body. Now what am I going to do about it? But just think of the amazing fact to even come to a place where you can consider that that is you, and dwell with it and meditate upon it, and pick up your Bible and ask the Father, "Show me more, show me more about it so I know, so I can believe so truly that I can walk with the confidence that it is so." **And the Father will direct you because the Father within has already brought you this far.**

And now you start sloughing off the other things. You find there's so much to slough off that at first it seems like too much; there seems to be a concentration of problems at just the time you're learning the great Truth. And I've long come to the point where every time I learn a great new Truth, believe me, I expect to be hit on the head by something. It's that way, it's that way. The minute you learn something good and new and true you're challenged so fast it makes your head swim, right then.

If you've been going without an accident for centuries, the minute you learn a new Truth something comes along and it threatens you and you have to look at it and say, "but this is true and I won't be challenged by mortal mind at this point and give way. This is true." And it can shatter you in many ways: jump you up and bounce you up and down; you've got to stick with your Truth because that is a sign that you have a Truth. The very fact that you are challenged is a sign that you have come upon the Truth. It works exactly that way.

Some people come into truth and all of a sudden all of their problems are multiplied, aggravated beyond...oh, they just can't believe it. Why I thought this was the truth? Yes it is, and that's why this is happening to you. The quickening of the evil is being pushed out of consciousness and that quickening inside also quickens the degree of evil that is pushed out. You wouldn't have even known there was anything wrong until you found the Truth, and then the Truth made that which you had thought was correct appear evil, and that's why it appears evil and that's why there's more evil appearing in a person's life when they find the Truth. Because now they're conscious of the Truth; before that evil was accepted not as evil, it was accepted as normal, we just accept those things and now you look at it and you're horrified, and so you're, you think you're just suddenly being faced by a lot of new evils. It's just that now you realize they are not of God. You become very sensitive to those things that are not of God, and it appears to be an aggravated situation but it gets over, sometimes quite quickly.

And so I'm advising you not to be discouraged when as you begin to practice the Truth of your Being you find a million things coming at you: relatives who say, *"oh, what's happening to Mary? She's not doing this anymore, she's withdrawing more; she must go to a psychiatrist, she's getting in a sort of a persecution complex."* And they all want to push you off somewhere to get this surgery done over here that you have to have. And someone else says, *"you know, you've got to think of other people; you can't just go on being sick yourself, think of all your friends and all your relatives. Think of your loved ones, you're not being fair to them."* Then you finally give in because mortal mind gets to you.

But the minute you learn a Truth everybody in the world seems to gather around you and challenge it. And believe me, that's the time for you to be joyously rejoicing because it's the sign that you have found the Truth. They won't disturb you when you don't have the Truth. They love you when you don't have the Truth; they'll accept you with open arms if you don't have the Truth because you won't disturb them with Truth. That's the way it works, and it's all that invisible mortal mind; it jumps right up when the Truth comes in.

We may not tonight be able to fully justify and confirm the Spiritual Body, but it's so important that whatever was going to come tomorrow, we'll have to follow tomorrow from what we cannot do tonight, but I have no time limit myself.

Now then, they couldn't understand what he was saying to them, but here we come to something that we can all understand and we find it in Romans 8:8 to make us realize that someone, somewhere was thinking pretty much along the same lines as we are beginning to think right at this moment.

In Romans 8:8 – hmm, well I found it but it's not 8:8, it's 9:8:

"That is, they which are the children of the flesh..." I didn't turn to 8:8, I turned to 9:8 and for some reason that's it.

"That is, they which are the children of the flesh, these are not the children of God."

Do you remember that line? *"They which are the children of the flesh, these are not the children of God."* Everybody born in a physical womb is not the child of God; that's what it says. We can walk right by it as we did before, but that was Paul's understanding of the Truth that we who were born in the physical womb are not the children of God. But what is he really saying? Is that what he's saying, that if we were born in a physical womb we are not

God's child? No. He's saying you are God's Child and therefore, you weren't born in a physical womb. You see that?

The Spirit never startles anybody; anyone can read this and not be too embarrassed by the Truth but if you stop and look at it again you'll see it's saying that because those who are in the flesh are not the children of God, and the teaching of Christ is that you are the Child of God. "*Call no man your Father for one is your Father;*" it's saying that, you were not born in the womb. For those born in the flesh are not the children of God. We may even be convinced at this point but that's not enough.

Let's go over to Matthew. There was a parable if you remember, only it wasn't treated exactly as a parable. The Pharisees, ever anxious to catch the Master, gave him this problem about the woman who was married to seven brothers, do you remember that? And then the one died and she married the next and he died and she married the next, always she married the next one. And the big question to the Master was, now when she dies who does she join of the seven brothers she had married?

Let's find His answer, in fact be thinking about it; what would your answer be? You'll find it in Matthew 22 the 23rd verse is where it begins. There is an answer and the answer is very important at this point:

"And last of all the women died also. And therefore in the resurrection whose wife shall she be of the seven for they all had her?"

And so Jesus answered them thusly:

"Ye do err, not knowing the scriptures, nor the power of God. For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven."

If the angels of God in heaven do not marry it's because there are no male and female angels, isn't that correct? They're just angels, and this woman in the resurrection would not be a woman anymore would she? If she were in the resurrection, she would be an angel and therefore she would not be male or female. There wouldn't be marriage in heaven.

"But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob. God is not the God of the dead, but of the living."

Now that's the statement:

"God is not the God of the dead but of the living."

You want to put that together with Paul's statement in Roman's:

"Those born of the flesh are not children of God;" "God is not the God of the dead but of the living."

And see that those who are born of the flesh are the dead. And God is not the God of those who are born of the flesh. Please see that is what it is saying. God is not the God of those born of the flesh; that is the meaning of the dead. Those born of the flesh are the dead because the flesh is not Spirit, and therefore you cannot be born of the flesh because you are only saying you're dead.

You don't have to wait for death; it is telling you that if you are born of the flesh and that's what you identify as, if you are born in the physical womb you're dead; you're born of that which God didn't create. And what's more, you're malpracticing your parents because they weren't born in the physical womb either. And again, this is Spiritual teaching.

It's something to sit back with for a long time and say, *"It's either true or it's not, and if it's true, if the children of God are not of the flesh, if the children of God are not born in the physical womb, but if I am the child of God as the Christ Jesus says, then I was not born in the physical womb. There's been some error in my human sense understanding,"* and then I will not have a child born in my womb, instead I will see that I am the very life of my mother and of my child and of my mother's mother and her mother's mother. I am the very life of my father; I am the life of everyone who walks the earth. I am not born in the physical womb; I am the Invisible Christ, the Infinite Self.

Now it's true or it's not, and if it's true and you go on living in an untruth then you're rejecting the true Christ message. Now if it's untrue that's something else again. I am placing it before you for you to decide what's true for you. This is true for me. I believe this was true for Joel. I believe this was true for Jesus and all of the prophets. I believe this was true for Mary Baker Eddy. I believe it was true for the Fillmore's.

I believe it was true for those who were on the top of Truth; they simply were in many cases unable to convey it too far down the line because it's too difficult to teach especially if you're going to go around the world and build a great following, this isn't what you are going to teach. You can't teach it; you won't get very far, you might not even get out of town. [audience laughter]

Joel couldn't teach this except if you were sitting with him in the back room. And he could put it in his talks in such a way that only someone who even felt in this direction would notice it. He could say never born, never

dying but he wouldn't relate to the people who were listening. That was for Melchizedek not me.

So there are about 70 of us here, strange number, and there were 70 He sent out and they went out by twos and they didn't teach with great talks to large audiences, they just went out quietly and spoke to those who had a Spiritual understanding and were hungry for Truth. They'd take them inside and sit down with them and give them the good news: the Invisible Christ is your Being. You are Divine Being, not mortal being.

And finally it gets across through these skulls of ours that we are really Divine Being and Divine Being isn't born in a mortal womb. When we're told, put on the garment of Immortality, it is to accept that we were not born in the mortal womb. That is the vast, incredible illusion of all human life; the belief that the Spirit of God could be born in a physical womb and it is the denial that I am the Spirit, just by accepting the physical birth.

I have a feeling that at this particular moment this may be all we need right now; something to mull over, something to take with you. And before you go to sleep tonight, why don't you speak to the Father and ask Him to deny it or confirm it for you. Why don't you have a little heart to heart with the Father within and say, "*Father, was I born in the physical womb?*" See if you don't find an answer if you haven't already found one.

And then if you find an answer ask yourself, ask the Father, "*Now what should I do about it; if I wasn't born in a physical womb – and all the world thinks I was – how am I going to act when I come home, when I visit my friends, when I go to business or when I go to school? Am I going to walk up to these people and say, Neither were you born in the physical womb, did you know that?*" [audience laughter]

"What will I do, how will I live with people?"

Let the Father show you because you're going to have to learn to live with people even though you know that neither were they born in a physical womb. And then you will see why you are praying for your enemy; he isn't there; **all that's there is the Invisible Christ misperceived by the human consciousness into that which we call a physical self.**

Never, never think that a womb created by God could produce an Adolf Hitler or a Frankenstein or a John Dillinger; this isn'tt what comes out of God; then where does it come from? When boys are murdered in war, have we forgotten, "*Thou shalt not kill?*" Who's being murdered? Boys born out of a womb created by God; do you see the mass illusion of physicality? Do you

see how you step out of the mass illusion of physicality in order to reach the place where you can be reborn, take your rightful place in the knowledge that I Am and always was the Living Spirit of God? Do you see that you're going across the entire tide of world opinion?

You're going against physics and psychology and chemistry, and every kind of scientific thought that exists in the entire world. And yet, the very people whose thought you're going against; they were never born. They are the Invisible Spirit of your own Being; the Invisible Spirit of God. And you've got to learn how to live with these people and yet be true to Truth; this is the point; you can live with them, without compromising is the point. And yet, without antagonizing, without becoming embroiled in arguments, without standing up physically and making a big noise about the Truth.

I really never expected we'd have more than 10 or 12 people who could be told Truth, and even when this class started we came to a place, where as you know, its capacity is for 36. We were going to have a class in which we could just speak Truth and we didn't think too many people were interested in Truth; we thought they wanted to be comforted, and we weren't interested in them. We wanted people who wanted Truth and no others, and the Spirit decided this was the place, and it turns out we have the 70; we had only hoped for the 12.

Now it's no value if you don't do something with it, if it doesn't change your life. And if you can not all accept it, don't go out with it and try to live by it half-heartedly; wait until you can do what Paul had to do. When he recovered from his blindness even though he had this great inner revelation of the living Christ, he still spent *nine years* before he opened his mouth. We can do the same.

Furthermore, as you know by now, if you truly accepted you are the Light which was never born in the physical womb, something has given you the capacity to know and understand that, and that something will live Its Life as you. That something is the Spirit Itself. It will replace all mortal judgments; it will take you over all the rough spots. That very Light that you accept as your being is the Messiah, and I *am* come and I *do* fulfill. And if you trust Me, if you follow Me, "***If you believe on Me, the works I do, ye shall do.***" The world will see you doing the works of the Light.

I feel very heartened that we have come to this point now because it means that there is a receptivity here for that Truth or else I couldn't be permitted to speak it; and I did ask, "May I?" And I won't tell you what I was told. [audience laughter]

So there we are tonight. We are re-identifying in a very remarkable way.

The Master was asked in a certain place, isn't that your mother? Oh no, no. He just put his hands out and said, "*Who is my mother? Whoever does the will of my Father.*" Strange statement. Whoever does the Will of the Father is obviously the Spirit of God; only the Spirit of God does the Will of the Father. And he was saying that Spirit was His mother. He was teaching us that Virgin Birth doesn't mean that Joseph had nothing to do with the birth; neither did Mary. Mary was the Light; Jesus was the Light. "*Ye are the Light of the world.*"

And this for most mothers would be a very difficult thing to accept. They might accept it about themselves concerning their mother, but they certainly find it hard to accept about the child that they bear.

And I suppose it needs a man to say it because he doesn't have that problem. It isn't as difficult for a man to see or to understand because there's no personal sense can enter into it as a woman would naturally feel about such an event.

But see if you don't feel a new freedom as you accept it. And please remember, Spirit is never trying to persuade you to do anything, merely presenting it before you – choose it or don't choose it – choose ye God or mammon, it's your privilege. Choose the Eternal Spiritual Womb, the One Womb and then you 'll see why they are all called *brethren*. We all come out of the One Womb and that's why, "*the sun shines on the just and the unjust*" and the rain falls on all. One Eternal Spiritual Womb; is not a rhetoric or an allegory or a symbolism; it's the simple Truth; it's the fact, and you either came out of it and are the child or you didn't and are not the child. And if you are the child. "*be ye perfect as your Father,*" accept your Spiritual self never born of woman. And ask the Father tonight if this is true and ask the Father what you're to do about it if is true, and you'll have a sound sleep.

Well, that's it for tonight I think. I can't believe that this is our fourth class already. We have two more, and I still don't think we are going to stop and say, "*well, we can coast along;*" we still have some work to do. So that when you go home you have something to take with you as a Living Way. I think that's all we can say at the moment.

I'd like to be still with you for a moment, if you will...

[Silence]

Pleasant dreams.

CLASS 5

SPIRITUAL ASTRONAUTS

Herb: Now, everything that has been established up to this point is where we begin so that we begin with who we are and who we are not. We do not start from a material standpoint, we do not begin our day that way, and we work day after day after day until we can establish that we do not begin a day as a material being because we are accepting the Omnipresence of God.

Now you cannot have Omnipresence and a physical you and so it's important to make that distinction very clear in your Consciousness. You cannot have Omnipresence and a physical body, and so you must begin accepting more consciously that the very Omnipresence of the Spirit of God means the absence of all physicality. Not just you but all physicality is a denial of the Omnipresence of Spirit and you're making your choice. You're living in the Omnipresence of Spirit and therefore, you're not living in the presence of matter, and that makes you a Spiritual infant, almost an embryo in Spirit just being born unless you've already gone through some of that stage, and that is a surrender, a yielding, a giving up of all material beliefs; that is refusing now to be the prodigal in matter.

You begin there; you don't want every day to have to retrace your steps and cross out all the matter all over again. You begin there and you are living in the Kingdom of Spirit, and the Kingdom of Spirit is the Kingdom of Heaven on earth, and you are looking at the Invisible Spiritual universe and you are accepting it as a present fact. It is Omnipresent and you are in it and you are of its substance, you are its Light, its Light and you are one and the same; *"I and the Father are one."*

Now this is different than material living and even though you've got all these chores lined up for the day, you begin the day with this Spiritual point of view so that you don't make the mistake of talking Spirit; you're coming to the "doing" stage. *"By their deeds ye shall know them."* You're not a book student, you're a person no longer, you are the Spirit living in the Spirit, and this make take you a year or two or five, but the daily practice of it is necessary if you wish to fulfill the scripture. It means you don't resist evil, you don't recognize evil as present because you do not recognize matter. And if you wish to resist evil you have the privilege, but don't pretend to yourself that you are following scripture. If you have fear, you are fearing matter; you are

accepting the presence of matter. Any fear in you is a denial of the Omnipresence of Spirit, and because the Omnipresence of Spirit is fact, the fear in you is false; it is based on ignorance that only Spirit is present.

And after a while you will get over the quibbling mind, which says, *well, you do sit on a chair, don't you? You do eat breakfast, don't you? You do this physical thing, don't you?* And the answer is, no you don't! You live in a universe of Light and what appears to others as physical activity is not that to you. You are living this Light, letting Light live Itself and it will appear to human sense as a physical activity. That's none of your business, that's someone else's business who doesn't know that you're living as the Light.

The Multitudes ate loaves and fishes they didn't see before, and that is how you find your food coming to you; others see you eating food just as they ate loaves and fishes that weren't there before. You are getting behind the visible substances into the One Source of all things and seeing that Source and effect are one. Even the effect of Source is invisible.

Now this becomes the habit of living the Spiritual way and it takes adjustment. It takes adjustment in the morning. It may take you more than a half hour to get adjusted to it, it may take you 15 minutes, but you've got to make the inner adjustment before you move into the so-called outer world.

It says here in the Bible that Moses died – I want you to see this in Exodus, it's the very last section of Deuteronomy 34, Chapter 34 Verses 5 to 7:

“So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord.”

It's very possible that this obituary of Moses was written by Moses before he died. Having Soul vision, being able to see the invisible before it occurred as an event in the visible, it's very likely Moses could actually prognosticate the very exact facts of his own so-called death. But whether he wrote it or not is not the point. I want you to listen again with your Soul.

Now you just heard that Moses died:

“And he buried him in a valley in the land of Moab against Beth-peor: but no man knoweth of his sepulcher unto this day.”

They couldn't find the grave.

“And Moses was an hundred and twenty years old when he died - (and listen with your Soul) his eye was not dim, nor his natural force abated.”

Is the author telling us something that we should know? Is there a hint of something? Is this a different kind of a death? If a man is in perfect health everything about him is as perfect as can be, how is he dying? Isn't the author saying that when he says, "*His eye was not dim, nor his natural force abated?*" When you die it's because your natural force is abated, but his wasn't.

Now here's something you should know. In the Hebrew language of that day the word die had two meanings and the translator of the Bible did not know that. The reason he did not know that is because the only thing a human being knows is that you die. And you know what the other meaning of the word die is in Hebrew? **Depart**. He saw the word, well obviously Moses died, what else? So Moses died. But that isn't the word that's in the Bible in the original, the meaning in the original he is *departed*. And you see what a difference that would make in the understanding of the mission of Moses and the mission of all people on the earth?

Supposing this writer had translated the original correctly and was able to say, **he transcended, he translated, he walked out into something else**. Just think what would have happened to the rest of this. And then the next question is, *Well are you sure that's what he meant?* And so we have someone who was quite sure.

I want to read you this from an historian in the First Century whose chronology of the Books of Moses is more complete than our Bible. Some of you may have the book of Josephus. If you do want to get it I copied the publisher's name for you here so you could come up and look at it. And this which we find here, which says he died but which means he departed, is not only corroborated by Josephus but amplified in a way we would not have known any other way.

And this is out of the chapter of the death of Moses and here's how Josephus puts it in Chapter 4 of his book in the First Century:

"Great grief poured forth from his followers when Moses blessed them and announced that he was ready to go to his forefathers."

And then he writes as follows:

"Now as he went thence to the place where he was to vanish out of their sight, they all followed after him weeping."

All those who accompanied him were the Senate and Eleazar, the high priest, and Joshua their commander.

"Now as soon as they were come to the mountain called Abarim which is a very high mountain situated over against Jericho and one that affords to such as are upon it a prospect of the greatest part of the excellent land of Canaan, he dismissed the Senate..."

You see they weren't ready for what he had to do, *"he dismissed the Senate and as he was..."* he didn't dismiss Eleazar or Joshua.

And if this is true and if it is also true that Joshua later appeared on earth in that which we called the form of Jesus, then it was Joshua who witnessed this transition just as later the three disciples witnessed the transfiguration of Jesus.

"...As he was going to embrace Eleazar and Joshua and was still discoursing with them, a cloud stood over him on the sudden and he disappeared in a certain valley."

"Although he wrote in the holy books that he died, (he wrote in the holy books that he died!) which was done out of fear lest they should venture to say that because of his extraordinary virtue he went to God."

It was just like Jesus saying, **"Don't worship me, impersonalize me, but listen to what I am telling you, learn what I am teaching, don't make a God out of me."** And so Moses too, had to dismiss the Senate before he made this visible transition, visible to these two.

"And this shall suffice for the declaration of the manner of the death of Moses."

Now if not for that word "die" meaning depart, I would be a little skeptical of this, but between the two and between that extra phrase, **"his natural vigor was not abated,"** it's clear they're trying to convey that this was not a death as we know death. Now the importance of that is that Moses too had discovered that he was born of the Spiritual Womb. He had overcome the belief in physical birth. **I AM THAT I AM.** I am the Spiritual **I AM.**

Several further corroborating points at this moment. In Luke 23:29, we have a very unusual statement, and it has no meaning really unless you tie it in with no physical birth in the womb is real. And this is the Voice of the Christ speaking:

"For behold, the days are coming in which they shall say, blessed are the barren and the wombs that never bare."

Now that means the realization of no birth in the womb. *"Blessed are the barren and the wombs that never bare."* You see, that statement would

have been meaningless to us; we'd just pass it by, or we might think he means that the world is going to end and those people who don't bring children into the world are really preventing those children from dying in a dying world. But it's really the esoteric way of stating that physical birth is the illusion.

In Job we find a very interesting statement, which again takes meaning now, if it hadn't before. We begin to perceive what was being told to us because we have the clue, and this is Job 31:15:

"Did not he that made me in the womb make him? And did not one fashion us in the womb?"

Now we know that God did not make the physical birth because we can see what happens to those individuals born physically; they are killed on battlefields and so forth. We won't say that God's children are killed on battlefields, but did not God; did not He make me in the womb and make him in the womb? In other words, is not there another womb in which he and all of us were fashioned? Job began to catch something of the other womb, but he couldn't quite really catch it; he couldn't hold onto it. And so later, he was rebuked and in 39:4 – 38:4, we see that rebuke, and the rebuke tells us something about the One Womb of Spirit. This is 38:4 of Job. Hmm, I remember it but I cannot find it and it's not 38:4. Job makes a remark and the voice speaks to him and says: "**how many creators do you acknowledge?**" – that's the context. He is rebuked for accepting more than one creator, and if in the course of this morning I find it we'll go back to it. Job is rebuked for accepting more than one creator.

Now you and I could be Job in this case saying, "I was born physically and that is a creation by my mother and father, and then I was also born of God, which is a second creation." So which is the one that we really are? We have to accept the creation of God. Now we know God didn't create that which suffers and dies and goes through the very agonies we know, the imperfections that we experience. So the acceptance of one creator was the rebuke from the Father to Job.

In Ecclesiastes, we find the hint of Spiritual birth and it was always phrased in this very oblique way, but nonetheless, you can recognize it, it's in 11:5:

"As thou (speaking to the Father) knowest not what is the way of the Spirit, nor how the bones do grow in the womb of her that is with child, even so thou knowest not the works of God who makes us all."

Now this is speaking about the Father's birth of a child and it's speaking about a birth different than the physical birth – you can feel the hint behind there: ***"thou knowest not the ways of God."*** He's taking us behind the bones, behind the physical birth into the Spiritual birth, which is the Reality and telling us that the physical birth is the counterfeit of the world mind about the Spiritual birth. But it's all a vague hint, which you can only detect when you are aware of the real birth.

Now you find this again in the Psalms and in the Psalms again, we don't recognize it unless we're aware of the fact first, then the hint is confirmed. We'll look at 139, I think. Listen to the way he phrases this hint about the Spiritual birth. In 139 we have three places – 13, 15 and 16:

"For thou hast possessed my reins; thou hast covered me in my mother's womb."

I mean, why go into this and just – if I was born in my mother's womb that's it, but ***"thou hast covered me in my mother's womb;"*** the hint of the Spiritual reality behind the physical event.

"My substance was not hid from thee when I was made in secret, (ah, in secret) and curiously wrought in the lowest parts of the earth. Thine eyes did see my substance, yet being imperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them."

The Invisible Womb of Spirit, so vague to us, but will become more and more a reality. I think we'll look at one more and I think that will cover the subject of the Invisible Womb of Spirit out of which we all emerged. Isaiah 44:2:

"Thus saith the Lord that made thee and formed thee from the womb, (You see it's the Spiritual womb) which will help thee; fear not, Oh Jacob, my servant and thou Jesurun, (Jesurun) whom I have chosen."

Jacob, Jesus, out of the Spiritual Womb, have no fear. When you know you're out of the Spiritual Womb you have no fear.

Now let's look at Joel's book The Infinite Way, and let's find a specific statement here about his way of telling you about the Spiritual Womb. You'll find it in the – page 31 in the chapter Putting on Immortality.

"We [mis]understand immortality when we think of it as the immortality of the human personality or the personal sense, but death does not produce immortality or end personal sense, nor does the continuation of human

existence mean the attainment of immortality. Immortality is attained in proportion as personal sense is overcome, whether here or hereafter. As we put off the personal ego and attain the Consciousness of our real Self the Reality of us, Divine Consciousness, we attain immortality. And that can be achieved here and now."

Now we could analyze this but I think you can see that beneath the surface of this if you're told you are Divine Consciousness, you're certainly not a physical being.

It was very necessary for you and I to meet here today and these past days to know the nonexistence of time, the nonexistence of matter, and the nonexistence of true birth in a physical womb. These props had to be knocked out from under us, even to open us up in a measure because if we still believe in these things we're not ready for further truth and you will recognize truth in that it always opens a new mansion. Today's truth is the key to the truth that is coming into your Consciousness right behind it, and so today's truth is the fruitage of the truth that has proceeded.

Now let's presume that you had decided you wanted to be an astronaut and you applied and they discovered that you were not qualified, so you were rejected before you even got any training. And let's say that you really wanted to go, and so you rectified whatever was wrong with you and you went back and re-applied and now you qualify. You had this great desire to go into outer space. You hungered and you thirsted to go into outer space. You wanted to be one of those who would go to the moon or circle it; you wanted to get outside the pull of gravity. You wanted to look at the earth from afar and see and feel a new you; you wanted to explore your own being. And you were willing to do anything to get into that training program so you could go, and so you finally qualify.

And now it was necessary because you were going into new conditions to give you a very rigorous training program in order to insure your survival in outer space. You had to be trained emotionally, mentally, physically, you had to undergo a new body chemistry; you had to actually undergo the specific conditions that you were going to meet in outer space. And while you were here on the earth, you had to be put through a training program of adjustment so that when you hit a new atmosphere, new pressures, a different kind of gravity or the absence of it, a new atmosphere, you would have already been through all of that in the training program, and your adjustment would have been facilitated to that degree.

You may not have suspected that you have been going through a training program much the same way, not just these past two days, but many thousands of years. But now your training program is coming to the visible surface and it can be spoken of; we who are ready who are hungering and thirsting, to live in the Kingdom of God and are being trained to live in it. And we are doing it exactly the way an astronaut is trained to live in an atmosphere that he has not yet been in, right here and now. The conditions of the Kingdom of God must be met and adjusted to, and all conditions that do not exist in the Kingdom of God must be abandoned. That is the training program. You cannot, for your own survival, just go plummeting into outer space, you wouldn't get very far; your body chemistry couldn't accept it without the preliminary training program for adjustment.

Similarly, you cannot walk consciously in the Kingdom of God as a physical being, you must go through a training program, and this training program is the Spiritual way of living and there is no one to teach it to you on this earth, no one. That's why there is a Christ who appears in the form of Jesus and says, "*Follow me;*" I am here to reveal to you the presence of the Kingdom of God and to teach you how to live in it. I will take care of your period of adjustment. I will put you through the training program because I know the way and I know the conditions you're going to face in the Kingdom; you don't know them. And so the Christ says, *now I will give you the complete program* but it cannot be done if you will intrude and tell your teacher how to do it. You must say to the Christ, "*You know the way and I don't and I therefore, lay down my life. I am meek unto you that you may take me into the Kingdom of God on earth.*"

And see, you are a Spiritual astronaut and you're making a journey and instead of leaving this world and going up to the moon, you're going through this world right here into the invisible inner space of the Spirit; through Christ, and there's no other way. And one by one you drop off all the excess baggage, which will not permit you to enter the Spirit; materiality has to go. But you see this condition of trust is the only way in which you could go. If you do not trust the Christ, there's no way to enter because only the Christ can take you there.

And so the trust is built up and finally the props are taken out of you so you're not hanging on crutches, so that you're willing to trust Spirit to be present, to be a force that knows, willing to know that, "*your Father knoweth your needs,*" willing to know that because you're of the Spiritual Womb and are the Spirit of God, that all of the qualities of God are functioning in your Being, willing to know that because you're the Spiritual Self; you don't have to

worry about this material self anymore, you can let it go, “*take no thought for your life; your Father knoweth your needs. It is His good pleasure to give you the Kingdom.*”

Trust, trust, trust – not your brain, not your hands, not your eyes; trust the Christ of your own Being to be the Way. And this is the acceptance that now I can live here in the Kingdom of God for the Christ has said, “*the Kingdom of God is within you.*” And so I start living in the Kingdom of God; I accept this right here as the Kingdom of God. Certainly, if it’s within me it’s here, and my authority no longer is my eye, my ear, my hand, my brain or the bylines on the columns in the newspaper or the magazines, or the TV commentator. These are not my authorities. One authority; all trust goes in the Invisible Kingdom, which Christ represents. “*Cease ye from man.*” How can you give your trust to one who is born in a physical womb if he is not there?

And so you’re living a different life, an inner life and it is a period of adjustment. You’re going through the training program that will prepare you for survival in the Kingdom of Perfection. You can only survive in the Kingdom of Perfection as a perfect Spiritual Self. Any imperfection makes it impossible for you to walk Spiritually. To be a physical person is its own imperfection.

Now you begin to look again at all the words of the Christ and you see they were shedding your excess baggage for you. They were paring away every onion skin of material belief. You turn yourself over to the Christ. Now the Kingdom of God is within you. What is outside of you? Up to now there’s been a physical world outside of you but the **Christ tells you that God did not create matter.**

Now if you’re going to be a Spiritual astronaut, if you’re going to be reborn of the Spirit, if you’re going to make the conscious adjustment here and now to the Kingdom of God so that you’re walking in it here and now while still appearing in the flesh, that’s your training program. You now have a very important step, it will help you in all your meditations, it will enable you to understand why evil does not exist, why there’s nothing to fear at any time, why all evil and death are mirage.

Take a tree. You see it out there. A woodsman comes along and chops the tree down. Is he chopping down God? Is God in that tree? Can a woodsman swing an axe and chop down God in the tree? You don’t think God is in that tree, but the woodsman chopped it down. But God is Life and if God isn’t in the tree then the Life of God isn’t in that tree. And you say, “Oh well, there’s something wrong there, I can’t quite put my finger on it.”

Let's take a baby, let's take a lot of babies, and let's have a little bomb fall on them. You know babies are bombed; do you think that's a Divine expression? Is it the Will of God that babies be bombed? You say, "No, it's certainly not the Will of God." But you've accepted that God is all power, if it's not the Will of God how can it happen? If you accept that babies are being bombed or have been and it's not the Will of God you have a paradox, you're denying the Omnipotence of God. You're saying actually that God either didn't prevent it or couldn't.

But suppose you face the truth that God being Omnipotent and it not being the Will of God that babies be bombed, there's no power to bomb babies. It's either one or the other. And if there is no power to bomb babies and you see them bombed, aren't you seeing something that is impossible? Where is it happening? If it's not the Will of God and God is all power, where is the little child with leukemia; where is that happening? Where is anything happening that we might call an atrocity if it's not the Will of God? Is there any other Will, any other power?

Where do we see these things? Are they out there? If they're out there, really out there, then they are happening and God is not Omnipotent and God is permitting them to happen. But if God didn't create matter, and we're learning that God didn't create matter, is there a material tree, is there a material baby? If there's not a material you or me is there a material anything else? If it's a Spiritual universe how can a baby be bombed? But we're seeing matter, we think.

Now if you are going to live Spiritually, really, you must realize that you have never seen any material thing, never. If God did not create matter, you cannot see matter. But you say, "*I see it, I see it, I see it there!*" That's good, you see it there and God didn't put it there. Are you seeing matter or are you learning that **what you're seeing is your own thought**? Are you seeing a tree or are you seeing your thought, which you label a tree? Are you seeing a baby bombed or are you seeing your own thought, which you label a baby being bombed? If you are seeing the real thing, the evil that you see, you do not believe that God is perfect and Omnipotent and Omnipresent without opposite. You're in duality, you're in the cosmic hypnosis, you're still in the material world because you say there's matter out there and I see it and the Father says, there's not matter out there and you don't see it. **What you see is something in your brain, that's all you see.**

Remember that eye chart, you looked at it; there's no defective eye chart, there's just defective vision. What you see is in your brain, it's not on the

eye chart, and then the next fellow comes along and what he sees is not on the eye chart; he sees the defects of his vision within himself. And a hundred different people see their own defective vision; they don't see the eye chart. They carry around their concept of that eye chart. We carry around our concept of the eye chart, and you have your concept of it and I have mine and everyone has his individual concept of it, but there's only one eye chart and there's a million different concepts. You carry around your concept of a tree and I carry mine. We think we're looking at the same tree just like we thought we were looking at the same eye chart, but I'm looking at my concept of it just as you're looking at your concept of it. That's why my glasses are different than your glasses.

So it is with the tree and so it is with the baby, and so it is with every person you know. You're looking at the Light of God and you're saying *,that is Joe Smith.* You're looking at the Light of God and you're saying, *that's a tree,* and the Light of God over there is the Pacific Ocean and the Light of God over there is a cloud in the sky. You're looking at the Light and between the Light and your understanding is this defective human vision, this 20/20 or 16/18 or whatever it happens to be. And as you look through mind at the Light of God you see matter in mind, not outside mind. You even touch within mind and you think you're touching the tree out there, but the tree is in there. The tree is always in mind.

Now then, your period of adjustment is to learn **that all matter is mental, ALL matter is mental;** this desk is mental, this Bible is mental. Everything out here that we're doing is mental; it's happening in our minds. If this were an eye chart instead of a tape recorder, you'd have ...you'd see through your vision certain letters a certain way. Some one else would see those letters another way and get a different prescription for their eyes and so forth. You think the eye chart is different then this tape recorder but it is the same thing all over again. But what you're looking at is real only to you because you're living in a material sense. When you are not in a material sense you won't see the dying boy at Naim or the dead Lazarus who has to be raised up; you'll see the living Lazarus, the living boy at Naim; the living son of the nobleman.

And you'll see that Jesus was walking the earth as a Divine Image, and Christ was recognizing and revealing that everywhere he walked as the Divine image, everywhere was the Invisible Kingdom of Light. Every healing was a demonstration that present there, that moment was the Invisible Kingdom of Light, and he brought the Invisible Kingdom of Light into visibility as the healing. That's why it was healed but he was revealing more than the Invisible Kingdom of Light.

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He was revealing the non-existence of the material world. The Christ walking the earth in the image called Jesus was revealing the non-existence of the material world because it could be changed, changed, changed. He was changing our material concept within our own brain.

And the supreme, **the supreme demonstration of the non-reality of matter was the crucifixion**. You think you're crucifying matter but you're not crucifying matter. **There is no matter to crucify**; that's what he was demonstrating. If there was matter to crucify, he'd be dead. He was revealing there is no matter here and I'll prove it by letting you think you're crucifying it, and you'll find you can't hold it. You can't hold it because there's no matter here to hold.

The revelation that matter does not exist but is in the brain as a mental experience is necessary for everyone here who wishes to work toward the moment of translation instead of death. It's just something you have to do. And when you can understand it enough to say, "Yes, yes I can see that matter is mental, if God is Light and God is Omnipresent, there is no matter." If we are being told that the world of matter has no existence, it is not My Kingdom and My Kingdom is all there is, is there any real argument about it if you believe the Bible? My Kingdom is Light and it's not this world, and yet My Kingdom is all there is. In fact, **My Kingdom is within you**, we just hadn't taken it to mean that there was no matter, but that's what it means.

Now when you have accepted this, and I'm sure with more meditation on the subject, you'll not only accept it but you'll understand that this is how you get rid of your excess baggage. This is how you drop your material concepts; there's no matter to have a concept about. I can't call him a fool or a scoundrel, I can't call this one a thief, I can't call that one an enemy; there's no matter there. That was a concept within my brain borrowed from the world mind.

Now when you can accept this, then here's what you've got to do. It's past the talking stage - it's the doing. If there is no matter then **there is no external world is there?** And if there is no external matter but it's all in the brain, you have to do something; you have to practice the knowledge that there is no external material anything. And that is a very rigorous training program, a discipline. It's part of the training program for your own survival. There is no external tree, no external person. As a matter of fact, there are many, many, many no's. No matter means, that there are no bombs and no bullets, no babies born and no adults dying, no diseases, no errors, no evils, no

lacks, no limitations, no thieves, no murderers. Any acceptance of any of these is an acceptance of the non-power of God, of the non-reality of Spirit instead of the non-reality of matter. You see, you can't go both ways – it's got to be Spirit or matter.

Now look, God is Spirit and Spirit does not create matter – it's that simple isn't it? Spirit does not create matter; Spirit creates of Its own Substance. Spirit is Spirit, flesh is flesh; the flesh is revealed as the non-existence. We've got this little three ounce layer of membranes in the head and the whole world is in there. That's where you're seeing it, in that little amphitheater called a brain. Everything you see out there is only in there. **It's one of the supreme unknown illusions of the world.**

The Christ reveals it's so by healing every brain appearance that we have and changing that brain appearance to another one doing things we thought were great miracles. And they are because in the brain we think that these things are happening out there, we don't realize it's simply our brain concept has been changed, nothing else. How? Because the Spirit is higher than the mind and one with the Spirit is the majority. Now when you start practicing that there's no external world, you're forced into the Stillness with your eyes open too. You've got to look at everything and you make this a training program. You spend time every day doing it. **You look at the outside world or anything you want to pick and recognize that it isn't there; it's in your brain.** You do it again and again and again and again; it isn't there it's in your brain. And your brain is receiving that image from the world mind. It's an actual telecast from the world mind to your brain, and that's where you see it on the screen of your brain. You think, look at that beautiful forest, it smells so heavenly, and all the diseases in the world and all the sufferings in the world exist in your brain; the earthquakes, the volcanoes, you see they're group activities, the group mind.

Now this is the turning around that Spiritual living requires. This is the training program, the adjustment period, but if you still believe in birth from the physical womb, you wouldn't be ready for this. Now you're walking the earth, you're knowing that time is the underlying substance on which the illusions are built and there is no time, and when you know that, there's no place for forms to evolve in time. And when you know there's no matter, you're really coming close to the point where you can get yourself out of this little finite time capsule and you can look at beautiful things and ugly things, good things and bad things, and realize they're only your mental snapshots. You're making a quick Polaroid of everything you see and it's in your developed brain and that's the only place it is.

And your neighbor's doing the same thing, and you're believing these Polaroid's. You're thinking you're really seeing something out there and you are projecting it within your own brain in such a....you see, the you in the brain that's looking at it is smaller than the thing it's looking at usually. The thing of you that's looking within the brain is smaller than the tree it seems to think is so big, but all of that is just a little mini film inside you.

That's why they were able to crucify nothing and it walked the earth and was found by Mary in the garden. Nothing was crucified; it all happened in the brain of those who were looking at eye charts. Each one saw his concept of what was happening, but it wasn't happening except in their brains. And when Christ comes by and looks at what everyone thinks is happening – the crippled, the halt, the maimed, the blind, and realizes it's all in their brains – isn't impressed, isn't mesmerized, the Christ isn't....there's no hypnosis in Christ. There's no human brain in Christ to be hypnotized. When you're told, "*Have ye that mind that was in Christ Jesus,*" it's to teach you that all you see in the world is in your brain and that's the only place. The whole world is in your brain, every bit of it; just a little mini microfilm; cosmic TV.

You may not accept it, you may. If you go out with that and try to prove it out, you'll find ways to prove it. Every healing is really proof of it when you analyze it, and ultimately you'll see that this is what Enoch realized wasn't there. And that's what Moses realized wasn't there, what Joshua realized wasn't there; what the prophets were speaking about. It's all in the brain, it isn't there, and all that is in the brain – the Pacific Ocean, the galaxies, the universes, the continents, it doesn't matter. And they're all in a brain that isn't there, there's no brain for the brain itself is matter. You see, it's illusion piled upon illusion and underneath all illusions is the illusion of time.

Now from this there is another you that is being born and that's part of the rebirth. This other you that comes into focus that you begin to sense is there, is not this physical form, nor is it in this physical form. And you begin to see why you are the Infinite Spirit of God; why you must be reborn of the Spirit; how you are really returning to that which you never departed from.

Now it is not enough to learn that there's no external world. I know, from my experience, that I've got to practice it continuously, and that means that you walk this earth and in your quiet moments before you are involved with the world, you check off that which you know is the truth within your own Consciousness. **There is no matter.** So if I hear a knock on the door; who's knocking and on what door? Where is it happening? It's happening within the world brain and it comes to my brain, that's where it is happening.

When the Christ walks through a wall he's teaching you that in your brain you can't walk through a wall 'cause the wall isn't out there but the Christ doesn't have a wall out there. The Christ isn't using a brain that sees a wall out there, so it walks through what we think is a wall but it's not walking through a wall, it's walking through a wall that's in our brain.

It's not walking on water; it's walking through water that's in our brain. It's not raising Lazarus from the dead, it's recognizing the Christ there where we are seeing in our brain a dead Lazarus, and as it touches our Consciousness within us, we think Lazarus out there is coming from the dead, but our Consciousness within has been touched by the Christ which sees a living instead of a dead.

Now all of this is very subtle and it's not really conversational, it's something that must be felt, felt within your Kingdom. And so, in your meditation periods with your eyes closed, realize, what are the truths that I must know, the real beautiful truths of the Spirit in which I am accepting the allness of God because that's all there is, is God, all there is, is Spirit. There's nothing to flee from; no world is going to end, it never began. The glory before is the glory now. **The birth never happened, the false heredity never happened, the reincarnations never happened.** All there is, is the Eternal Self; It is invisible, It is myself and I am learning to live in It, walk in It, be It, I am learning to be Spirit Itself. Not to become It but to be It because I have been It, I simply am becoming conscious that I am the living Spirit.

Therefore, what must I know?

I'm not confined; you can't put me in time; Spirit doesn't live in time. You can't put me in space, yet I exist; time and space only exist in the group mind, but they do not exist in me, nor I in them; they have no existence. I do not live with matter or matter with me, there is no matter. I am pure Spirit.

There is nothing but the Spirit of God, and this is a quiet life, a silent life, a within life, a different life, but it is the training program. For as you live here and now in the Spirit as the Spirit, you are ready to move out of form, not into death, but into the living Kingdom of Spirit, and that is the whole purpose of the Christ message and the whole purpose of the Christ mission: To prepare every one who can accept it, to walk consciously in the Spirit of God here now before that moment, and then to make that transition as a step up, a progression into that which you have been trained to live in right here and now. That's what it's all about.

When I think of the energy and time and effort we waste in other things which are equally difficult that could be put into this which, on the face of it seems to be almost impossible. Instead of building a physical empire, we can build our Spiritual reality. When I think of all the energies we've wasted and all the detours we've taken and all the heartaches we've suffered, when all the while we were simply living in the treadmill of an illusion. There's no one to blame for it. You can't even turn around and say, "Somebody made a mistake," *there's no somebody, there's only the Spirit of God.* And our suffering is that we do not know that that is all there is, and we try to be something else, we try to be what cannot exist and that non-existence thinks it's suffering. "*Be ye perfect as your Father,*" *who is Spirit* means be Spirit. His Spirit and your Spirit, *I* and the Father are that Spirit.

Now in this is, no external, I think you will find in the Sermon on the Mount some interesting things about it. Let's look at this passage in Matthew 5:29. It will bolster your courage a little bit:

"If thy right eye offend thee, pluck it out, cast it from thee, for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

Now I want you to see that in conjunction with **there is no external world.** Let's say you are afraid of something. There's a force that you feel is going to attack you in some way – you know, like a lot of people move out of California, they're afraid there's going to be an earthquake right on their property or something like that. And there are other forces that we're all afraid of. Now this is phrased then to say that if there is some outside evil you are afraid of, that is coming through your eye; it comes to you as an atom bomb or any kind of pollution, or some kind of radioactivity and you're afraid of it, naturally, because you're a physical being - you think. And now this is coming to your eye, you see the possibility; you see that something physical is going to attack you.

But it doesn't end there; it sets up a whole chain reaction. That fear does something to the rest of you – your brain now is activated by that fear. And so your whole body is cast into hell because your eye sees something that you fear. So he says, "*if thine eye offend thee, pluck it out, cast it on the ground.*" What does he mean? He's telling you to look at that which is offending your eye and realize it isn't there, pluck it out. **There is no external anything to fear** and there is no eye, there is only the Light of God here and the Light of God there through cosmic mind appearing as this and that, but there is only the Light of God.

Now can you stand in that Consciousness that only the Light of God is here and there, that **I Am** the One Spirit without seams, that I am seamless Spirit; that Omnipresence is the Truth; that Omnipotence is the Truth; that God knows everything about the Spirit and there is nothing else to know about, and that is maintained, and therefore, that threat to me here is a lie. I have plucked it out; I have cast it from me. And now the rest of me is not endangered by that fear.

That is the meaning of there is no external world; it isn't there. But you are always going to think there's an external world there if you've got you here; that's the problem. The external world is only external to this non-existent form. If it was born in the womb it would be here. If it is the Spirit of God Invisible, it's not here and there can be nothing external to it.

Now this, *if thine eye offend thee* was meant to alert you to the fact that external objects are only images in the eye, images in the mind. They are not external material things; they are mental images that you fear. And it's not only the eye, the five kings that rule us, and so he gives you another example to give you the idea that it includes **all** of the senses, not just the physical eye. And so the next one is:

"And if they right hand offend thee, (you see there's a sense of touch), if thy right hand offend thee, cast it off, cut it off, and cast it from thee for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

What member is going to perish? Your sense of touch must perish, you see. The sense of touch....the perishing of the sense of touch is your non-belief in the validity of the sense of touch. The sense of touch is only good in the material sense universe.

When you are trying to be a Spiritual astronaut you have to see that whatever you touch is non-reality and that which you use to touch it with is non-reality. If they amputate this arm you've lost nothing. **You don't have a physical body and this must be a total understanding. You have a body of Light, and the physical body that you think you have is a mental concept you entertain about your Invisible body of Light.**

Now you've got to practice that, and these are some of the authorities to tell you that you've got to practice it. *"If thy right eye offend...if thy eye offend thee, pluck it out, cast it from me."* Let's get rid of the external interference and get rid of the belief that the eye is seeing the truth. You

don't have to take the eye and do anything to it, it's the belief in the validity, in the reality of the eye and what it seems to see, which must be cast out.

The same with the sense of touch, and it uses these two senses to tell you that all senses are the same. All senses are unaware of the Presence of God, which is all that is Present, and again, something we didn't recognize to teach us that we are manufacturing an image in our mind, which we think is out there. Listen...listen to this form of self-hypnosis, which we didn't recognize once. Again, this is Sermon on the Mount, the 7th Chapter, 3rd Verse on to the 5th:

"And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?"

You wouldn't have thought of that normally as telling you that that which you're seeing in your own eye is just the image that you call outside matter, but that's what it's telling us:

"Or how wilt thou say to thy brother, let me pull out the mote out of thine eye, and behold, a beam is in thine own eye? Thou hypocrite."

You see, it doesn't mean that you're a hypocrite at all; it's trying to awaken you to the fact, the truth, that if you were present at the crucifixion of Jesus Christ, you would have believed it happened. And you would have believed if he ever got out of that burial tomb that some great visitation of God had done it. You would have seen the outer acts experience as an outer event, and it all would have happened it would have been the beam in your eye.

"First cast out the beam out of thine own eye, and then thou shalt see clearly to cast out the mote out of thy brother's eye."

Before you try to remove the sense of the other fellow's illusion get rid of your own sense of illusion.

Now, this is as within as we are going to go probably during this series, but we don't meet often enough so that I can just pass this by and let you not have this particular truth until we might meet again. I mean, this is the time, and again, I might say, if a person doesn't follow it, at least we have fulfilled our share of the responsibility of exposing that individual to the truth, and always I thank the individuals who are here to find as much truth as we can share together.

Now when I learned that there was no external world it didn't do me much good until I learned that I have to do something about it. And I can't

do it when I'm crossing Forty-Second Street in Times Square unless I've done it in the sanctity of my own Consciousness first. When you are getting jostled in the crowd it's pretty hard to know the non-existence of it, unless you have first, within the sanctity of your own Being, repeatedly rested in the knowledge that the Word of God is Truth.

And when God says, "*My kingdom is not of this world,*" that means Spirit is not matter. And when God says, "*I Am the only and beside me there is no other,*" that means matter is not and that's that. You go by the Word of God. And if matter is not and Spirit is all, then that which I see as matter is not, and that which I see from is not because I am not material being either. And this is quiet work that you've got to do, and it's nothing you can do with anyone else, it's just your own job. You really can't even sit in meditation with other people on this. It's an individual job. "*Shut thy closet, close the door and pray to the Father,*" meaning: live in the Spiritual awareness that there's nothing but the Spirit. Shut thy closet, enter thy closet, and thy closet is the Soul, isn't it? Shut the door of the mind.

You see how this is all enabling you to face the world mind. The world mind is presenting these images and is saying, "Look, there's a tree, there's a forest, there's a fire, there's a house burning down, there's a man drowning."

Well now don't get the idea that you're to stand and watch the man drown and say he's not there. Go out and swim and get him or throw something to him, and if you can't swim get down and meditate instantly. But the point is to know the non-reality of that which you see. Don't forget, he doesn't know he's not there; someone's got to help him. You don't wash your hands of the world; you shed your invisible Light through the world. Someone once helped you to get where you are, many people have helped you to get where you are, and many of them were invisible.

Now then, this is self-hypnosis when our whole body through our brain reacts to some outside thing which we call a tree falling down or lightning striking a house, or a boy drowning, or a ship wrecking, being wrecked, or a gale blowing through, or a tornado. These all seem very real but they're group consciousness made manifest. And even when the air is polluted that's group consciousness. There's no outer pollution in the air until there is mental pollution in a group somewhere. That mental pollution becomes the outer pollution of the air or the sea.

You're being taken out of all mental pollution. You're being cleansed by the inner Christ, which says, ***all matter is a form of pollution*** because there is

no matter in the Kingdom of Heaven. You must be cleansed of the belief that matter is. You only are in the Kingdom of God as Invisible Spirit.

If you'll go over the Sermon on the Mount removing from it all of the obvious words and changing them over into the Soul language meanings, you'll find you have unearthed the secret of Immortality. Now in the 7th Chapter again in the 21st Verse:

"Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven."

And so, if you thought that just by studying The Infinite Way or listening to the tapes or meditating three times a day, in some way you would become an angel, it isn't the way. But if you're willing to accept that you are already an angel, that's the way, because you must now live in the Kingdom of Spirit, which is already perfect, and you don't start on the bottom and climb up. You start... there is no bottom to climb up.

The Kingdom of Spirit is the same all the way through – perfect. *"Be ye perfect,"* and that's the only place you can be perfect in the Kingdom of Spirit. And therefore, where are you if you are Spirit? You're in the Kingdom of Heaven now, and if you're not, you have a material consciousness and you won't give it up, you're unwilling to; you're afraid to give up that material consciousness. But if you are Spirit and you know it, you must confess that I am now in the Kingdom of Heaven, which is the Kingdom of Spirit and it has no opposite.

And therefore, whatever you see, whatever you touch, whatever you feel, whatever you think that is not in the Kingdom of Spirit is obviously an illusion, and that is what I meant by, **stay in your thought lane, don't cross over that line into the other thought lane. Stay in the Kingdom of Spirit**, that's your thought lane. And when a material idea hits your brain, pluck it out, cast it from you because otherwise the rest of your members will perish. Now that's the rigorous discipline of one who wishes to not only live here and now in the Kingdom of Heaven to the best of their ability, but to continue in the Kingdom of Heaven after the moment of death instead of reincarnating into the mirage of flesh.

You might find that with all that we've said so far, you have a good working plan and in fact, a very thorough foundation in the Divine plan, that here and now you can and must live in the Kingdom of God or perish. And not by saying, "I love God," do you live in the Kingdom of God, not everyone

who saith Lord, Lord, but only he who does the will of my Father, which is in Heaven, and the Father's will you know, is that you be Spirit.

There are other ways to maintain your Consciousness of Spirit. The ones that I would impress upon you at this moment are: that nothing can enter your mind if you don't want it to and if you are alert, you have the opportunity to treat your mind just as you would your living room. You either had an interior decorator do it or you did it, but you allowed to go into that room only the things you wanted there. You've got to treat your mind the same way. Don't let the interior decorator be the world mind. If that's what decorates your mind you're going to have Spirit and matter all the time.

Let God be your interior decorator and let your Consciousness of God's presence be that which stands at the door of your mind saying to everything that wants to come in, "show me your ID card, I want to see who you are before you enter my mind. **Are you matter? OUT!** No place for you, pluck it out before it enters. I have no matter in my mind or I am defiling the truth. **You're Spirit? ENTER!**"

Remember Joel's joke: he was telling us a great secret with a joke. You've all heard it a million times but every time I hear it, it sounds different; it has a new meaning: The fellow who goes up to heaven – and I guess I've told it a hundred times, he's told it five hundred times – and they won't let him in. They say *come back next year* and he comes back next year and *who are you*, and he gives a long line of affiliations, every club he belongs to, and the inventory of his bank account, the various degrees he's earned – I'm probably amplifying the joke to emphasize the point – he tells how important he is. And again they say, *sorry, come back next year*. Finally, he's back the third time, a little more humble, he knocks; he wants to get into heaven. They say *who is there*, and his answer there was Joel's way of telling us something beautiful.

When they say to him this time, the third time, *who is there?* He says, ***thou art***, and they say *enter*. He has removed all personal sense. Now Joel could have said he knew he wasn't born in the womb, he knew he was not physical being, he knew there was no material world, he could have said all that, but he said it in just a little joke. And that's what he was saying. When you know that where you are is the Spirit of God, you're in Heaven; no knocking is necessary.

Well, that is quite an assignment. Now when you know there is no external world you're also knowing that it is not void – that's important. **Don't get the idea nothing is there; remember that.** What you see isn't there but

God is. The Light of your Being is there because you're going to finally come to the conclusion that not the tree is there, but you are, not the ocean is there but you are. You're going to come to the conclusion that there isn't a multiplicity of different separate lights, there's only one seamless Light, and that's what all this is driving at that: **You are the everywhere Light of God.** And you can't be it if all these things are there.

That which you are fearing is invisibly the Light of God – if you knew that you wouldn't fear it. And when you know that you'll know that that which seems to be there has no power because it isn't there. That's a very developed Consciousness that can come to the place where the bird chirps and you say, "Sweet little bird, even he doesn't know that my Self is his Self; right there I Am. Right everywhere I Am; I the Light of God am everywhere."

And you come to the one Self which you couldn't come to if you had put at every hundred feet another tree, another rock, another stream; it's all your Invisible Light. And your Invisible Light, because of its Infinite nature, has to come to your human sense as a succession of little things made visible in time moving past you until you come out of this little egg shell of sensation and peck your way through to it and come into the fullness of your Being right here and now, and you and the Kingdom of God are One Invisible Spirit. Then you will find death is abolished, the evils of the world are diminished for you, as a reality; they don't touch the Light of Being; there's no duality there for it to touch.

Now let's meditate, and I want you to go through this exercise with me of seeing no external world.

Take a very harsh physical thing, someone seemingly in pain, and look in your mind's eye at that one in pain and see that that is not the Divine image of God. And God made all in God's Divine image, therefore, what are you looking at? You're looking at something very specifically in your mind and you know that right now, because that's where you're imagining it. But now transfer that to the knowledge that this specific someone in your mind is actually a person out there in pain and pretend that you're looking at that person in pain and feel the same truth. This person out there is not the image of God in pain, and if the person out there is not the image of God and God only created the image of God and I am looking therefore, at what God did not create, where is it? Is it out there if God didn't create that? If that is not the Divine image out there because God did not create it, it doesn't exist out there. Where is it? That out there is in my brain seemingly out there.

And then look at the same person out there without the pain. A minute ago that person was in pain. Is that person now the Divine image because the pain is gone? The pain may come back. Can a Divine image be in pain at any time? You must see that flesh is not the Divine image, flesh is flesh, not Spirit, and flesh is a mental substance that we entertain. It's in your brain even though out there it's 5 foot 2. In your brain it may be less than a kilogram but out there it seems to be. You've got a projector within you. It doesn't project out there, it just projects within, it amplifies, but where that person in pain seems to be believe this, the Invisible Divine Image is, and It's there, that Invisible Divine Image there that you cannot see, all the way up to where you seem to be, is all One Invisible Divine Image. And beyond you back as far as you can go that Divine image continues, and all of it in every direction is the only Divine image there is, and that is you. Wherever you look, it is all your Invisible Self.

That is why we are called, "**joint heirs in Christ**," that's a way of saying; *we are all that one Christ*. We're not separate ones in the One; we are that **One**. We're not particles, we're not divisions, we're not parts or pieces; **One** is your name. And whenever you don't deny the One Invisible Divine Life, you're in the Tree of Life and the fruits of the tree flow forth.

Now you'll feel love and you'll feel joy, you'll feel gratitude, you'll feel these things pushing out of you into the world. You'll feel like you're like the sun shining, when you are in the realization that, I Am the One Invisible Light of the Universe, and there's no matter in it.

A few minutes of this, a few minutes again, a few minutes more, and one day matter walks up to you slaps you on the back and you don't feel the hand. A threat comes out of the sky and you look at it and you know it isn't there. The world reports this evil and that evil and you say, "In the Spirit of God, which is all there is; only perfection exists." There are no people in Heaven. There are no dying babies in Heaven, there's no famine in Heaven and **Heaven is where you are**.

When we meet again tomorrow or later today – what is today? This is it, isn't it? My Lord, this is Sunday! Well, our next meeting is going to be very quick then - much quicker; I didn't realize how soon we would be meeting again. I thought we'd meet tomorrow again. You see I haven't been really doing anything...

CLASS 6

ACCEPTING YOUR DIVINE HERITAGE

Herb: In that chapter called, "The Act of Commitment," by Joel, and followed by, "The Workers and the Fruitage" I think, he has a place called, *The Womb of Creation*, which is obviously trying to make you think of a different kind of Womb than a physical womb.

And in today's, or rather this series of talks that we have had, we have talked about an Eternal Womb and we have said, "this is the thing to remember, is that whoever is born in an Eternal Womb, is an Eternal Being; whoever is born in a temporary womb, is a temporary being." And the secret of the Christ message is, "*to know God aright is Life Eternal.*"

Now therefore, if you are to follow Joel's recommendation, if we may call it that, or his spiritual command, that an act of commitment must follow the knowledge that you receive; this is your obedience to the Spirit.

Therefore, if you are born in the Eternal Womb, and are an Eternal Self, you must banish within yourself, all that is temporary, for all that is temporary is a mirage of the senses. There is nothing temporary in the Spirit of God and your 'act of commitment' is a complete erasure, a total cleansing of the temple, of the mind – a new Womb, of pure absolute unvarying Truth.

Now you being an Eternal Being, are Self-sufficient. I mean there is nothing from anyone in the universe that you need. It will come to you from others in the universe, but it will flow to that which identifies itself as the Spirit of God. You in your Eternal Self are Self-complete. And that means Now. And any time you act from a standpoint of incompleteness, you are denying that which is your Self and the power is shut off.

Therefore, being Self-complete must become an inner theme of your Soul. I am Self-complete. And I'm not talking any more now about a human being who is self-complete. The Self-completeness is your Self, not your human sense of self. And if you are not living in your Self-completeness, you are piercing the Christ. I don't care if you've only studied a year or ten or twenty. The one who has studied a year is as Self-complete as the one who has studied for twenty. The length of your study has nothing to do with your Christhood.

Now, we're told in the Bible: Seek, Ask, Knock. This is a sign to you that you are Self-complete, because you simply Seek, Ask, Knock within your Self. I don't care what your momentary quest is. If there is something that puzzles you about the Spiritual Quest, the answer is in your Self. Everything you need is provided within your own being. And if you have a book in your library, you're not going to go to the library to get that book. If you have the Truth in your Being, that is where you must go for it. Now, when you're told to: Seek, Ask, Knock, -- if you will accept that in the Spirit that it is given, you will find it is the key to everything you thought you were missing. For instance, we had a question and answer period. The questions that were asked during that period could have been asked of the Christ within you. And the Christ within you will either directly give you the answer or direct you to where the answer is. And you're going to learn how to be Self-sufficient that way, even if you're on a raft in the Pacific where there's no one to ask BUT the Christ within you.

The problem with Seeking, Asking, and Knocking has always been, maybe it's of the word IT. And IT shall be given to you. IT shall open to you. So, what do we do? What do we ask for? Somebody says, I'll ask for better health. Maybe that's what IT means. And then the better health doesn't come, because we ask for better health. Someone asks for financial security and IT doesn't come, because it doesn't mean that. And we say, "What is this IT that shall be given to me then?"

And we forget that Spirit has said: IT has no human ears. God hasn't a human ear to hear a human mouth. We forget that although Scripture has said: "*Ask, Seek, Knock, IT shall be given, -- IT shall be opened unto you,*" -- IT has also said, "*God is no respecter of persons.*" So what can a person do turning to God and saying: "I'm asking, I'm seeking, I'm knocking." You must be qualified. And you can qualify yourself. YOU KNOW THAT GOD CAN ONLY HEAR THE SON OF GOD. The only one who finds the ear of God is the Christ. GOD ONLY HEARS THE SON OF GOD! If you're going to ask, and not identify as the Son of God by your acts of commitment, -- not just by the word of mouth, -- you're not reaching to the core of your being. You want Divine Power, and now face the fact that Divine Power can only function in Divine Substance.

And if you, by your way of life have not identified as Divine Substance, there can be no Divine Power functioning through you. So you can ask all day as a human being, and you can rap until your knuckles are blue. Where will you knock? And how do you knock? The word righteousness comes in there. Your righteousness, your identification as THE Spiritual Self, not asking with words, and examining your motives. What are you asking for? Whoever asks for material things from a Spiritual God is just wasting time. And we think the

word "ask" means somebody talking to someone else and saying: "This is what I would like."

Now listen with the Soul, and you will see that asking in Spiritual Language is acceptance. The synonym for ASK in Spirit is to accept. You accept what God has already given you, and that's how you ask. And what has God given you? EVERYTHING. Now, what are you going to ask for? You're really going to sit down and learn how to accept what God has given you. The **acceptance** of the Kingdom of God by obedience, and service, and love, and gratitude, -- all these qualities open you up, -- and you find the only way you can accept God is in the Spirit of being, not the Christ sitting in a chair, or the Christ walking down the street, but you must **accept** that there is One Infinite Christ, which you are, And that is the asking. You must know God aright. To know God aright is your asking. You cannot ask by not knowing God aright. And you cannot know God aright if you do not know your Self aright. And you cannot know your Self aright if you cannot know your neighbor aright.

And so it comes down to the fact that you must fulfill My Commandments to qualify you. And my Commandments are very simple. You've been asked to, "*love the Lord thy God with all thy heart, thy mind and thy soul; and thy neighbor as thyself.*" And in the fulfillment of those two Commandments, which is Spiritual acceptance as the Allness of God, all your asking is complete, all your seeking is complete, all your knocking is complete. You have established the identity, which NOW sits back and knows that, "*my own will come.*" Out of my substance will flow that which the Father has bequeathed unto me. You are accepting your Spiritual Heritage.

You are also told to, "*lay up treasures in Heaven.*" Now that doesn't mean laying up treasures on earth. It means the very opposite. And so if you were to seek things of the earth, to ask for things of the earth, to knock for things of the earth, - right there; you have come back into that which is the very barrier; **mortality, materiality**. There's nothing of that nature in our Spiritual Kingdom. And after you have asked for these things and have not received them, it becomes clear to you that you must learn how to live here, in the Kingdom of Heaven in order to lay up treasures in heaven. You cannot lay up treasures in heaven if it isn't here. And that is telling you that **earth is not where you live, but Heaven is where you live**. And you don't go anywhere to live there.

We should all leave here today knowing that we have always lived in Heaven, and there is no place else to live. And any time you walk back to

earth, to material sense, you walk back into the body of darkness, the body that has a finite ending. Now, that's a very difficult chore, -- to live in Heaven. That's the only way you can lay up treasures in heaven. You can't do it unless you live there.

And then, you understand why you were taught at the first lesson here; that you must live outside time, because time is not in heaven. You'll have to wrestle with that. You cannot live in Heaven if you live in time. You must live outside time to live in Heaven. You cannot lay up treasures in time. That's the point. Now, however subtle these may be, and however you may think you understand it, you've got to live with it carefully.

Now, what are the treasures that you lay up in Heaven? And HOW do you lay them up? Apparently there's a difference between physical material treasures and Divine Treasures. And one of the greatest treasures is that to know Heaven aright is Life Eternal. You cannot lay up Life Eternal on this earth. You must walk through this earth into the Invisible Reality behind it to lay up the Eternal Life treasure. But the fact that you're being told to do it means; it is a command. It therefore can be, and must be fulfilled.

Therefore, you should know that you can lay up Eternal Life, which means, Realize It. A human being is reading the Scripture and a human being who's reading the Scripture is told to Realize Eternal Life. That means: each one whose eyes see these words **can** lay up Eternal Life by stepping out of that humanhood. Now, you cannot be mortal and lay up treasures in Heaven. And therefore, you must accept Immortality now. The moment you accept Immortality now, you renounce mortality and all that it conveys. All that's implied in mortality cannot be accepted if you are accepting Immortality NOW, which is part of laying up treasures in Heaven NOW. There is no Grace in mortality. There is only Grace in Immortality.

In the Womb of Silence, Joel found a great rhythm. He called that the One Rhythm of the Universe. This may have come to you that way too, in your meditations. There is a vast Infinite Rhythm flowing, and it is the rhythm of your own Being. It is your One Infinite Rhythm and you must learn to feel Its throb, to accept Its presence, and to know that all the treasures of the Kingdom are flowing in this One Infinite Perfect Eternal Rhythm of your very Life. This is a **constant** without end. This is the Substance of your own Being. And this Eternal Rhythm of your Substance never can be interfered with by any so-called power on this earth. You need no power to make It activate, to make It flow, to make It continue. It is the normal possession of Spirit, Itself. It is really the

Substance of all that you are. And if you can sit back and accept It, you will find that you are laying up treasures in Heaven.

And let's see if we cannot feel the Infinite Rhythm of the Universe as a positive reality of being, and identify yourself as IT. Not an individual or a mortal or a speck receiving It and letting It flow through him, but the great quality of Being invisible to human eyes, invisible to every capacity of man to perceive and to receive is this great force of Light.

There is no name you can give it. For every name is inadequate. The moment you name It, you've lost it. It is Being Itself, -- and It is You. And you should know that every time you in the slightest way deny that you and this Being are the same identical-Self, you will lose that much more of Its power, Its grace, Its substance, its fruitage. And the more you can face every form of outrageous persecution of this world, still knowing, this Infinite Spiritual Rhythm is the very Substance of all Being, the more It will express in you. It's your **acceptance** and this is how you ask; you **accept**.

Now, there's no pain in that Rhythm of the Spirit and any second rhythm is a mirage. And if you can let a mirage torment you, you are denying who you are. And I have had a few of these mirages, quite a number. And I know what a trial and tribulation it is to suffer through them. And I also know what it is to suffer through them knowing who you are. And I assure you that this is part of the Great Plan, the suffering through those antagonisms that come to disturb us, is part of the Great Plan that forces you ultimately into the High Realm of Soul, above senses, above mind. And in Soul, you find all treasures have already been laid up before the foundation of the world.

Now, I want you to think, for the moment, of some disturbance that you have recently had, and I want you to see that the moment that "clicked" into you, and you felt this disturbance, it was YOUR function to cleanse the temple of the mind. The moment! And if you didn't, it delivered you to the judge. The moment you let it enter without instantly asserting your Divinity, -- by knowing, this cannot happen to that Self that I am, It's happening to the mortal sense of self, not to the Self that I am. This must be known. You must separate yourself from the self that experiences this momentary antagonism, instantly you must come out of the body is what I am saying. If you're still lingering in the body, you've been trapped. To lay up treasures in heaven out of a human body is impossible. How often during the day, do you think about stepping out of the body concept? You find to your shock and amazement that sometimes weeks go by before it even occurs to you.

I say: **Make this a daily event!** You cannot lay up treasures if you're living in a physical form. You must have periods, -- and it seems like we have periods, and periods, and periods and you wonder how you can find that many periods. BUT, you must know this: that you must find periods to step out of that form. And eventually you'll find this period, and that period, and the other period in which you're doing different things all come together in one. And in one period, you're accepting Self, you're stepping out of form, you're knowing Truth, -- you see, it all comes together. Like all the parts of an automobile, suddenly there's an automobile.

I say to you: Step out of the body frequently. How? You're not in one. That's how you step out. No, you're not in one. And find that twenty seconds of knowing, I'm not in a physical body, until you feel it. You know, Feel It. I don't mean say it; I mean, it registers! And in that second, or twenty seconds, when you feel you're not in a physical body, you're in the Kingdom of Heaven. And there's nothing more to do. All the treasures are there. They're already laid up. You've got to go to Heaven. You can't go there in a physical form. You step out of the body concept. That is how you lay up treasures in heaven. And the Full Infinite Rhythm of the Father which is ever pulsing through Itself, filling Its Completeness with Its Completeness becomes your daily bread. It actually appears outwardly as you. That daily bread is the appearance of you in the world. And you're more than an instrument for the Spirit. You are **It** expressing itself.

Now, what is your single eye? If you're not in It, you're in a body of darkness, it says. And a body of darkness is the same as a body of death. But if you're in It, you're in a body of Light, which is the same as Eternal Life. What is your single eye? Is it something over here? Or is it Infinite? We'll have to see that our Infinite Soul is our single eye. And as long as you remain in the mind, you're not in your single eye. As long as you remain in the five senses, you're not in your single eye.

And remaining in the five senses means believing what the senses experience. You don't get out of the senses; **you rise to the level where you do not believe the senses.** You believe the senses are reporting a material world, and that's all you believe. But you know that the senses cannot report a Spiritual Universe and then you're out of the senses. They still continue to function like traffic signals. But you don't put your total life into what they are saying any more. You are in a realm above them. You're in the single eye which **ONLY** sows to Spirit, without any effort. You're in the fields that are "*white to harvest*". And you're watching the fruitage, the treasures of the Kingdom externalize as the very daily bread of your True Being.

Now, what are the traps? When without realizing it, you deny who you are. If you don't recognize the traps, you'll fall into them one by one, in recurring fantasies.

You know, there's something that sounds very holy about the first chapter of Genesis, but you can bring it down to a place where you see it, almost the way Moses intended it. He just looked at the chaos of his people, and he said, **Oh, my goodness! Just look at that! Everything is wrong out there, and I don't know how in the world those people are ever going to learn WHY it's wrong.** And rather than give them a long lecture he just said a few words. He told them what their condition was, was not what God had created. He said, "Yes you're all of this and that and the other thing, all these terrible things, but remember this: God created man in His own Image." He was telling them that this physical person out here, this physical human race, all these suffering people, -- he was saying to them very simply, You're not the Divine Image, you're not what God created. **You simply are not what God created and as long as you stay in that condition of being what God didn't create, there's no hope for you.** God created His Image and Likeness and that means there is an Image and Likeness of God that you'll have to accept for yourself; not this thing that you call a person.

Jesus had another way of saying it. He just looked out on the same people, the same suffering humanity, and he labeled them. He told them who they were. He said, you know who you really are, -- you're just the "*poor in spirit*", that's all. That's all you really are. Don't worry so much because I know you're suffering and all that, but your only real problem is, you're the poor in Spirit. And the Truth is that you're really blessed. You're not "*poor in spirit*" at all; you just don't know that THIS that is walking out here, this "*poor in spirit*" individual isn't you at all. The "*rich in spirit*" is you. **You are the spirit.** Not the "*poor in spirit*". And when you know this difference, you'll stop being the "*poor in spirit*". And the "*poor in spirit*" are those who are living as matter. That's the only fallen race there is; those who live in matter, because they don't know they are the Spirit.

Now, this form; the clue to us was given many ways, that this form isn't us. And that's why, when Jesus took on Simon, he changed his name to Peter. You have a certain given name, fine. But it doesn't want you to see yourself as that person. Simon becomes Peter, meaning matter has now been advised that it is Spirit, that the matter is the illusion of the senses and the Spirit is there. You don't have to take on a new name other than Christ, Spirit. Your function, hereafter, is to live in Heaven and to be Spirit. Everything else that you will be

taught will be to help you be Spirit, living in Heaven. It's yea to that, and nay to the other.

Now, anything else that I have to say is really a repetition at this point. We're going to do an important exercise now and it is to find and accept your Infinite Self in all of Eternity. You can never be less because God is ALL and God is never less. We want you to come out of the confines of the mortal mind. In this exercise, you are living in every century that ever has existed, right now. That is the Truth of your Eternal Self. It can't live in a passing century as the human mind does. It lives in the Allness, Always, and that is the only you there is. You're not in passing minutes or days or hours, or months or years, or even centuries.

You must extend yourself throughout all time that ever has been in one direction, and throughout all time that ever will be in the other direction, and just let it keep going in both directions as far as you can, and swing it around in a great big vast Infinite Circle, so that you know, THIS IS YOUR LIFE, NOW. And it's not experiencing the passing parade of centuries as man does. We are laying up treasures in Heaven.

We, who have come from the Eternal Womb, live in Eternity. And we simply rest in that knowledge. And whatever will appear will be the Substance of Eternity, made Flesh. There are no heart-beats in your Eternal Self. There are no bones or muscles. There are no life-spans. There is pure eternal-being. Before Jesus, before Isaiah, before Moses, before Abraham, before the first so-called man appeared on earth, your being is, and always is. And far out into the thirtieth century, the fortieth century, call it whatever century you like, into all of the Infinitude of time, you are now, your Eternal Self is. It matters not what comes into the appearance of time, if you are living in the knowledge of your Eternal Self; that which flows into your present, will be from the fullness of your own Substance. It will be ordained. It will be the Father, living Itself. You can do more, in ten minutes a day with this, than you can do by working forty hours a week on a job. I mean that sincerely.

That doesn't mean that all of us should turn away from our vocations or anything like that. It means, give this ten minutes of your time, and watch what it does. In other words, we're getting into acts of commitment. If the Spirit says, "*Lay up treasures in Heaven*," do something about it. Realize your Eternal Life in a ten minute meditation, and you're laying up treasures in Heaven. Step out of the physical body, and you're laying up treasures in Heaven. Do you see what I'm trying to get to? Do something about it? Something Spiritual. And every time you read another command, do

something about it. Don't be satisfied to read it. Without an act of commitment, you've got a little seed in your hand with no soil. It isn't planted. It won't grow. These acts of commitment, in Spirit, in which you are willing to accept the miracle of Spirit, and to step out of the finite boundaries of a mind that says, Impossible! And be open to the unexpected. These are the moments when the greatest work is done.

Do you know that when you extend your conscious awareness to your Eternal Life, that you are erasing past karma; allegedly past karma, and allegedly future karma? You are! You are reaching into that which is no longer time and you are erasing that which seems to have happened in time. You are filling empty vessels of time with Spiritual Substance. You are taking a dead past, and making it a living now, and a dead future, and making it a living now. And, though the mind may not grasp this, the fruits of it are enormous.

Do it with space sometime, just as we did in class several times ago. Do it in time. Do it in space and **you'll find you're out of the form. This is how you lay up treasures, and this is how you develop the single eye.** This is how you sow. While you're doing that, the cosmic mind is absolutely powerless against you. These are those time-bombs that we drop to the levels below the subconscious even, to the very lowest, deepest levels of the subconscious. By standing in the Eternal Self that way, we dissolve all false powers of the world mind.

And one of the great traps that people fall into in denying who they are is that they want to use this power against the false power. That's not too bad compared to other things you could have done, but there's a higher way, and it's the knowledge of this Rhythm as your Being. And It is telling you that nothing else but Itself can happen. Whatever is other than Itself is a mirage. And you don't try to remove mirages. If you do, you merely solidify them. The knowledge of your Being is the knowledge that I have_need of no power, for there is no other Being on this earth. Your Eternal-Self is the only inhabitant of the Universe. There is no other. There is no second. And you can walk, physically, anywhere in this world, knowing that there is no other Being than your Eternal Being.

And when you do, you will discover the **power** is automatic, and there is nothing to oppose it. It is Self-realized. It is Self-existent. It is Self-complete. And that is the truth of your being. So, whenever you're trying to find a power to protect against something else, or to attack something else, or to defend against something else, you're not accepting who you are, and you're not

asking, you're not seeking, and you're not knocking. You're not in the single eye. You're not laying up treasures in Heaven; you have descended to mortal sense.

Now, some of our friends with us have had some physical problems during these meetings, and we're all going to meditate together with them. All of us. We're all going to know the Truth that only God is Here. And that is the Truth. Only God is here. There's not even healthy people here. Just God's presence is here. There's no God's Presence and another. You are the presence of God. And we are One Complete Eternal Presence of God, with no boundaries in space or in time. We are that one and we accept it for everyone here, and for everyone in the universe, and for everyone in universes we don't even know about. There is **one**, and I am that **one**, and you are that **one**. And that one is ever Immaculate, even **now**. This is living in the Finished Kingdom of Heaven, Here and Now. And the sense mind will face this Consciousness with no power to enter and defile. It will quietly dissolve itself.

Release your conscious human mind from thought; it is in the way.

The End